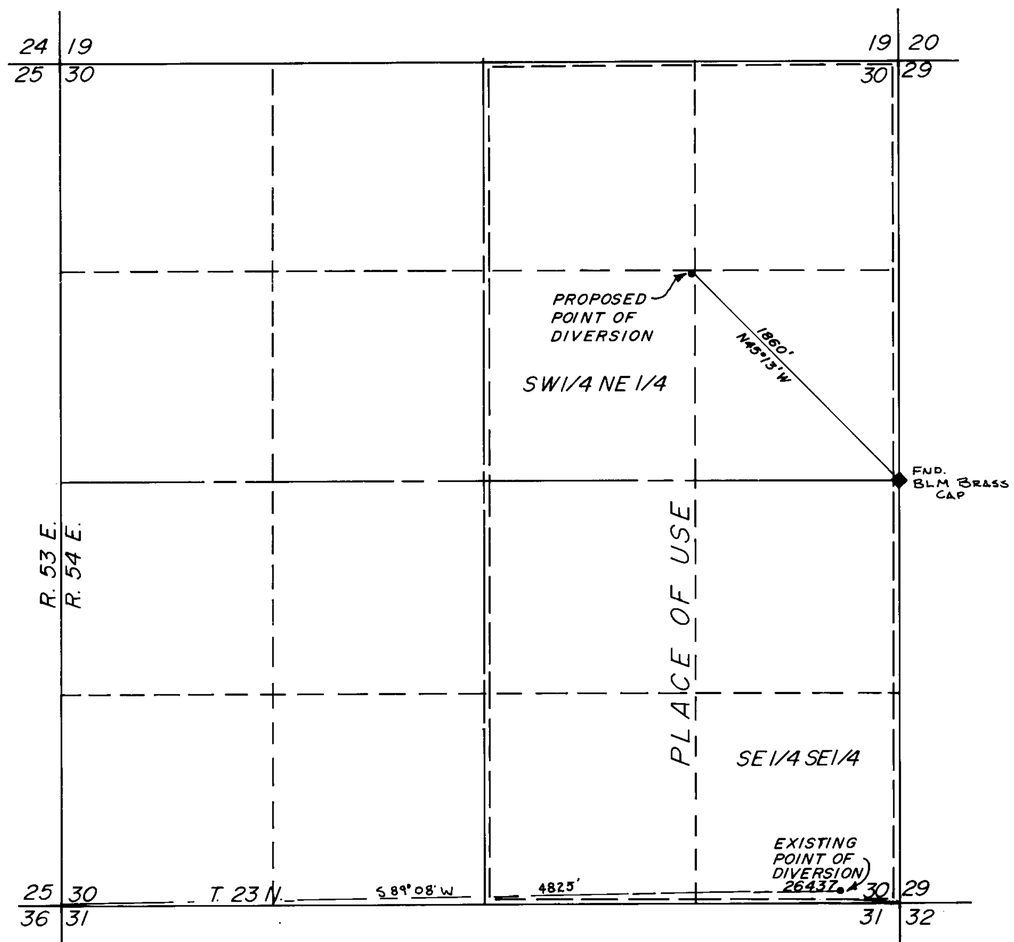

SECTION 30, T. 23 N., R. 54 E., M. D. B. & M.

N

BASIS OF BEARING:
MAGNETIC NORTH
VAR. = 17° E

STATE OF NEVADA
COUNTY OF CARSON CITY

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON JANUARY 4, 1983; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN EUREKA COUNTY BY MARTIN H. HANSON AND JANICE HANSON FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce L. Rice
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30TH DAY OF JANUARY 1984
NOTARY PUBLIC IN AND FOR

Norma Jean Sinette

NORMA JEAN SINETTE

SCALE: 1" = 500'

500' 0 500 1000 1500

FILED
1984
OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF A PORTION OF PERMIT 26437
BY: MARTIN H. & JANICE HANSON
FROM: UNDERGROUND SOURCE
FOR: IRRIGATION & DOMESTIC

BRUCE L. RICE
Civil Engineering & Surveying
P.O. BOX 642
BRIDGEPORT, CA

47591