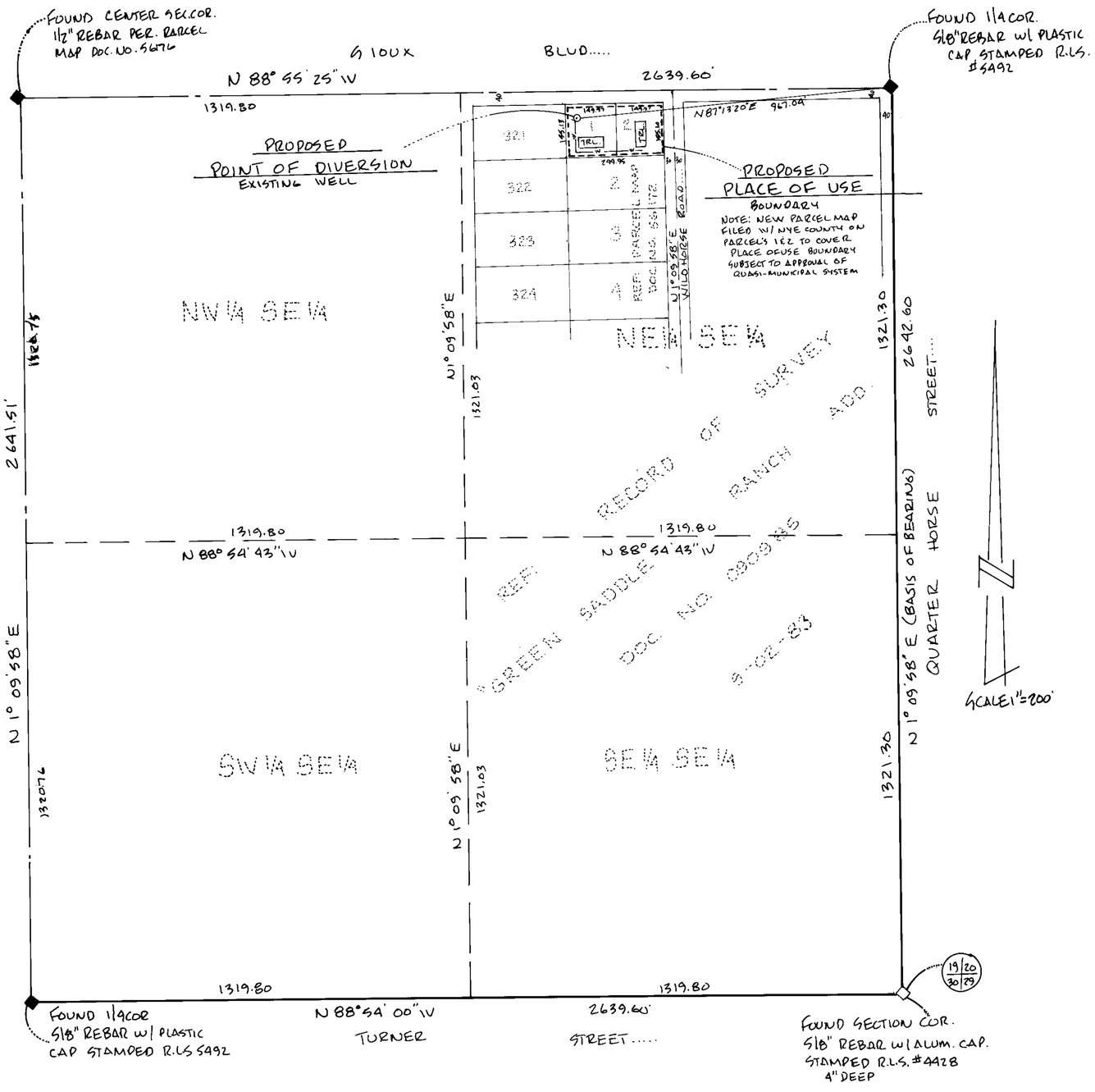
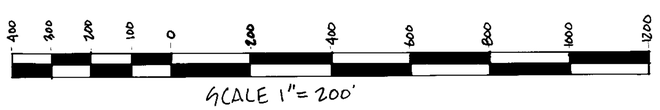
SOUTHEAST QUARTER (SE1/4) SECTION 19, TOWNSHIP 21 SOUTH, RANGE 54 EAST,

M.D.M., NYE COUNTY, NEVADA



PROPOSED PLACE OF USE & POINT OF DIVERSION

QUASI-MUNICIPAL AND DOMESTIC SYSTEM



SURVEYORS CERTIFICATE:

I EDWARD L. SCHENET BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN DEC. 28 AND DEC. 29, 1983 TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS AND PROPOSED LOCATION OF THE PLACE OF USE BY JOHN ABBOTT AND SHIRLEY ANN ABBOTT FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES THAT THE POINT OF DIVERSION AND THE BOUNDARIES OF ALL LANDS ARE SHOWING BY 40 ACRES (OR LESS) WITHIN THE AREAS WHERE THE WATER IS TO BE BENEFICIALLY USED ARE FULLY AND CORRECTLY DESIGNATED.

Edward L. Schenet

EDWARD L. SCHENET
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 595

ACKNOWLEDGEMENT:

STATE OF NEVADA }
COUNTY OF NYE } S.S.

EDWARD L. SCHENET SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF February, 1984

C.N. Collins
NOTARY PUBLIC

MY COMMISSION EXPIRES March 23, 1985.

C. N. COLLINS
Notary Public State of Nevada
COUNTY OF NYE
My Appointment Expires. March 23, 1985

LEGEND:

◇ SECTION CORNER

◆ QUARTER SECTION CORNER

○ FOUND EXISTING REBAR (1/2") W/ PLASTIC CAP STAMPED R.L.S 5492

BASIS OF BEARING:

NORTH 1°09'58" EAST BEING THE EAST LINE OF SECTION 19, T. 21 S., R. 54 E., M.D.M., NYE COUNTY, NEVADA AS SHOWN ON "PARCEL MAP" AS DOC. NO. 56176 DATED 1-5-82 IN THE OFFICE OF THE NYE COUNTY RECORDER, NYE COUNTY, NEVADA

FILED

47572 + 56495

— MAP —

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES FROM AN UNDERGROUND SOURCE BY: JOHN ABBOTT AND SHIRLEY ANN ABBOTT

TRIANGLE SURVEYING INC.
EDWARD L. SCHENET NEV. CERT. NO. 595
P.O. BOX 550 PAHRUMP, NEVADA 89041

T-93-83

47572