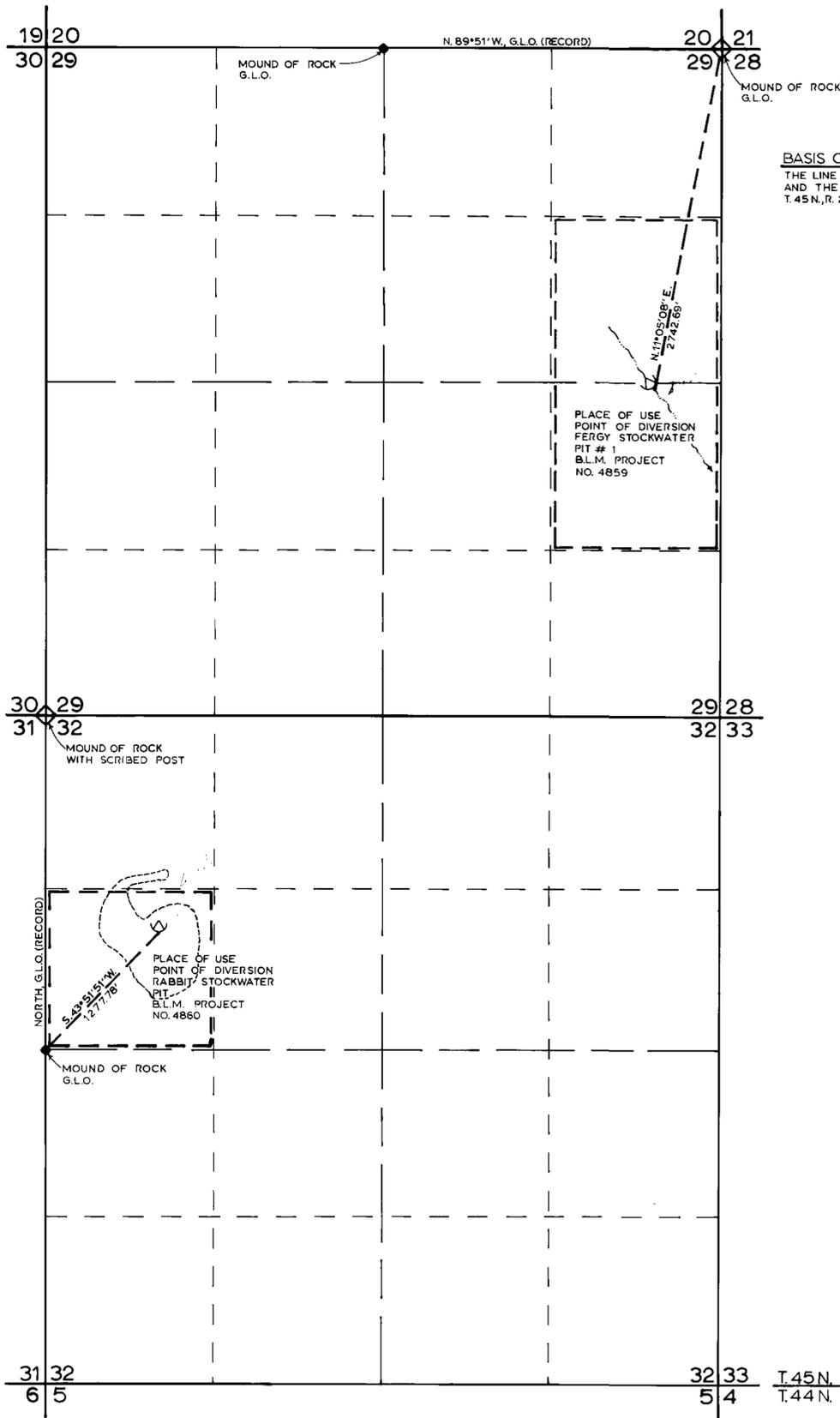


T.45N.,R.20E.,M.D.B.&M.



**BASIS OF BEARING:**  
THE LINE BETWEEN THE N.W. CORNER AND THE W. 1/4 CORNER OF SECTION 32, T.45N.,R.20E., AS PER G.L.O. RECORD.

**BASIS OF BEARING:**  
THE LINE BETWEEN THE N. 1/4 CORNER AND THE NE CORNER OF SECTION 29, T.45N.,R.20E., AS PER G.L.O. RECORD.

STATE OF CALIFORNIA  
County of Lassen

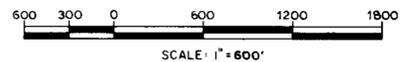
I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 1st and 2nd days of September 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream and unnamed seasonal lake in Washoe County, by BUREAU OF LAND MANAGEMENT, DARREL FERGUSON, AND EDWIN HILL for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

*Virgil L. Whitten*  
State Water Right Surveyor  
No. 686

Subscribed and sworn to before me this 21st day of November 1983

*Frank E. Hilder*  
Notary Public in and for County of Lassen

My commission expires September 13, 1986



**FILED**  
SEARCHED  
SERIALIZED

B.L.M. MAP CA-020-WR-8

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING  
BY: BUREAU OF LAND MANAGEMENT, DARREL FERGUSON, AND EDWIN HILL  
FROM: UNNAMED SEASONAL STREAM AND UNNAMED SEASONAL LAKE  
SURVEYED BY: VIRGIL L. WHITTEN

47463 CERTIFICATE NO. 11516 ISSUED 7-21-86

47464 CERTIFICATE NO. 11517 ISSUED 7-21-86

47464 47463