

T. 30N., R. 18E., M.D.B. & M.

BASIS OF BEARING:
THE LINE BETWEEN THE E. 1/4 CORNER
AND THE N.E. CORNER OF SECTION 22,
T. 30N., R. 18E., AS PER B.L.M. RECORD.

21 22
28 27

15 14
22 23

22 23
27 26

28 27
33 34

27 26
34 35

N 17° 25' 46" E
4363.37'

PLACE OF USE
POINT OF DIVERSION
BLACK MTN. STOCKWATER PIT # 2
B.L.M. PROJECT NO. 4892

BRASS CAP 1973 B.L.M.

BRASS CAP 1973 B.L.M.

BRASS CAP 1973 B.L.M.

STATE OF CALIFORNIA
County of Lassen

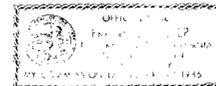
I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 13th and 14th days of October 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream in Washoe County, by BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO., AND LAVER RANCH for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

Virgil L. Whitten
State Water Right Surveyor
NO. 686

Subscribed and sworn to before me this 21st day of November 1983

Frank G. Hilber
Notary Public in and for the County of Lassen

My commission expires September 13, 1986



400 200 0 400 800 1200
SCALE: 1" = 400'

FILED
STATE ENGINEER'S OFFICE

B.L.M. MAP NO. CA-020-WR-10

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING

BY: BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO., AND LAVER RANCH

FROM: UNNAMED SEASONAL STREAM

SURVEYED BY: VIRGIL L. WHITTEN

Certified
12/2/83
9-26-89

47460