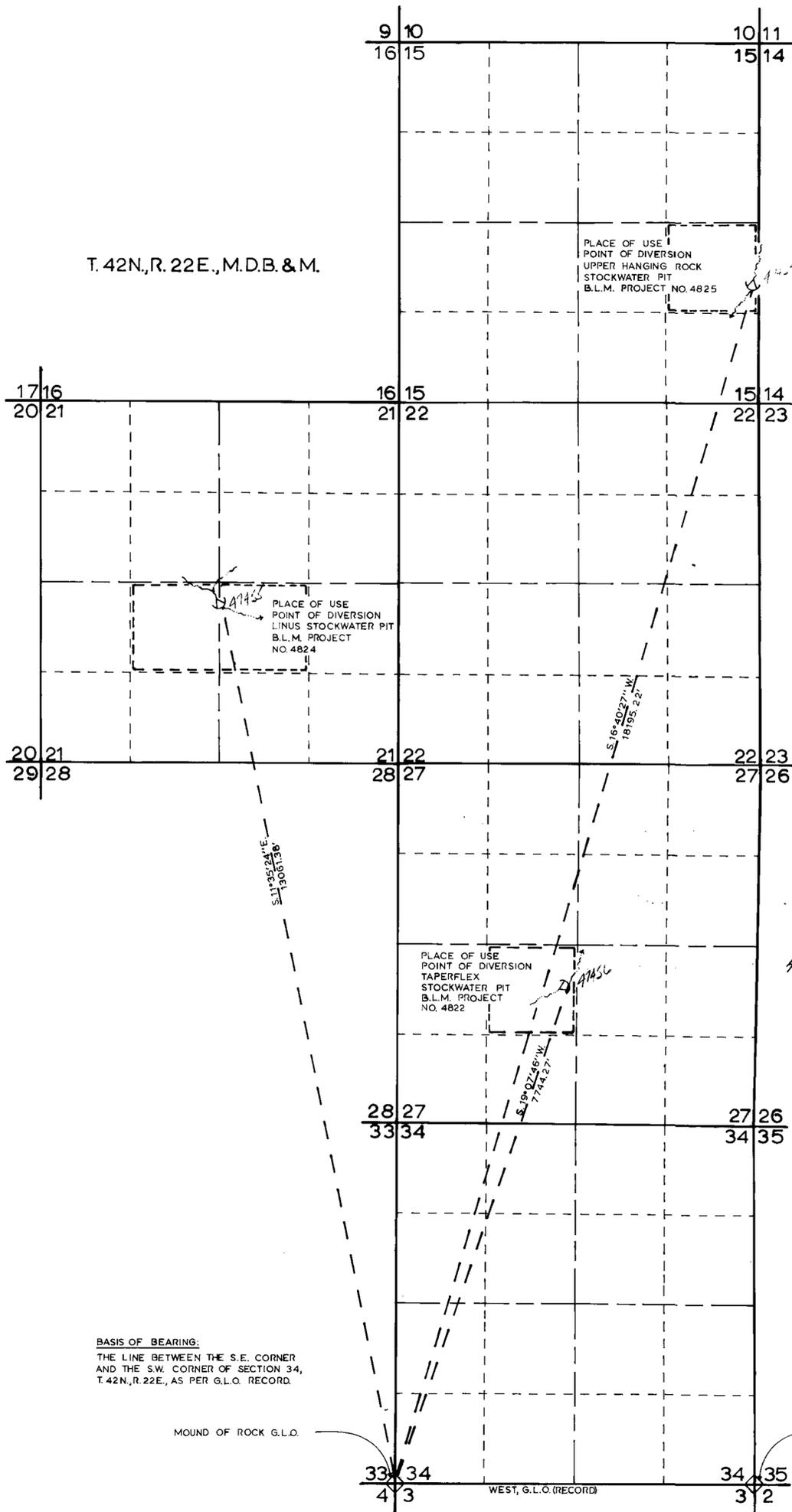




T. 42N., R. 22E., M.D.B. & M.



**BASIS OF BEARING:**  
 THE LINE BETWEEN THE S.E. CORNER  
 AND THE S.W. CORNER OF SECTION 34,  
 T. 42N., R. 22E., AS PER G.L.O. RECORD.

MOUND OF ROCK G.L.O.

MOUND OF ROCK WITH SCRIBED STONE G.L.O.

WEST, G.L.O. (RECORD)

T. 42N.  
T. 41N.

STATE OF CALIFORNIA  
 County of Lassen  
 I, LOWELL G. BUFFHAM, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 21st and 24th days of October 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream in Washoe County, by BUREAU OF LAND MANAGEMENT, & PETE WEBER for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

*Lowell G. Buffham*  
 State Water Right Surveyor  
 NO. 558

Subscribed and sworn to before me this 21st day of November 1983



*Jack E. Miller*  
 Notary Public in and for the County of Lassen

My commission expires September 13, 1986

47454 CERTIFICATE NO. 11481 ISSUED 7-21-86

47455 CERTIFICATE NO. 11482 ISSUED 7-21-86

47456 CERTIFICATE NO. 11483 ISSUED 7-21-86

1000 500 0 1000 2000 3000

SCALE: 1" = 1000'

47455...  
B.L.M. MAP NO. CA-020-WR-14

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING

BY: BUREAU OF LAND MANAGEMENT,  
AND PETE WEBER

FROM: UNNAMED SEASONAL STREAM

SURVEYED BY: LOWELL G. BUFFHAM



47456

47455

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