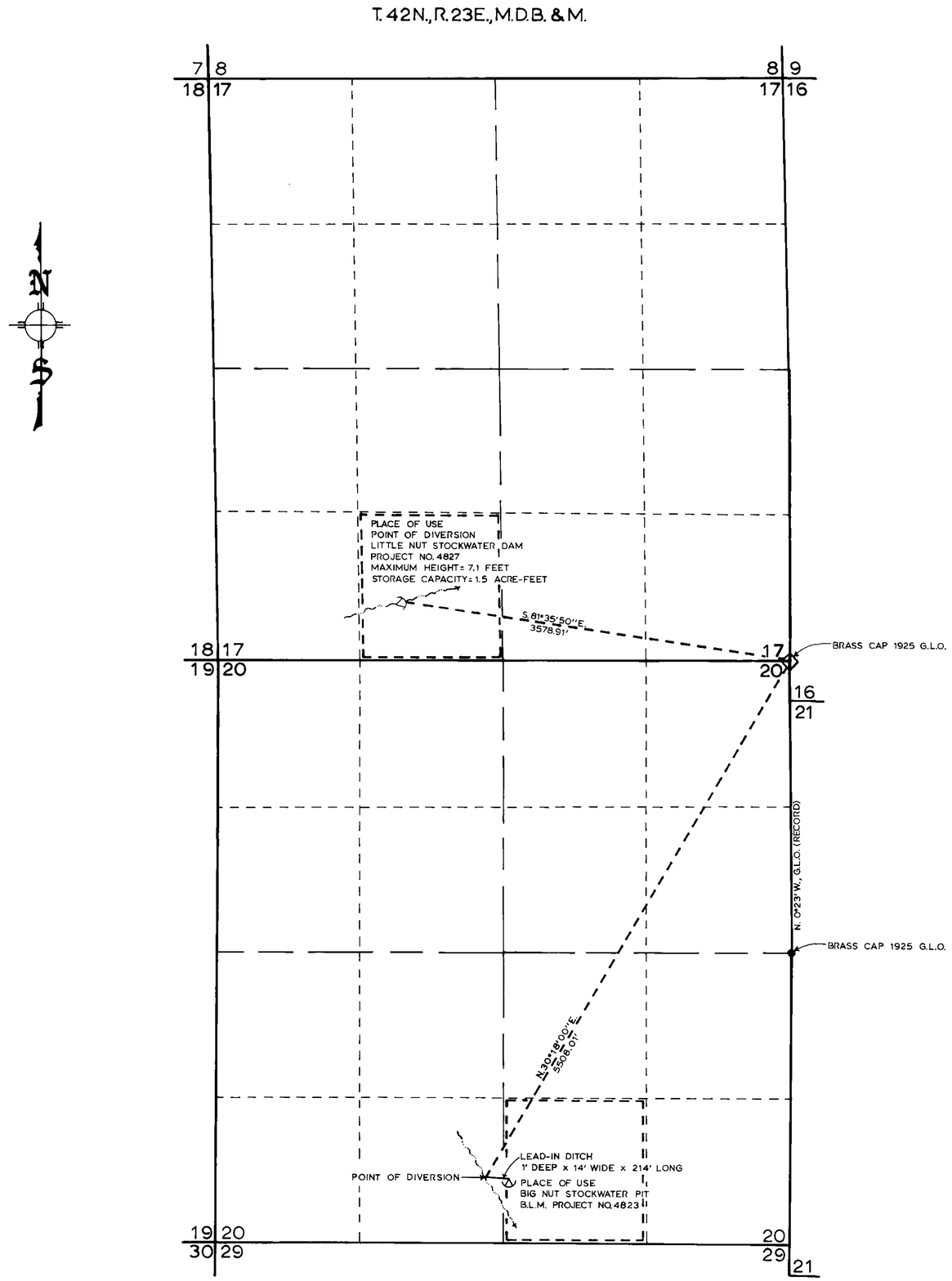

BASIS OF BEARING:
THE LINE BETWEEN THE E. 1/4 CORNER AND THE N.E. CORNER OF SECTION 20, T. 42N., R. 23E., AS PER G.L.O. RECORD.

STATE OF CALIFORNIA

County of Lassen

I, LOWELL G. BUFFHAM, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 13th and 18th days of October 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream in Washoe County, by

BUREAU OF LAND MANAGEMENT AND PETE WEBER

for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

Lowell G. Buffham
State Water Right Surveyor
NO. 558

Subscribed and sworn to before me this 21st day of November 1983

Frank E. Hilpw
Notary Public in and for the County of Lassen

My commission expires September 13, 1986

600 300 0 600 1200 1800
SCALE: 1" = 600'

FILED
NOV 28 1983
STATE ENGINEER'S OFFICE

B.L.M. MAP NO. CA-020-WR-15

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING

BY: BUREAU OF LAND MANAGEMENT AND PETE WEBER

FROM: UNNAMED SEASONAL STREAM

SURVEYED BY: LOWELL G. BUFFHAM

47452 CERTIFICATE NO. 11479 ISSUED 7-21-86

47453 CERTIFICATE NO. 11480 ISSUED 7-21-86

47453 47452