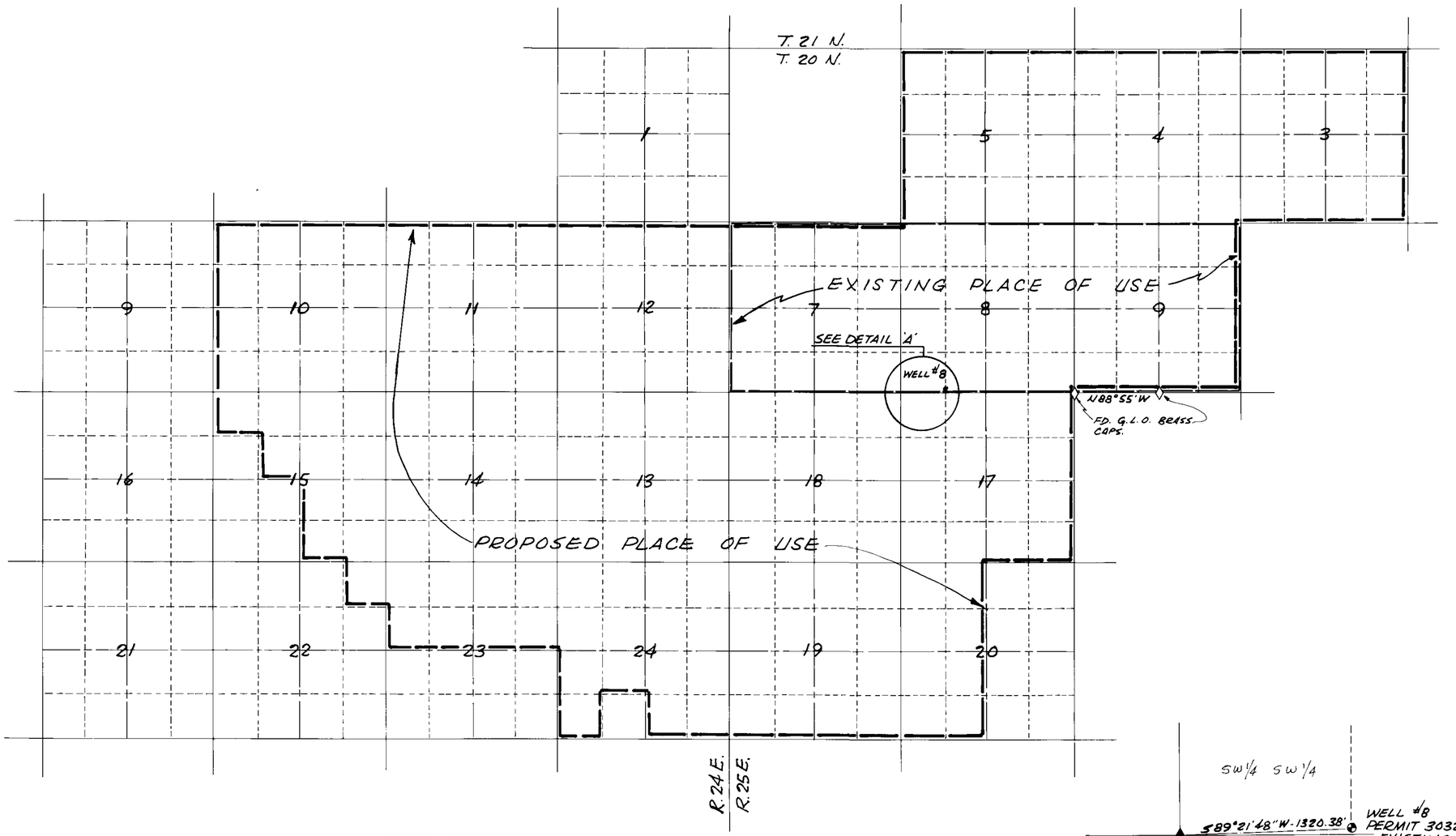


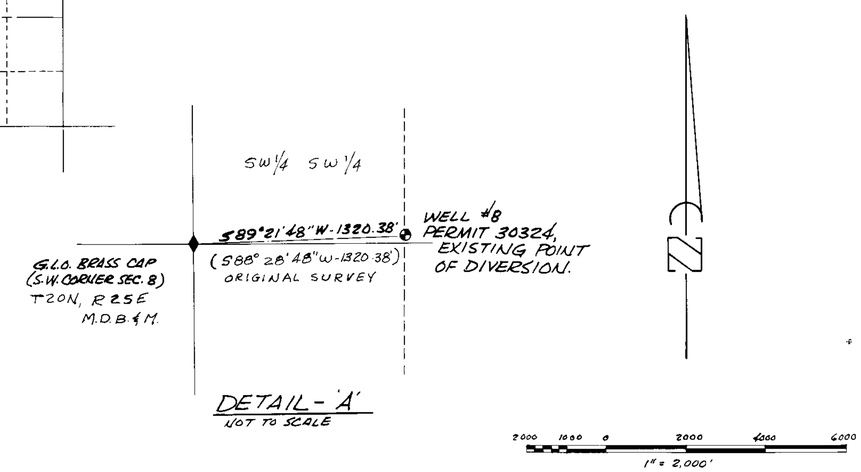


DETAIL - 'A'
NOT TO SCALE

2000 1000 0 2000 4000 6000
1" = 2,000'
SCALE IN FEET

BASIS OF BEARING:

SOUTHWEST QUARTER LINE SECTION 9, T. 20 N., R. 25 E., M.D.M., BEING N 88°55'00" W, PER G.L.O. DEPENDENT RESURVEY, 1935.

STATE OF NEVADA
COUNTY OF DOUGLAS } SS

I, RONALD W. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM VARIOUS OFFICIAL FILED MAPS AND RECORDS; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LYON COUNTY FOR MUNICIPAL PURPOSES UNDER APPLICATION NO. 30324.

Ronald W. Turner
RONALD W. TURNER
STATE WATER RIGHT SURVEYOR NO. 523

SUBSCRIBED AND SWORN BEFORE ME THIS 17th DAY OF NOVEMBER, 1983.

William Bigham
NOTARY PUBLIC

K. WILLIAM BIGHAM
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appointment Expires May 25, 1987

47432

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER AND PLACE OF USE OF WATER FOR MUNICIPAL PURPOSES UNDER APPLICATION NO. 30324.
BY JAMES K. JOHNSON, JAMES R. JOHNSON, EMERY F. JOHNSON
FROM AN UNDERGROUND SOURCE

| | | |
|---|---|---|
| JONES & TURNER<br>STATELINE, NEVADA | DATE: 11/83<br>JOB NO. 83244 | SHEET NO.<br>1 OF 1 |

47432