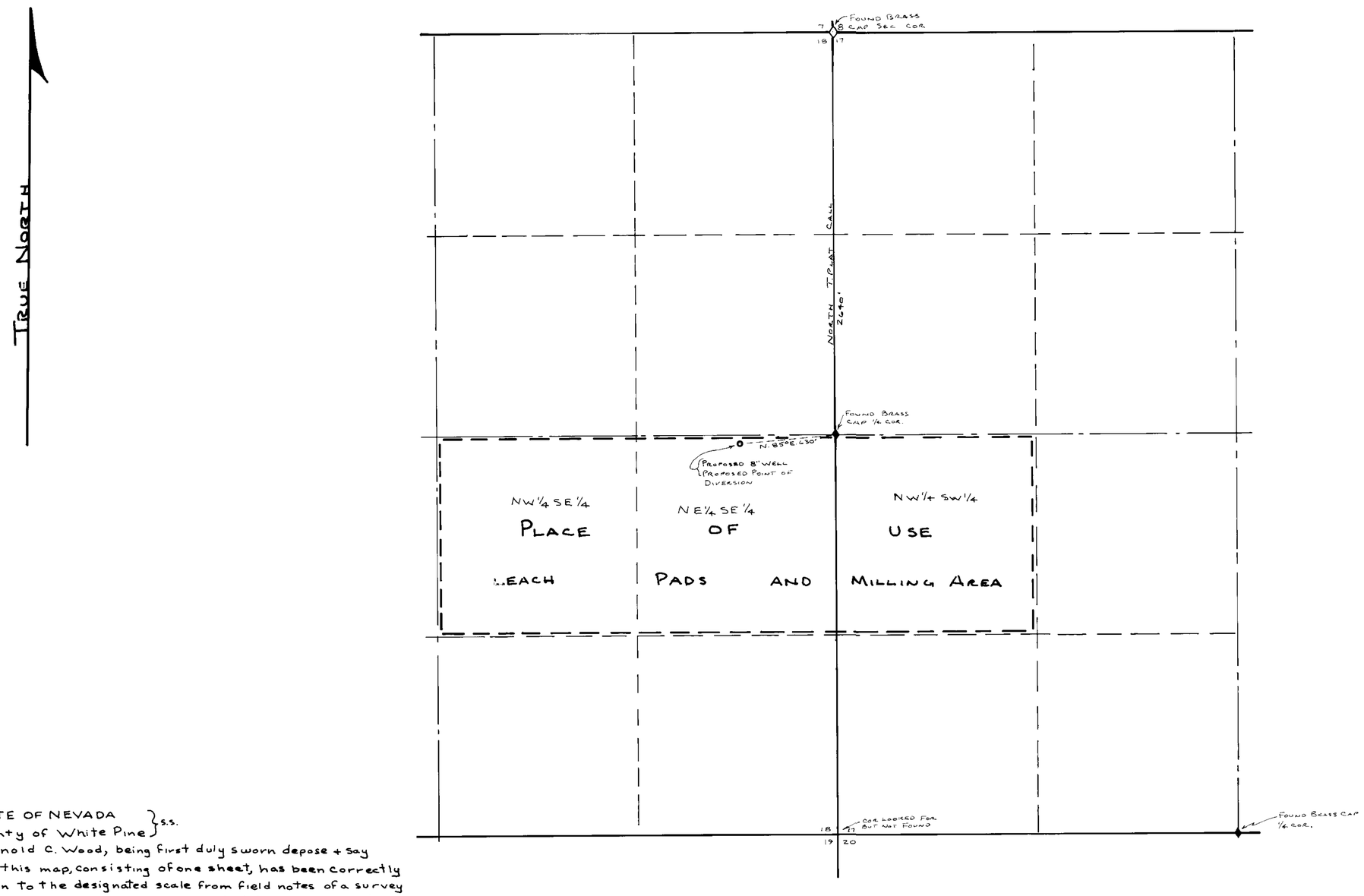
SECTIONS 17 + 18, T. 19 N., R. 35 E. M. D. MER. NEVADA



STATE OF NEVADA
County of White Pine } s.s.

I, Arnold C. Wood, being first duly sworn depose + say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on APRIL 28, 1983; that it truely + correctly represents the proposed location + extent of the works used to divert water from Underground Sources in Churchill Co. by FRANK W. LEWIS for Mining, Milling + Domestic purposes. That the proposed point of diversion + return, the location of the MILL, the approximate size + capacity of the diverting conduit, + the location + names of all other works or streams which are crossed by or connected with said works, are fully + correctly designated hereon.

Arnold C. Wood
NEV. STATE WATER-RIGHT SURVEYOR No. 495

Subscribed + Sworn to before me this 9th Day of November 1983.

Walter J. Benson
Notary Public in + for WHITE PINE Co. NEVADA

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL BETWEEN W 1/4 COR + NW COR SECTION 17

0 400' 800' 1200' 1600' 2000'

FILED
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: MINING, MILLING, + DOMESTIC
BY: FRANK W. LEWIS
FROM: UNDERGROUND SOURCES
SCALE: 1" = 400'
SURVEY + MAP BY A. C. WOOD
R.L.S. 3144 NOV. 1983

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