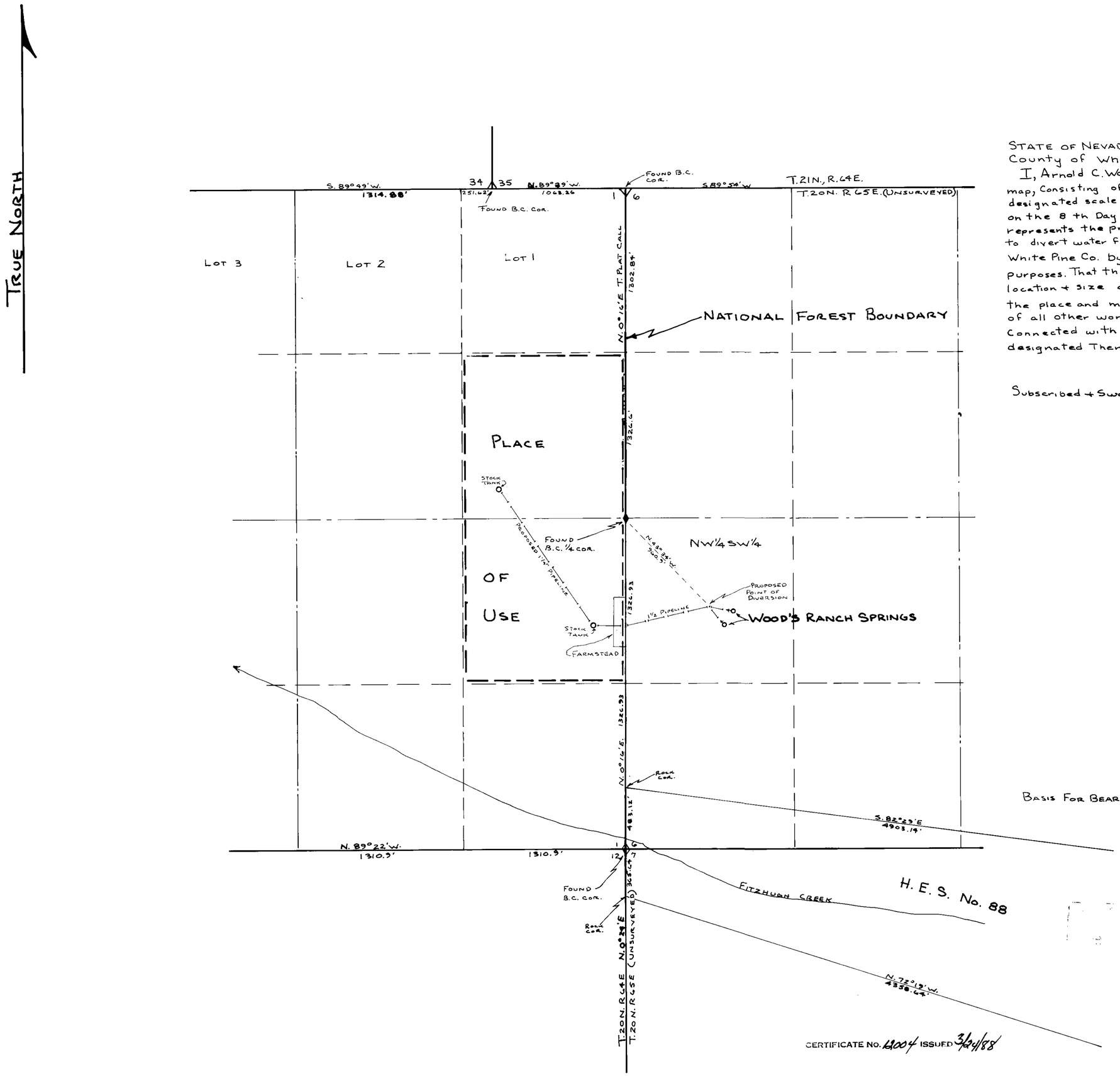

STATE OF NEVADA }
County of White Pine } ss.

I, Arnold C. Wood, being first duly sworn, depose + say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 8 th Day of November 1983, that it truly + correctly represents the proposed location + extent of the works used to divert water from Wood's RANCH SPRINGS in White Pine Co. by Wood's RANCH Inc. For Stockwatering + Domestic purposes. That the proposed point of diversion, the approximate location + size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully + correctly designated Thereon.

Arnold C. Wood
NEVADA WATER-RIGHT SURVEYOR No. 495

Subscribed + Sworn to before me this 9th Day of November 1983
Walter J. Benson

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL BETWEEN E 1/4 COR. AND NE COR. SECTION 1, T. 20 N., R. 64 E.

CERTIFICATE NO. 12004 ISSUED 3/29/88

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: STOCKWATERING + DOMESTIC
FROM: WOOD'S RANCH SPRINGS
BY: WOOD'S RANCH INC.
SCALE: 1" = 400'
MAP + SURVEY BY A.C. WOOD
R.L.S. 3144 NOV. 1983

47407