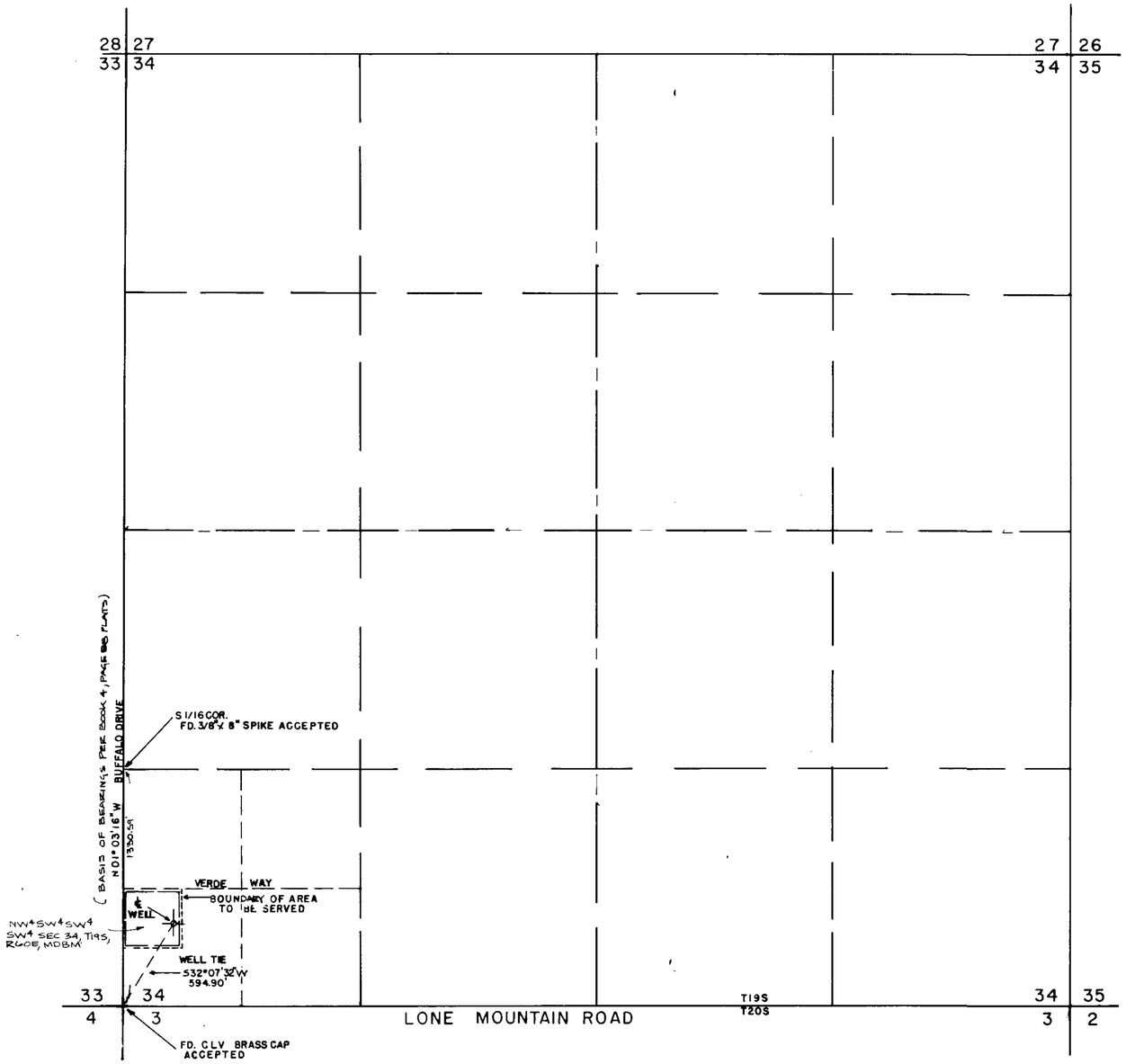


SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST, MDBM

AREA TO BE SERVED — 2.5 AC.±

SCALE: 1" = 400'

BASIS OF BEARINGS

N01°03'16"W BEING THE WEST LINE OF SW1/4, SEC. 34, T19S, R60E, M.D.B&M. PER BOOK 4, PAGE 88, PLATS.

STATE OF NEVADA } SS
COUNTY OF CLARK }

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 10/17/83
THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY HAROLD THARP, FOR QUASI-MUNICIPAL PURPOSES
THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

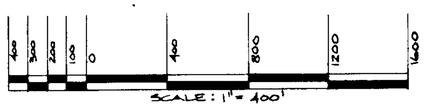
11/1/83
ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR #639

SUBSCRIBED AND SWORN TO ME THIS 1 DAY OF Nov, 1983

OFFICIAL SEAL
JAN MYERS
NOTARY PUBLIC-NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
My Commission Expires Mar 12 1985

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON MARCH 12, 1985



FILED
NOV 3 1983
STATE ENGINEER'S OFFICE

47382

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: HAROLD THARP

FOR: QUASI MUNICIPAL PURPOSES

FROM: UNDERGROUND SOURCE IN LAS VEGAS VALLEY
CLARK COUNTY, NEVADA

FULSTONE ENTERPRISES
3555 S HIGHLAND #13
LAS VEGAS, NEVADA 89103

47382