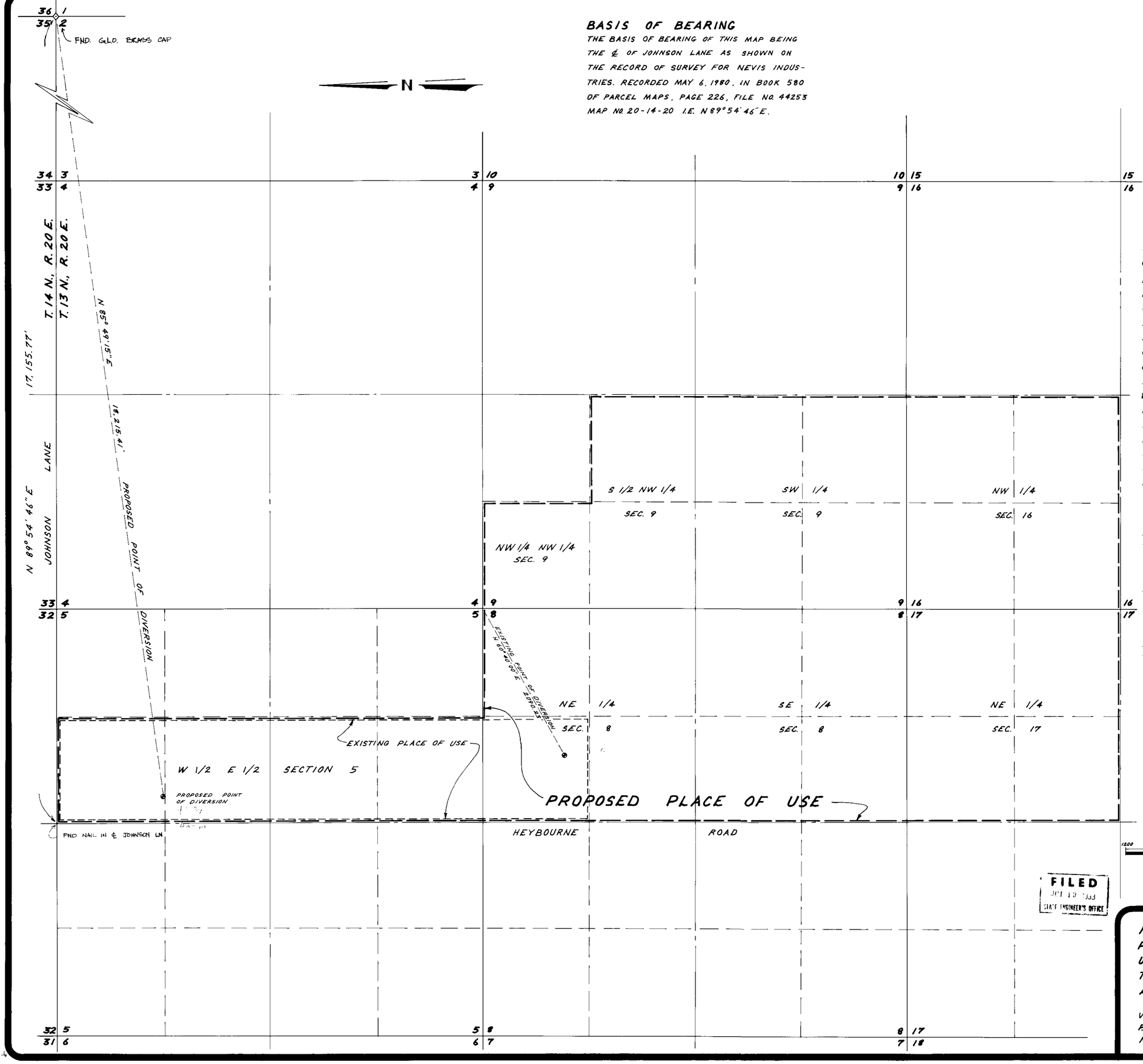
BASIS OF BEARING

THE BASIS OF BEARING OF THIS MAP BEING THE ℄ OF JOHNSON LANE AS SHOWN ON THE RECORD OF SURVEY FOR NEVIS INDUSTRIES. RECORDED MAY 6, 1980, IN BOOK 580 OF PARCEL MAPS, PAGE 226, FILE NO. 44253 MAP NO. 20-14-20 I.E. N 89°54'46"E.



STATE OF NEVADA }
CARSON CITY } S.S.

I, PAUL LUMOS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION, COMPLETED ON THE THIRD DAY OF APRIL 1981 CORRECTLY REPRESENTS THE PROPOSED LOCATION AND THE EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES; IN DOUGLAS COUNTY, NEVADA. BY VALMAN CORP. FOR DOMESTIC AND INDUSTRIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS WHERE WATER IS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

STATE WATER RIGHTS SURVEYOR NO. 421

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17TH DAY OF OCTOBER, 1983 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

NOTARY PUBLIC

1200 900 600 300 0 600 1200

SCALE: 1" = 600'

FILED
OCT 19 1983
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY CHANGE IN POINT OF DIVERSION AND PLACE OF USE OF UNDERGROUND WATERS HERETOFORE APPROPRIATED UNDER PERMIT APPLICATIONS 39157 AND 35574 FOR

VALMAN CORPORATION
P.O. BOX 1479
MINDEN NV., 89423

AND

DOUGLAS COUNTY
P.O. BOX 218
MINDEN NV, 89423

47340 47339