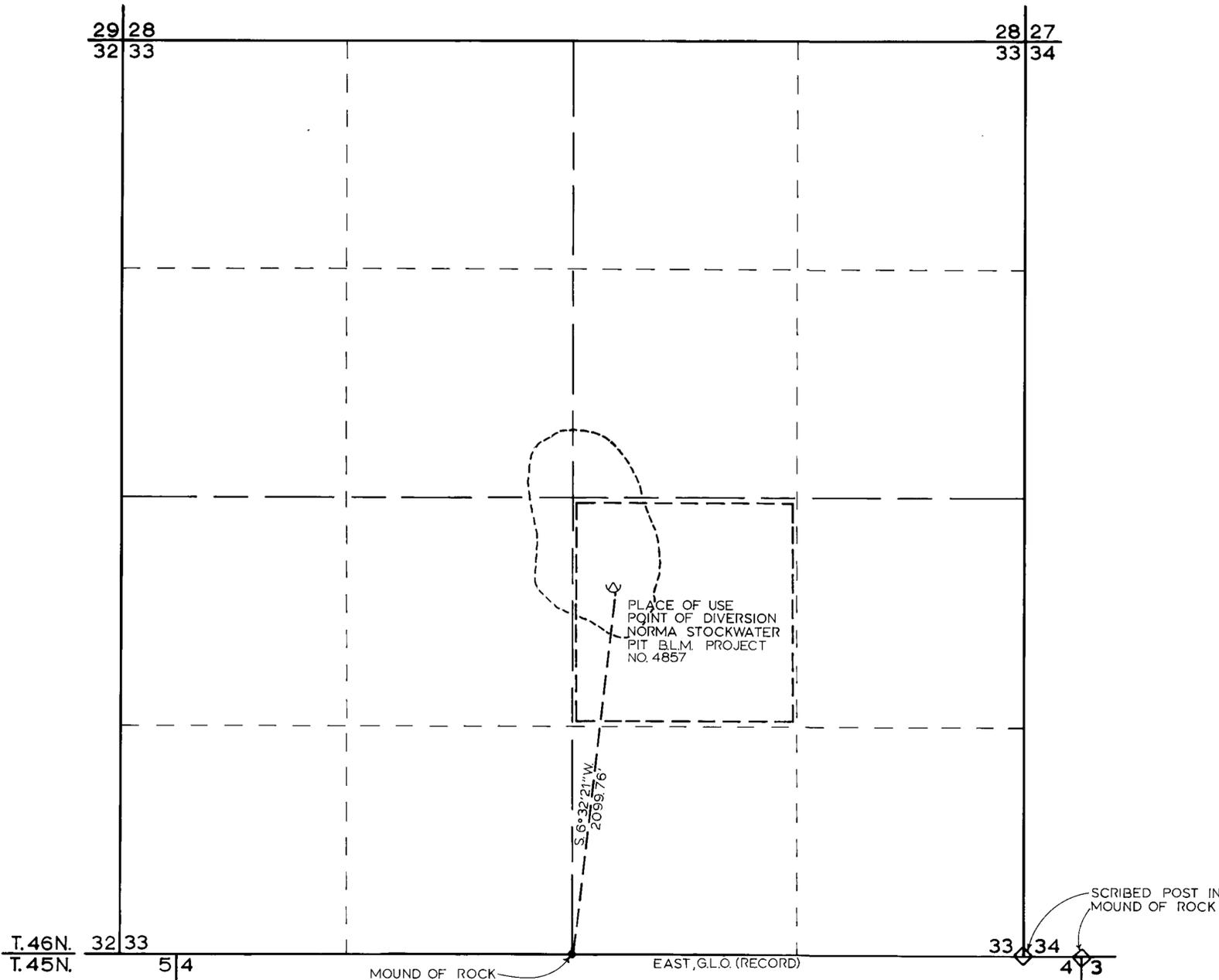


T.46N.,R.20E.,M.D.B.&M.



BASIS OF BEARING:
 THE LINE BETWEEN THE S. 1/4 CORNER
 AND THE S.E. CORNER OF SECTION 33,
 T.46N.,R.20E., AS PER G.L.O. RECORD

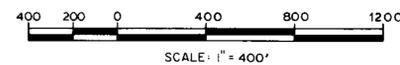
STATE OF CALIFORNIA
 County of Lassen
 I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 13th and 14th days of September 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal lake in Washoe County, by BUREAU OF LAND MANAGEMENT, AND HILLARD HAPGOOD for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

Virgil L. Whitten
 State Water Right Surveyor
 No. 686

Subscribed and sworn to before me this 28th day of September 1983



Frank G. Miller
 Notary Public in and for County of Lassen
 My commission expires September 13, 1986



B.L.M. MAP NO. CA-020-WR-1
**MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER**
 FOR: WILDLIFE AND STOCK WATERING
 BY: BUREAU OF LAND MANAGEMENT, AND
 HILLARD HAPGOOD
 FROM: UNNAMED SEASONAL LAKE
 SURVEYED BY: VIRGIL L. WHITTEN

11885 RECORDED 5/19/86



47296