

T. 30N., R. 18E., M.D.B. & M.

STATE OF CALIFORNIA

County of Lassen

I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 17th and 25th days of August 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream in Washoe County, by BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO., AND LAVER RANCH for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

*Virgil L. Whitten*  
State Water Right Surveyor  
No. 686

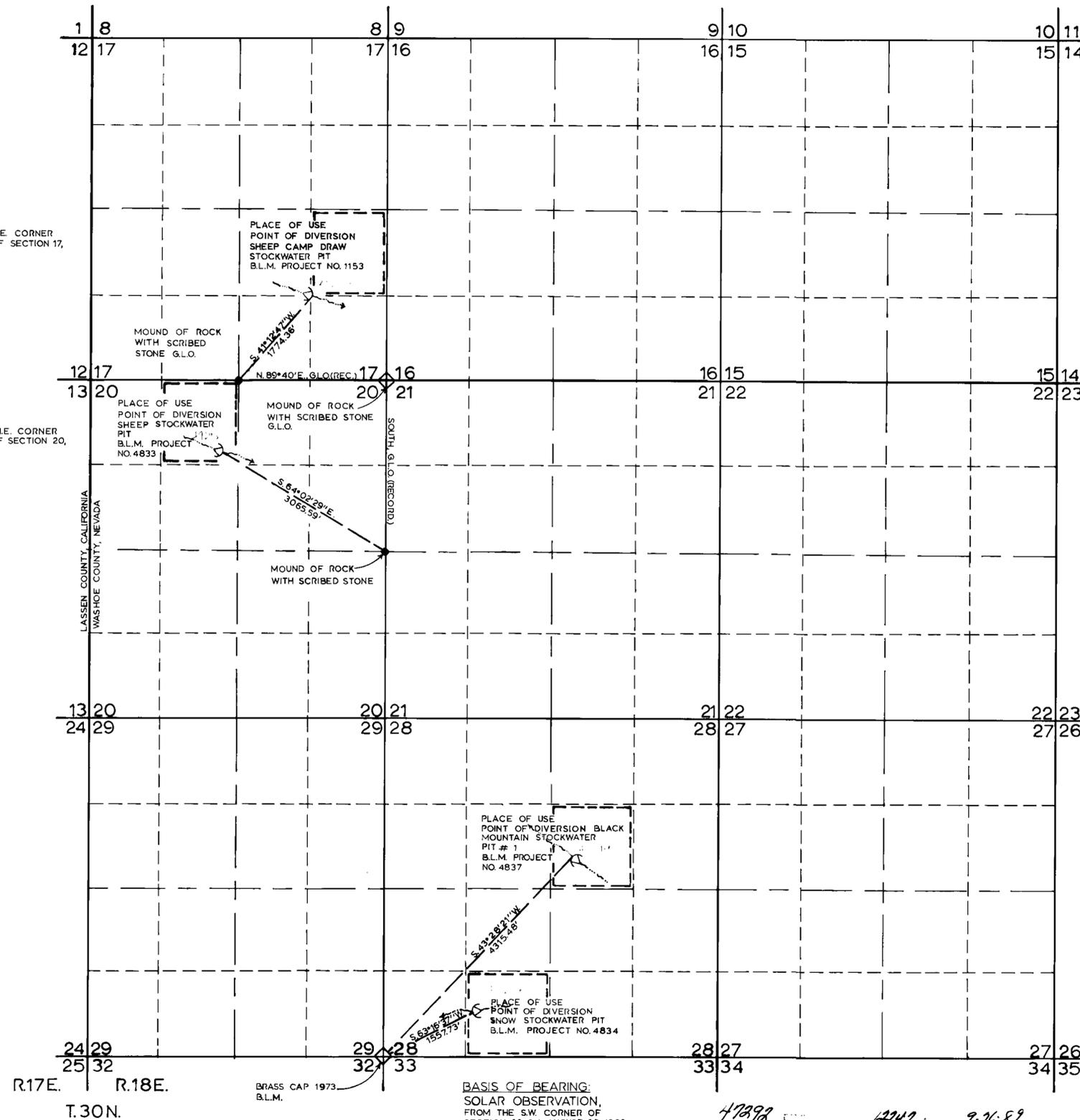
Subscribed and sworn to before me this 28th day of September 1983



*Frank G. Miller*  
Notary Public in and for County of Lassen  
My commission expires September 13, 1986

**BASIS OF BEARING:**  
THE LINE BETWEEN THE SE CORNER AND THE S. 1/4 CORNER OF SECTION 17, AS PER G.L.O. RECORD.

**BASIS OF BEARING:**  
THE LINE BETWEEN THE NE CORNER AND THE E. 1/4 CORNER OF SECTION 20, AS PER G.L.O. RECORD.



BRASS CAP 1973  
B.L.M.

**BASIS OF BEARING:**  
SOLAR OBSERVATION,  
FROM THE S.W. CORNER OF  
SECTION 28, ON AUGUST 25, 1983.

47298 12247 9-26-89  
47293 12248 9-26-89  
47294 12249 9-26-89  
47295 12250 9-26-89

**FILED**  
OCT 24 1983  
STATE ENGINEER'S OFFICE

47292 B.L.M. MAP NO. CA-020-WR-6

**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER**  
FOR: WILDLIFE AND STOCK WATERING  
BY: BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO., AND LAVER RANCH  
FROM: UNNAMED SEASONAL STREAM  
SURVEYED BY: VIRGIL L. WHITTEN

47295 47294 47293 47292