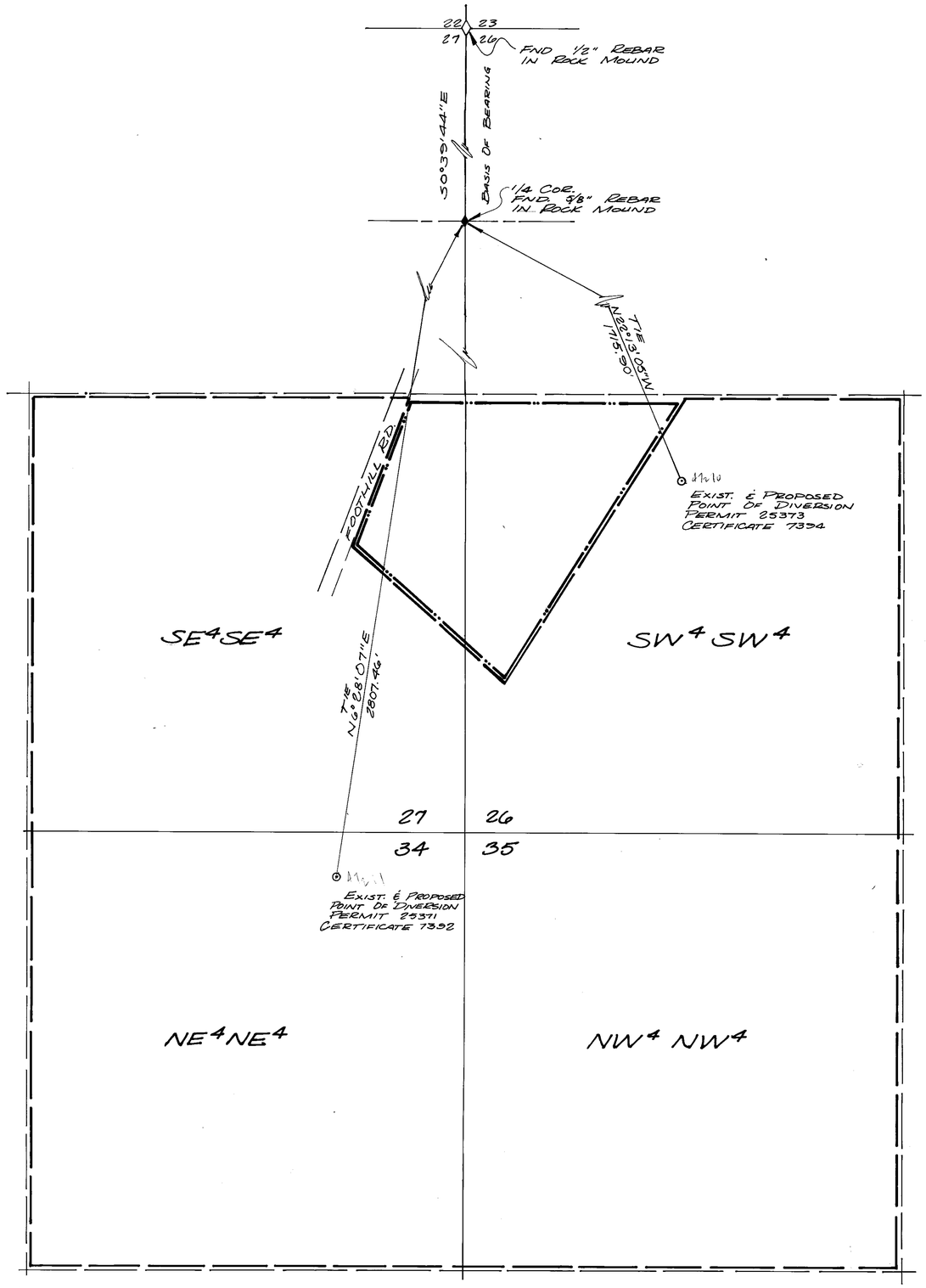

T-14-N, R-19-E, M.D.B. & M.

STATE OF NEVADA
S.S.
CARSON CITY

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDED INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 21ST DAY OF OCTOBER, 1982; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY BY HARVEY GROSS, HARVEY'S JAMES CANYON RANCH AND HARVEY'S WAGON WHEEL, INC., FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Bruce R. Scott
STATE WATER RIGHT SURVEYOR No. 427

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF September 1983. NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA.

Carol A. Smith
NOTARY PUBLIC

CAROL A. SMITH
Notary Public - State of Nevada
LYON COUNTY
My Appointment Expires November 6, 1986

——··—— EXIST. PLACE OF USE

— — — PROPOSED PLACE OF USE

BASIS OF BEARING: BASED ON RECORDED DEED #27739 ON FILE AT THE DOUGLAS COUNTY RECORDER'S OFFICE, MINDEN, NEVADA AND MAP 22441 FILED WITHIN THE OFFICE OF THE STATE ENGINEER.

SCALE 1" = 200'

200 100 0 200 400

FILED
SEP 29 1983
STATE ENGINEER'S OFFICE

47270-47271

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE AND MANNER OF USE OF A PORTION OF PERMIT 25373, CERTIFICATE 7394 AND PERMIT 25371, CERTIFICATE 7392
BY HARVEY GROSS, HARVEY'S JAMES CANYON RANCH AND HARVEY'S WAGON WHEEL, INC.
FOR QUASI-MUNICIPAL PURPOSES FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA

NORTH

RESOURCE CONCEPTS INC.
340 North Minnesota Street, Carson City, Nevada 89701 (702) 883-1600
ENGINEERING · ECONOMICS · RESOURCE PLANNING

JOB NO. 6090.2
DATE 8/31/83
REVISED
DRAWN BY JLS
Sheet 1 of 1

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