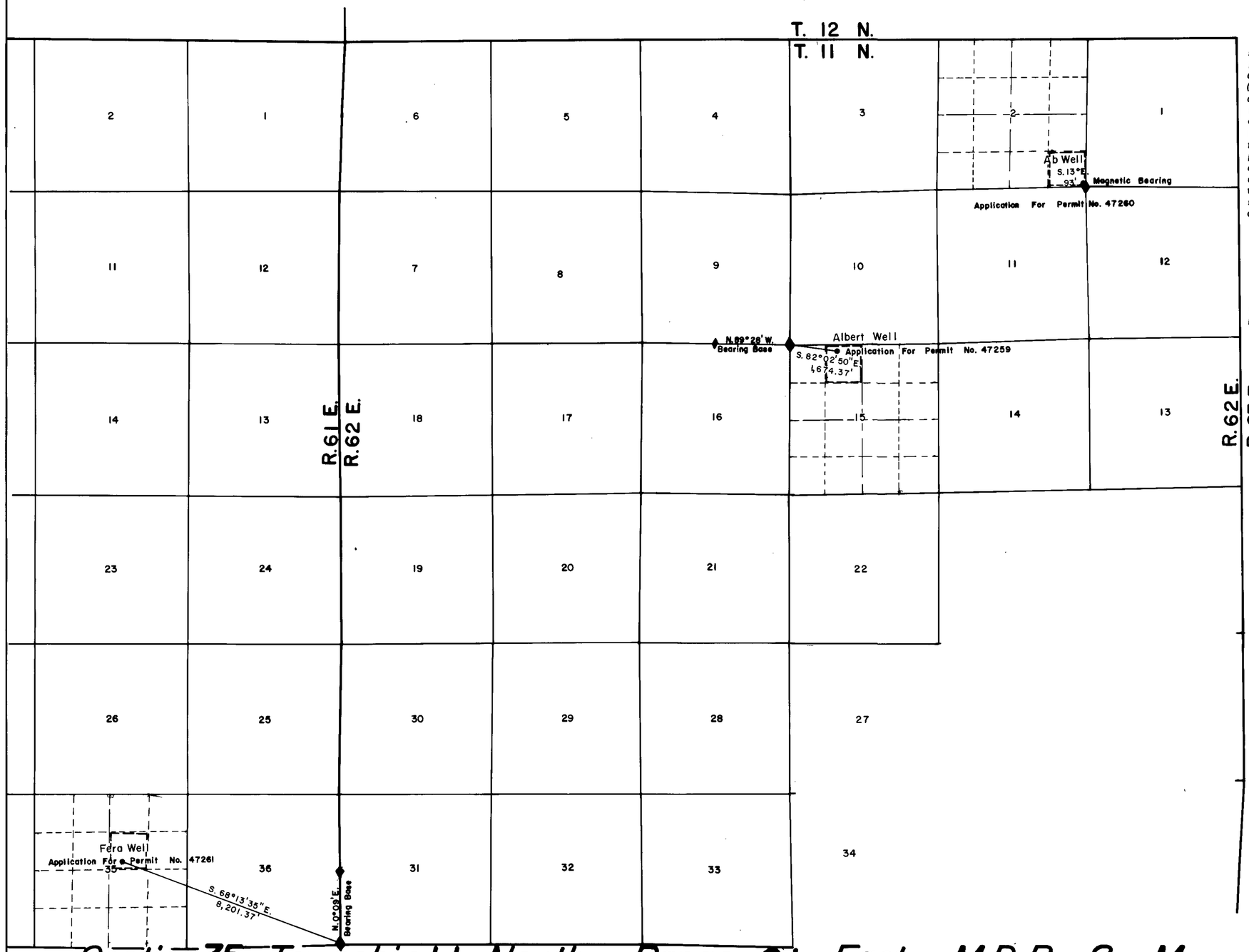

STATE OF NEVADA }
COUNTY OF WHITE PINE } SS.

I, Richard E. Fonger, being first duly sworn, depose and say that this map, consisting of One sheets, numbered from 1 to One, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), between the 24th day of Octobor .., and the 21st ...day of November .., 1983; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground sources, in White Pine County, by Albert Gubler /U.S. Government-BLM for Stockwater and Wildlife purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Richard E. Fonger
State Water Rights Surveyor
Certificate No. 497

Subscribed and sworn before me this 23rd day of Nov., 1983
Notary Public in and for White Pine County, Nevada.

JOAN JOHNSON
Notary Public - State of Nevada
White Pine County
My Appointment Expires Dec. 18, 1983

Joan Johnson
Notary Public

N

B.L.M. Brass Caps Found, Dependent Resurveys 1972 and 1975

Scale: 1" = 2,000'
0' 500' 1,250' 2,500' 5,000' 7,500' 10,000'

Section 35, Township 11 North, Range 61 East, M.D.B. & M.
Sections 2 & 15, Township 11 North, Range 62 East, M.D.B. & M.

MAP
To Accompany Application to Appropriate Water for Stockwater & Wildlife

By Albert Gubler/U.S. Government-BLM

From ***Underground Sources***

FILED
NOV 29 1983
STATE ENGINEER'S OFFICE

47261 47260 47259