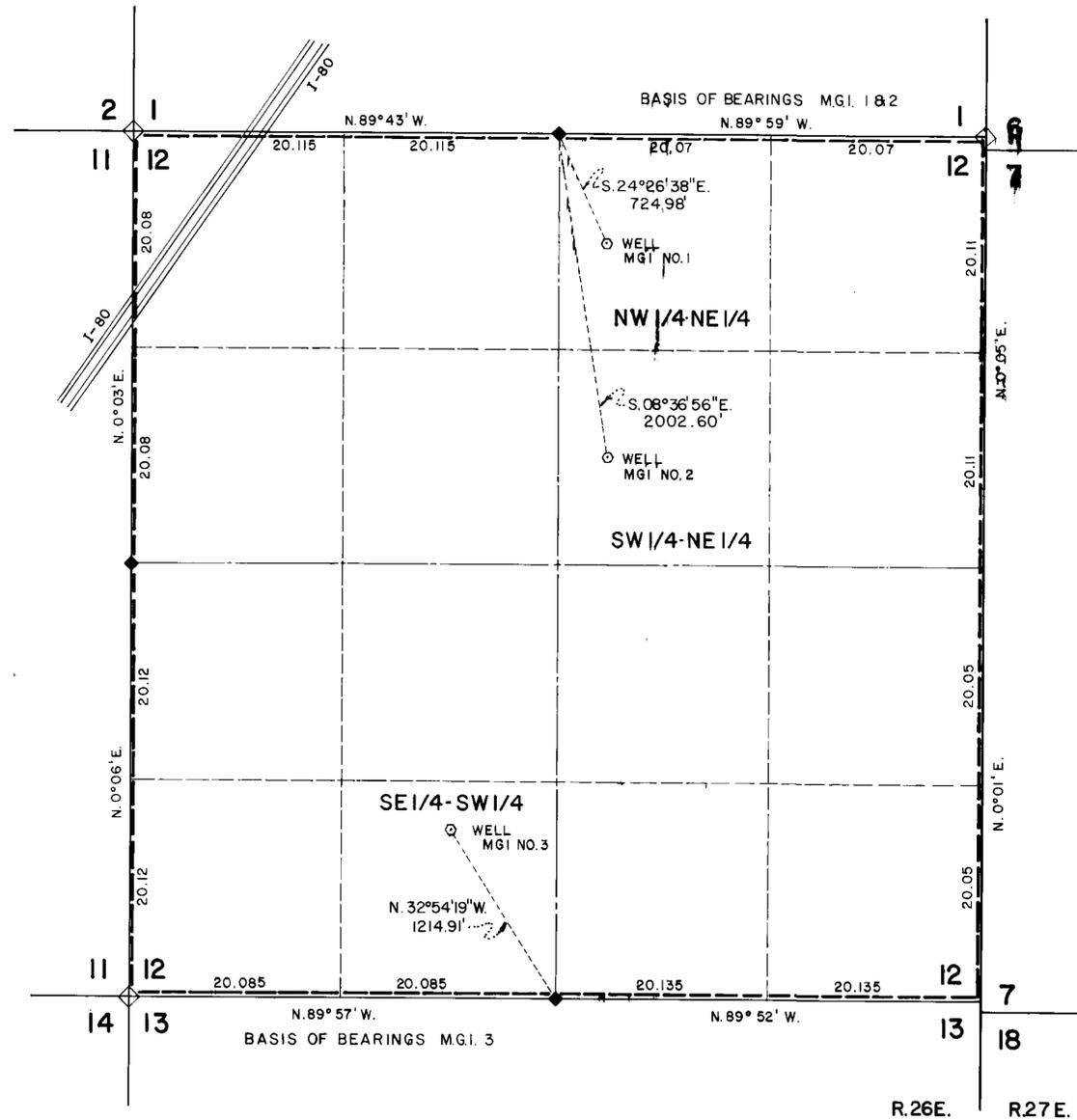


SECTION 12 , T.22 N.,R.26 E.,M.D.M.



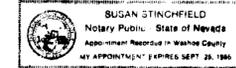
STATE OF NEVADA  
COUNTY OF CHURCHILL

I, THOMAS A. FOOTE, being first duly sworn, depose and say that this map, consisting of 1 sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 11th day of August, 1983; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Churchill County by MUNSON GEOTHERMAL, INC. for industrial and domestic use. That the proposed point of diversion, the location and names of all other works which will cross or connect with the proposed works, and boundary of all lands, proposed to be served are fully and correctly designated hereon.



Subscribed and sworn to before me this 15<sup>th</sup> day of August 1983. Notary Public for Washoe County, Nevada.

*Susan Stinchfield*  
NOTARY PUBLIC



◆ FOUND 3" BLM BRASS CAP PER PLAT, STAMPED 1974

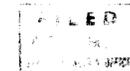
**BASIS OF BEARINGS:**

B.L.M. TOWNSHIP PLAT OF DEPENDENT RESURVEY DATED JANUARY 5, 1978



SCALE: 1" = 500'

47168



**MAP TO ACCOMPANY APPLICATIONS**

TO APPROPRIATE WATER  
FOR: INDUSTRIAL and DOMESTIC USE  
BY: MUNSON GEOTHERMAL, INC.  
FROM: AN UNDERGROUND SOURCE

APPLICATION NUMBERS

47166 47167 & 47168

PREPARED BY  
THOMAS FOOTE and ASSOCIATES, LTD.  
100 W. GROVE ST., RENO, NEVADA, 89509

37253 56877-T 47168 47167 47166