STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING'S SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 11TH DAY OF FEBRUARY, 1983 AND THE 18TH DAY OF FEBRUARY, 1983; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND (LAS VEGAS VALLEY ARTESIAN BASIN) IN CLARK COUNTY, BY JOHN MURPHY

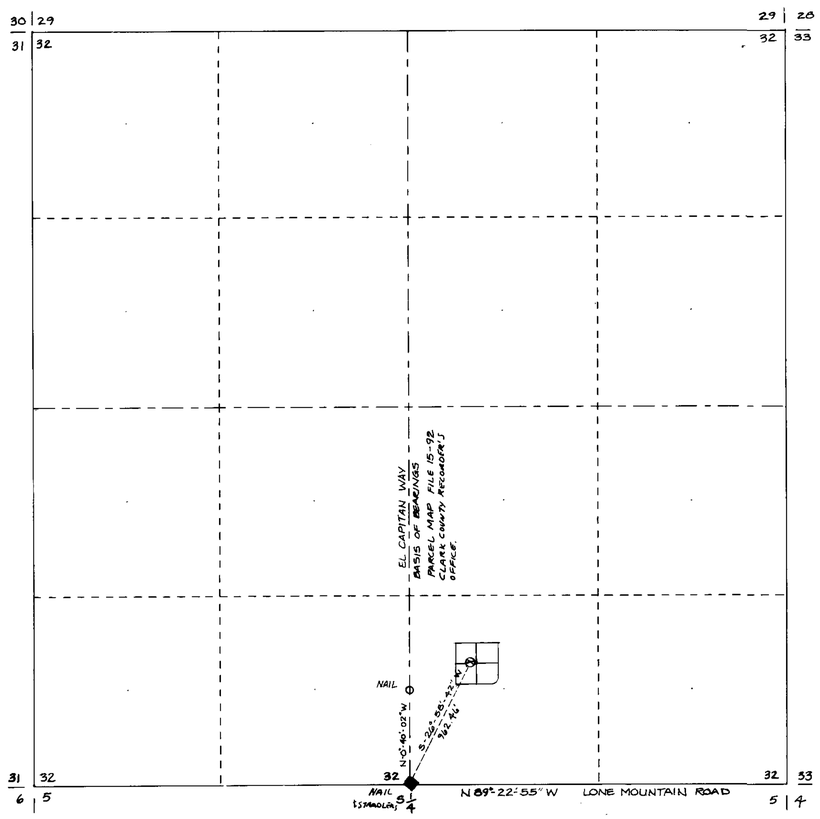
FOR QUASI-MUNICIPAL (FOUR RESIDENCES) AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David F. Causey
DAVID F. CAUSEY
STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18TH DAY OF FEBRUARY, 1983.

Sandra L. Giles
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Notary Public- State of Nevada
CLARK COUNTY
Sandra L. Giles
My Appointment Expires May 1, 1986



SECTION 32 T-19-S R-60-E M.D.M.

LEGEND

- TOWNSHIP LINE
- SECTION LINE
- QUARTER-SECTION LINE
- SIXTEENTH-SECTION LINE
- PLACE OF USE
- SECTION CORNER FOUND
- QUARTER CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET R.L.S. 1811
- RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- SECONDARY OR LATERAL DITCHES
- DAMS, BRIDGES
- INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- TIE LINES
- ROADS
- FENCES
- RAILROADS
- BUILDINGS
- WELL SITE

0 250 500 1000 1500
SCALE IN FEET

SCALE 1" = 500'	DATE
DES.	
DR.	

REVISIONS	BY	DATE

47143

FILED
APR 29 1983
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL (FOUR RESIDENCES) AND DOMESTIC USE
IN SW¼ SE¼ SECTION 32
TOWNSHIP 19 SOUTH RANGE 60 EAST MOUNT DIABLO MERIDIAN
CLARK COUNTY, NEVADA
BY JOHN MURPHY

[redacted] NEVADA 89114
[redacted] JOB NO. 7931-1

47143