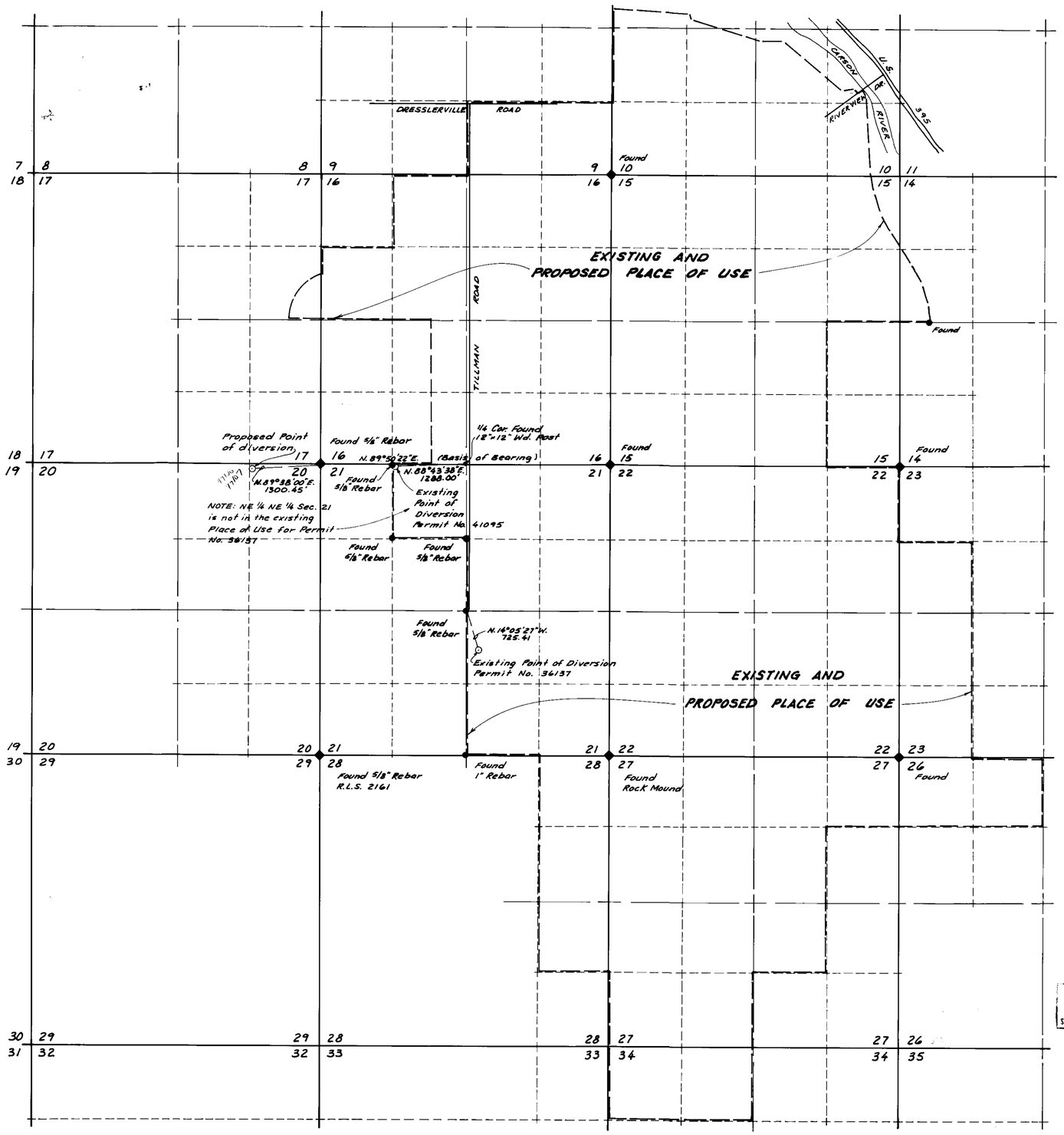
T. 12 N., R. 20E., M.D.B.&M.



STATE OF NEVADA)
COUNTY OF DOUGLAS) S.S.

I, ARTHUR C. O'CONNOR, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND THAT IT TRULY AND CORRECTLY REPRESENTS LOCATION AND EXTENT OF THE PLACE OF USE OF WATER FROM UNDERGROUND IN DOUGLAS COUNTY BY GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISION THE AREAS PROPOSED AS PLACE OF USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Arthur C. O'Connor Jr. — 7/26/83
STATE WATER-RIGHT SURVEYOR NO. 603 — DATE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF July, 1983.

Donna J. Morgan — 7-26-83
NOTARY PUBLIC — DATE

BASIS OF BEARING

NORTH BOUNDARY OF SECTION 21 AS SHOWN ON MAP NO. 68330 FILED WITH THE DOUGLAS COUNTY RECORDER.

N
W E
S

1000 500 0 1000 2000
SCALE: 1" = 1000'

FILED
AUG 9 1983
STATE ENGINEER'S OFFICE

CONSULTING ENGINEERING SERVICES, INC.
1475 TERMINAL WAY, SUITE C-2
RENO, NEVADA 89502
702-786-5873

MAP
TO ACCOMPANY APPLICATION FOR PERMIT
TO CHANGE POINT OF DIVERSION OF PERMIT NO. 41095 AND
TO CHANGE THE PLACE OF USE AN POINT OF DIVERSION OF
A PORTION OF PERMIT NO. 36137
FOR
GARDNERVILLE RANCHOS GENERAL
IMPROVEMENT DISTRICT
FROM
AN UNDERGROUND SOURCE

761 47107 47106