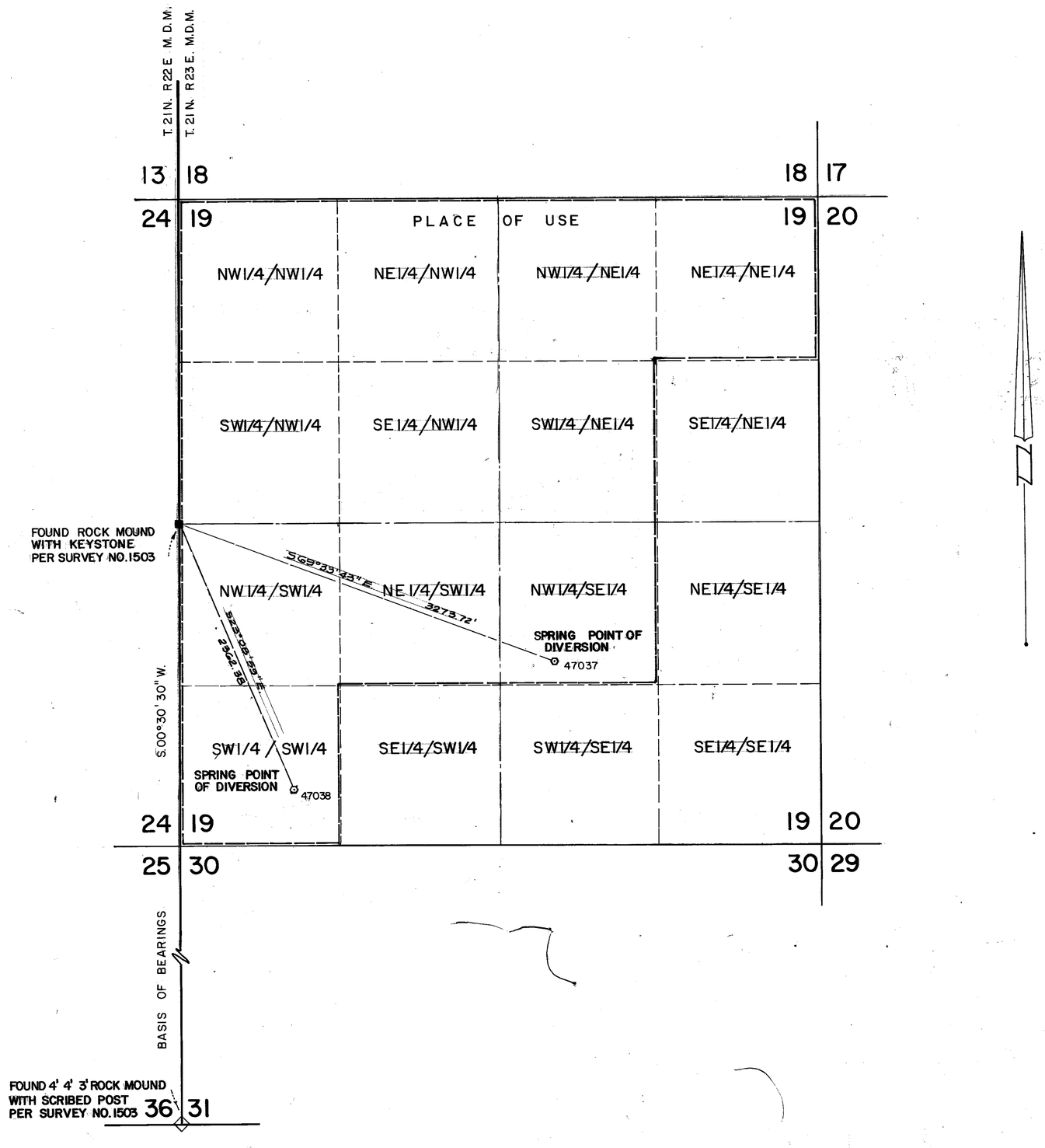
Sheet No.____,of____Sheets



STATE OF NEVADA
COUNTY OF

I, Thomas A. Foote, being first duly sworn, depose and say that this map, consisting of 1 sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, between the 1st day of August ,and the 1st day of September, 1983; that it truly and correctly represents the proposed location and extent of the works used to divert water from an unnamed spring in Washoe County, by DePaoli Brothers for stockwatering and domestic purposes. That the proposed point of diversion, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivision, the area proposed to be served are fully and correctly designated hereon.

REGISTERED LAND SURVEYOR · STATE OF NEVADA
Thomas A. Foote
No. 3736

594
State Water Right Surveyor

Subscribed and sworn to before me this 7th day of September, 1983. Notary Public in and for Washoe County, Nevada.

Susan Strichfield
Notary Public

SUSAN STRICHFIELD
Notary Public - State of Nevada
Appointment Recorded In Washoe County
MY APPOINTMENT EXPIRES SEPT. 25, 1985

47038 CERTIFICATE NO. 12409 ISSUED 02/05/90

81348 CERTIFICATE NO. 19586 ISSUED 10-17-2014

BASIS OF BEARING:

RECORD OF SURVEY MAP NO. 1503 AS FILED IN WASHOE COUNTY RECORDS.

FILED
SEP 9 1983
STATE ENGINEER'S OFFICE

0 250 500 1000 1500
SCALE: 1" = 500'

MAP
TO ACCOMPANY APPLICATIONS
47037 & 47038
TO APPROPRIATE WATER
FROM UNNAMED SPRINGS
BY DEPAOLI BROTHERS
FOR
STOCKWATERING & DOMESTIC PURPOSES

'83 SEP -9 A8:27
STATE ENGINEER'S OFFICE

81348 47038 47037