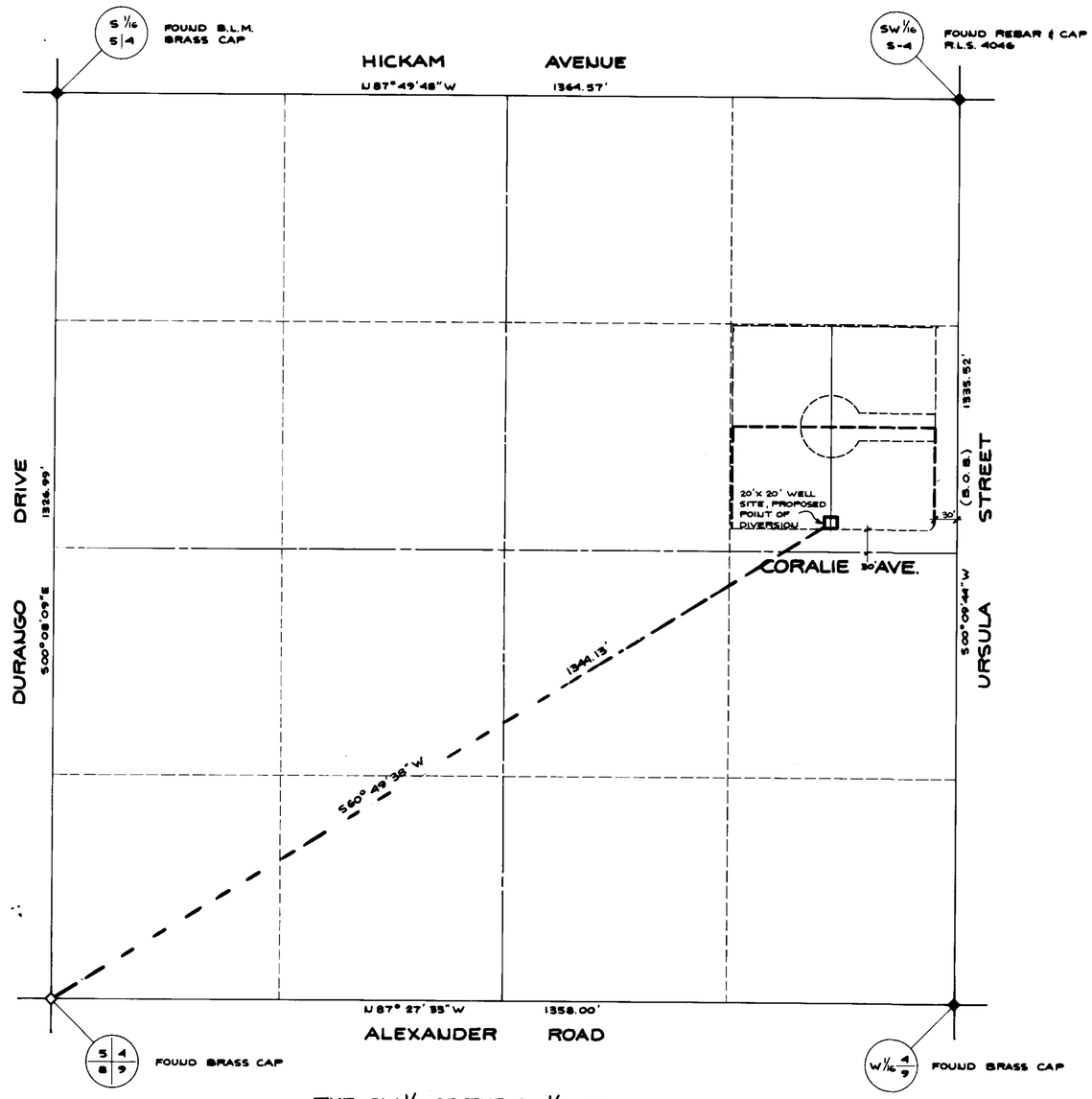
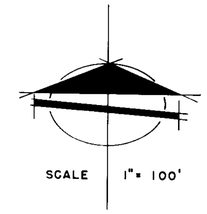


THE SW 1/4 OF THE SW 1/4 OF
SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.& M.

CLARK COUNTY NEVADA



STATE OF NEVADA } S S
COUNTY OF CLARK }

I, STEPHEN F. TURNER BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 3RD DAY OF MAY, 1983. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY NEVADA BY DON GROGAN

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Stephen F. Turner
STEPHEN F. TURNER
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF May, 1983

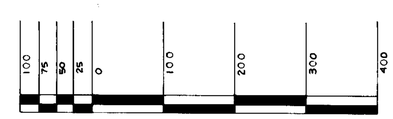
Barbara L. Madama
BARBARA L. MADAMA - NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON MAY 12, 1986

BARBARA L. MADAMA
Notary Public - State of Nevada
COUNTY OF CLARK
My Appointment Expires: May 12, 1986

BASIS OF BEARINGS

S00°09'44"W THE WEST LINE OF THE SE 1/4 OF THE SW 1/4 OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M. AS SHOWN ON PARCEL MAP FILE 39, PAGE 61 CLARK COUNTY RECORDS, NEVADA.



SCALE 1" = 100'

54691
47003

FILED
JUN 09 1983
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: DON GROGAN
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

54691 47003