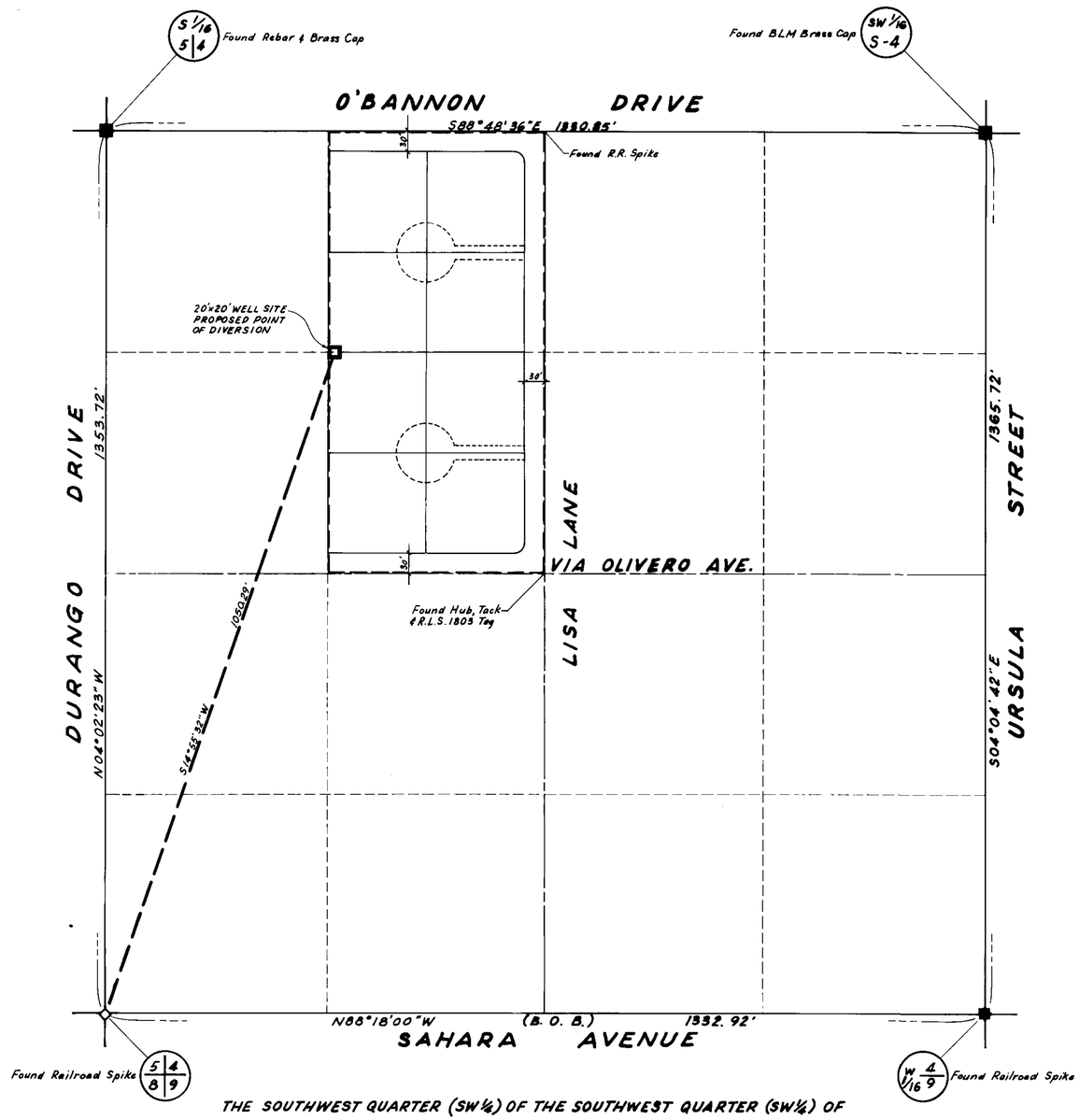
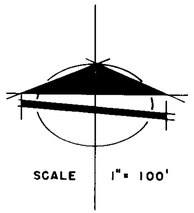


THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF
SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.& M.

CLARK COUNTY NEVADA



STATE OF NEVADA }
COUNTY OF CLARK } S S

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 30th DAY OF MAY, 1983, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDER-GROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA, BY JOHN M. ROSICH FOR QUASI-MUNICIPAL PURPOSES AND

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman
RICHARD J. BAUGHMAN 5-23-83
STATE WATER RIGHT SURVEYOR

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
RICHARD J. BAUGHMAN
CIVIL
No. 2162

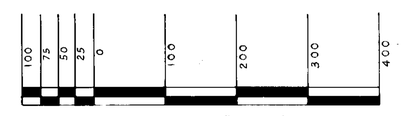
SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF MAY, 1983.

Barbara L. Madama
BARBARA L. MADAMA NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON MAY 12, 1986

BASIS OF BEARINGS

N88°18'00"W - THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN PER RECORD MAP OF SURVEY, FILE 6, Page 64, CLARK COUNTY RECORDS, CLARK COUNTY, NEVADA.



FILED
JUN 0 9 1983
STATE ENGINEER'S OFFICE

4/2002

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: JOHN M. ROSICH
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
2325 WEST CHARLESTON BLVD., LAS VEGAS, NEVADA

47002