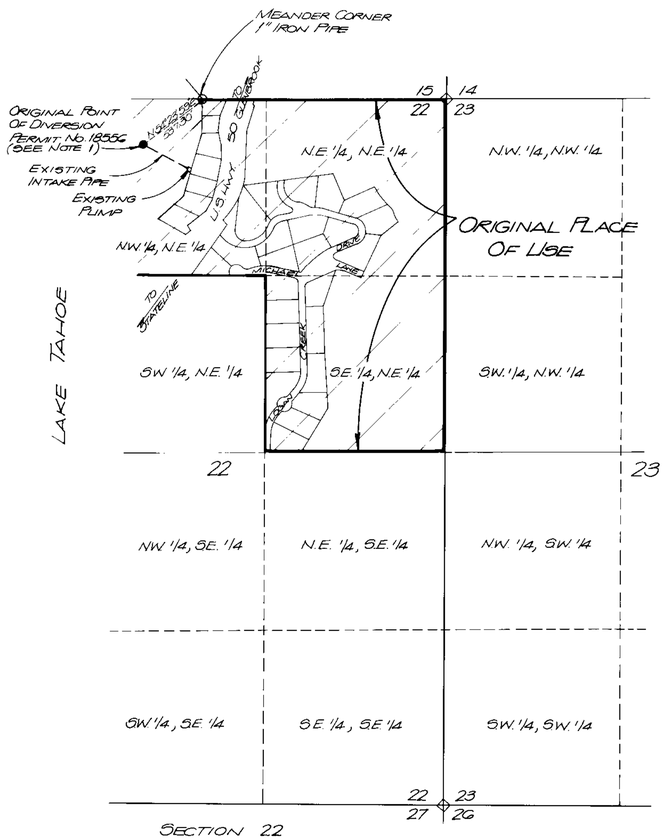
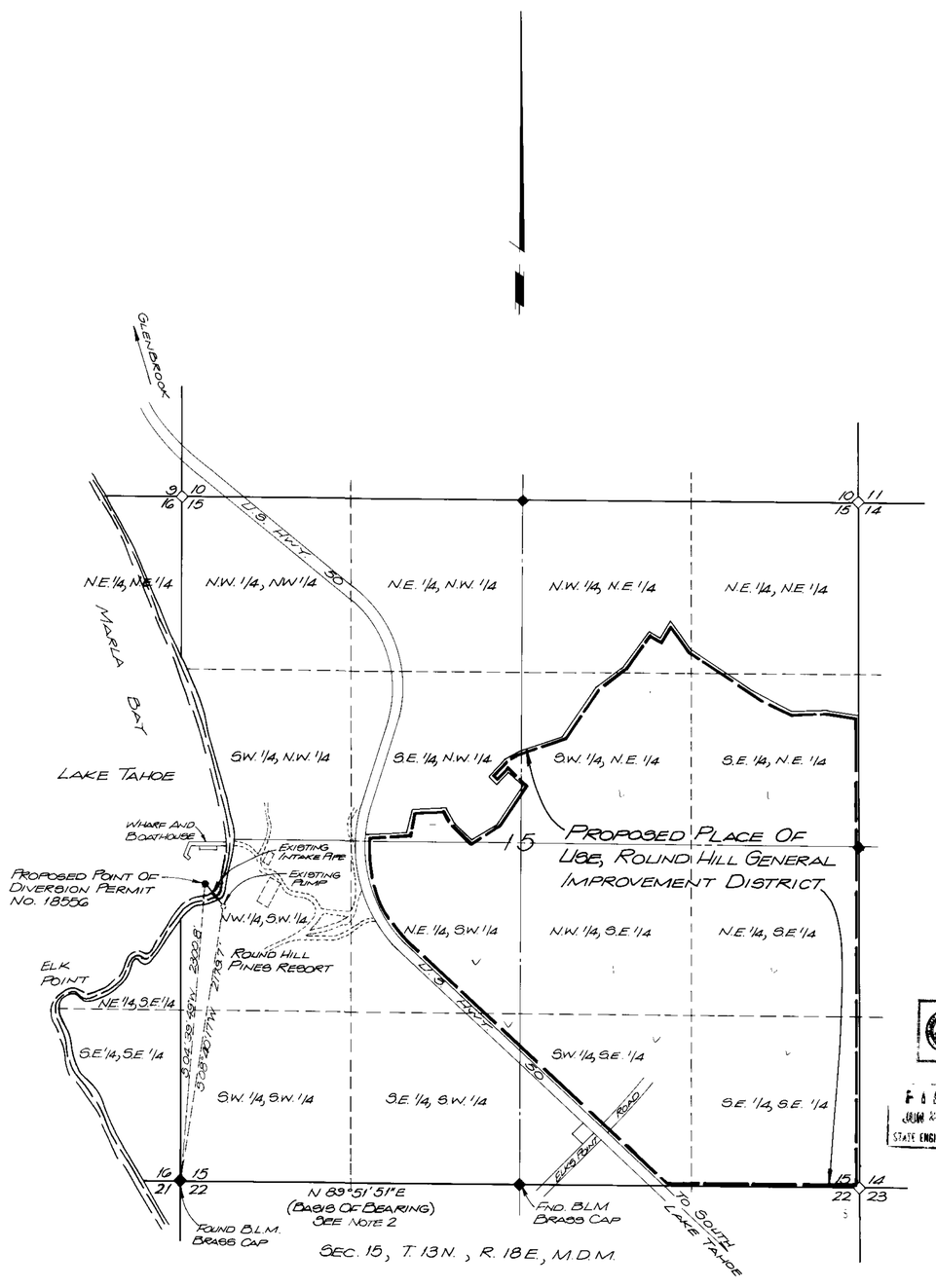


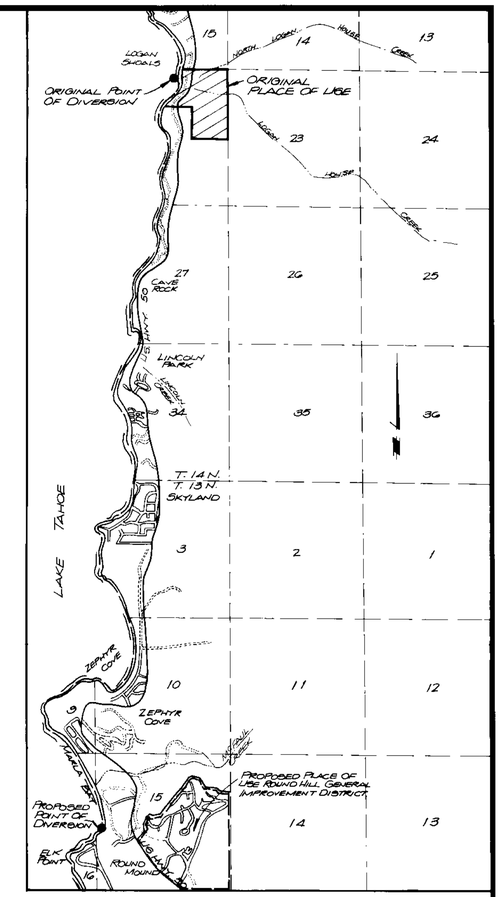
SECTION 22
T. 14 N., R. 18 E., M.D.M.

LEGEND

- ORIGINAL PLACE OF USE FOR PERMIT NO. 18556
- PROPOSED PLACE OF USE FOR PERMIT NO. 18556
- STREAMS
- TIE LINES
- ROADS
- MEANDER CORNER



SEC. 15, T. 13 N., R. 18 E., M.D.M.



VICINITY MAP
N.T.S.

I, JOHN J. WELSH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A COPY OF THE ORIGINAL MAP PREPARED BY EUGENE B. LONGFIELD IN FEB. 1960 (PERMIT NO. 18556) AND BY FIELD NOTES OF A SURVEY MADE UNDER MY DIRECTION ON MARCH 17, 1983; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS PROPOSED TO DIVERT WATER FROM LAKE TAHOE IN DOUGLAS COUNTY, NEVADA FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES; THAT THE EXISTING AND PROPOSED POINTS OF DIVERSION AND THAT THE BOUNDARY OF ALL LAND, SHOWN BY 40 ACRE SUBDIVISIONS WHERE WATER WILL BE SUPPLIED FOR QUASI-MUNICIPAL AND DOMESTIC USE ARE FULLY AND CORRECTLY DESIGNATED HERE ON.

John J. Welsh
JOHN J. WELSH, STATE WATER RIGHTS SURVEYOR NO. 642

SUBSCRIBED TO AND SWORN TO BEFORE ME THIS 17TH DAY OF May 1983. NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.
MY COMMISSION EXPIRES March '86

FRANCES A. BRIDGEMAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES MAR 12, 1986

Frances A. Bridgeman
NOTARY PUBLIC

FILED
JUN 24 1983
STATE ENGINEER'S OFFICE

600 0 600 1200 1800
SCALE: 1" = 600'

NOTES:

1. DELINEATION OF EXISTING PLACE OF USE AND DISTANCE AND BEARING OF TIE TO EXISTING POINT OF DIVERSION ARE TAKEN FROM THE "MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE FOR QUASI-MUNICIPAL (SUBDIVISION) AND DOMESTIC PURPOSES, BY LOGAN CREEK ESTATES, INC. UNDER PERMIT NO. 18556.
2. BASIS OF BEARING FOR THE PROPOSED POINT OF DIVERSION IS THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 15, T. 13 N., R. 18 E., M.D.M., AS SHOWN ON PARCEL MAP FOR ROUND HILL LTD., RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, SEPTEMBER 20, 1979, DOCUMENT NO. 36418

MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE PUBLIC WATERS OF THE STATE OF NEVADA, HERETOFORE APPROPRIPRIATED FROM LAKE TAHOE, UNDER PERMIT NO. 18556 FOR QUASI-MUNICIPAL PURPOSES.
BY: LOGAN CREEK ESTATES GENERAL IMP. DIST. SER. NO. 46944

Prepared by: SHARP, KRATER & ASSOCIATES, INC.
3195 MILL STREET
RENO, NEVADA 89502

Job No. 11278-05
SHEET 1 OF 1

46944