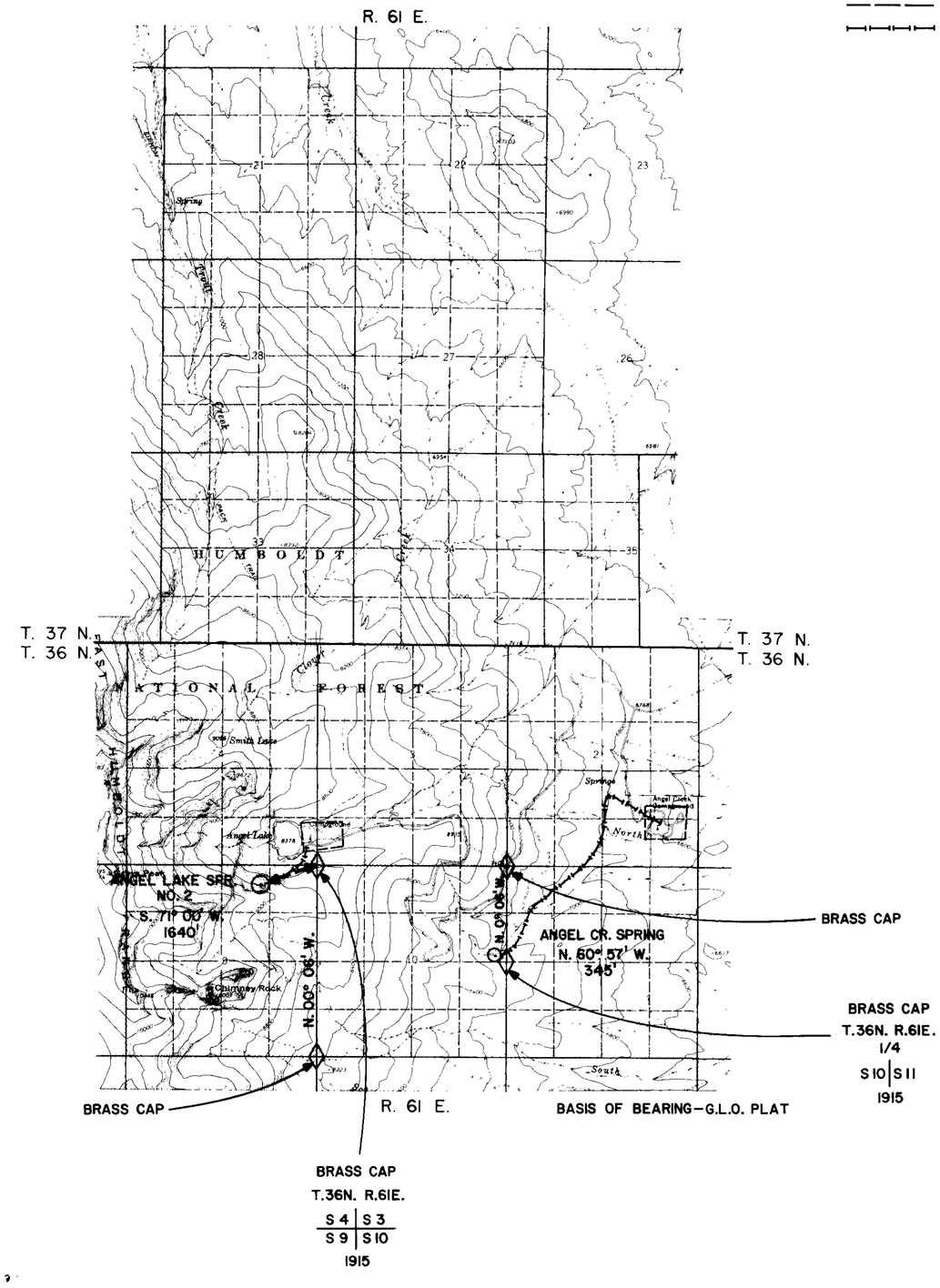
USE TABULATION

MAP NO. 30

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	TYPE OF LIVESTOCK	NUMBERS LIVESTOCK	DATE OF FIRST USE

-LEGEND-

- TIE LINES
- POINT OF DIVERSION
- PLACE OF USE
- PIPELINE



STATE OF NEVADA,

COUNTY of ELKO

I BONNIE WHALEN ,
being first duly sworn, depose and say that this map has been correctly drawn to the designated scale by me, from U.S.G.S. 15 minute topographic quadrangles, and additional information gathered by me during FIELD INVESTIGATIONS. That it truly and correctly represents the location and extent of waters used from:

ANGEL CR. SPRING AND ANGEL LAKE SPRING NO. 2.

by UNITED STATES of AMERICA, Forest Service, for RECREATION purposes; that the points of diversion, location of water channel, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

Bonnie L. Whalen
STATE WATER RIGHT SURVEYOR No. 590

Subscribed and Sworn to before me Superior, this 19th day of August, 198.

Notary Public in and for ELKO County, Nevada

SCALE IN FEET

0 1000 2000 3000 4000 5280 6600 7920 9240 10560

0 MILE 1 MILE 2 MILES

1:24,000

MAP

To Accompany APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

by United States of America, Forest Service

From ANGEL CR SPRING AND ANGEL LAKE SPRING NO. 2.

46935 46934