

PORTION OF SW⁴ NE⁴ SECTION 8, TOWNSHIP 19 SOUTH, RANGE 53 EAST M. D. M.
SHOWING POINT OF DIVERSION AND PLACE OF USE.

BASIS OF BEARING

N 89° 00' 16" E BEING THE NORTH LINE OF
THE NE⁴ SEC. 8, T. 19 S., R. 53 E. M. D. M.
PER PARCEL MAP NO. 78161 NYE COUNTY,
NEVADA RECORDS.

ACKNOWLEDGEMENT

STATE OF NEVADA } s.s.
COUNTY OF Clark

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF May, 1983
MY COMMISSION EXPIRES July 18, 1987

Sherry M. Hafen
NOTARY PUBLIC IN AND FOR THE COUNTY OF
Clark, STATE OF NEVADA.

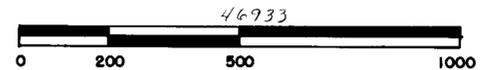


I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP
CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED
SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND
DIRECTION COMPLETED ON MAY 10, 1983 THAT IT CORRECTLY REPRESENTS
THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM
AN UNDERGROUND SOURCE IN THE COUNTY OF NYE, STATE OF NEVADA, BY
DON DENKERS

THAT THE EXISTING POINT OF DEVERSION AND THE PROPOSED POINT OF DIVERSION
AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY
DESIGNATED THEREON.

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515

FILED
MAY 20 1983
STATE ENGINEER'S OFFICE



MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER
FOR: QUASI MUNICIPAL AND DOMESTIC USE
BY: DON DENKERS
FROM: PAHRUMP ARTESIAN BASIN

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