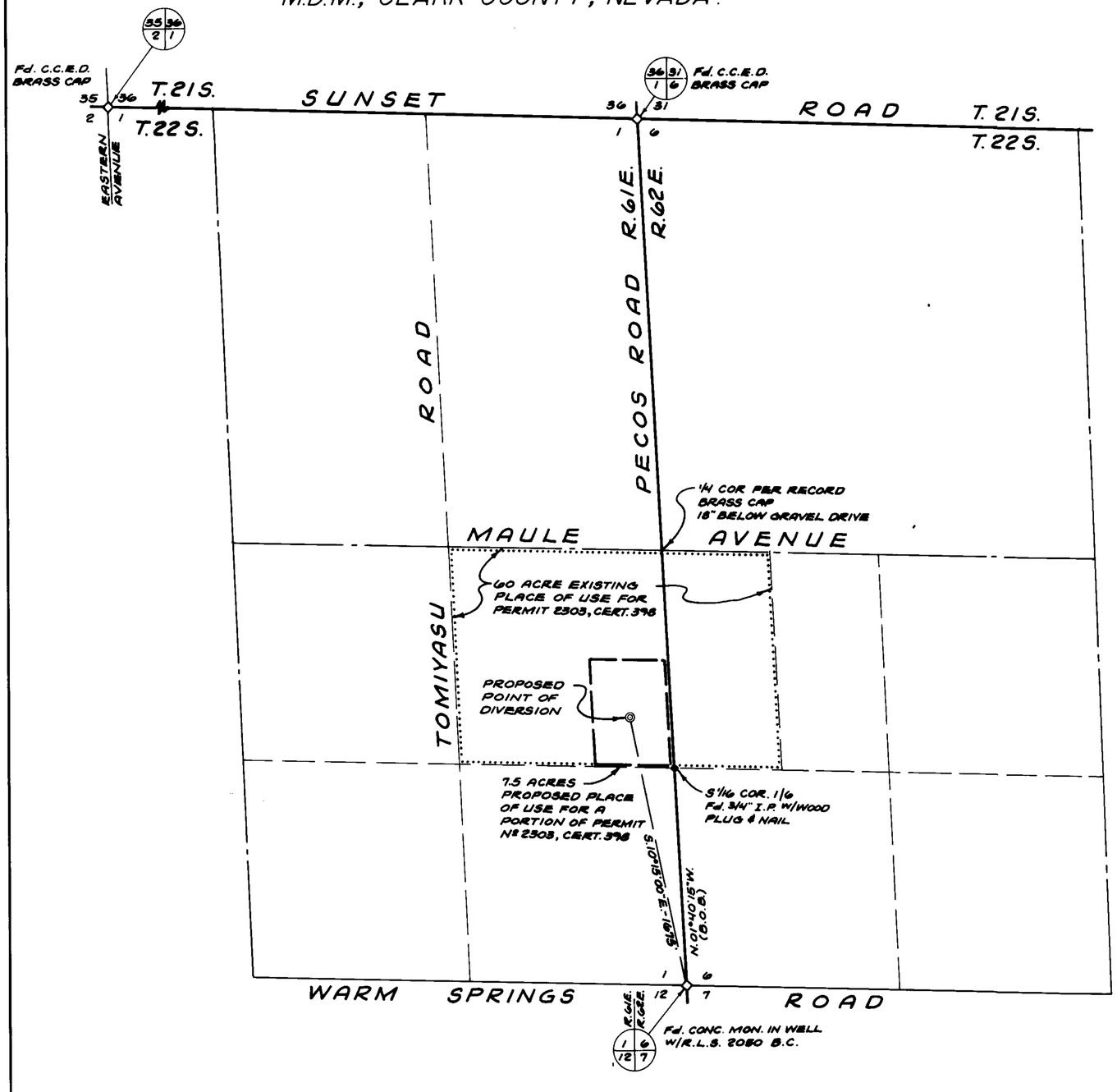
EAST HALF SECTION 1, T.22 S., R.61 E.
AND
WEST HALF SECTION 6, T.22 S., R.62 E.,
M.D.M., CLARK COUNTY, NEVADA.



BASIS OF BEARINGS

BEING THE WEST LINE (N.01°40'15"W.) OF THE S1/2 OF SECTION 6, T.22 S., R.62 E., M.D.M., AS SHOWN IN FILE 16, PAGE 1 OF SURVEYS, CLARK COUNTY, NEVADA RECORDER'S OFFICE.

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 15TH DAY OF APRIL, 1983; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, BY ANTHONY A. MARNELL II AND SANDRA J. MARNELL FOR IRRIGATION AND DOMESTIC USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE CORRECTLY DESIGNATED THEREON.

James T. Anspach
JAMES T. ANSPACH
STATE WATER RIGHT SURVEYOR Nº 563

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF APRIL, 1983.

Trudy Myer
TRUDY MYER
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES APRIL 30, 1985

OFFICIAL SEAL
TRUDY MYER
Notary Public-State of Nevada
COUNTY OF CLARK
My Appointment Expires Apr. 30, 1985

SCALE : 1" = 400'
0 400 800 1200 1600 2000

FILED
MAY 12 1983
STATE ENGINEER'S OFFICE

4/6 9 C 4

MAP TO ACCOMPANY APPLICATION
F O R
CHANGE IN POINT OF DIVERSION,
PLACE OF USE & MANNER OF USE
OF A PORTION OF PERMIT Nº 2303 (CERTIFICATE 398)
BY ANTHONY A. MARNELL II & SANDRA J. MARNELL
F R O M
AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

46904