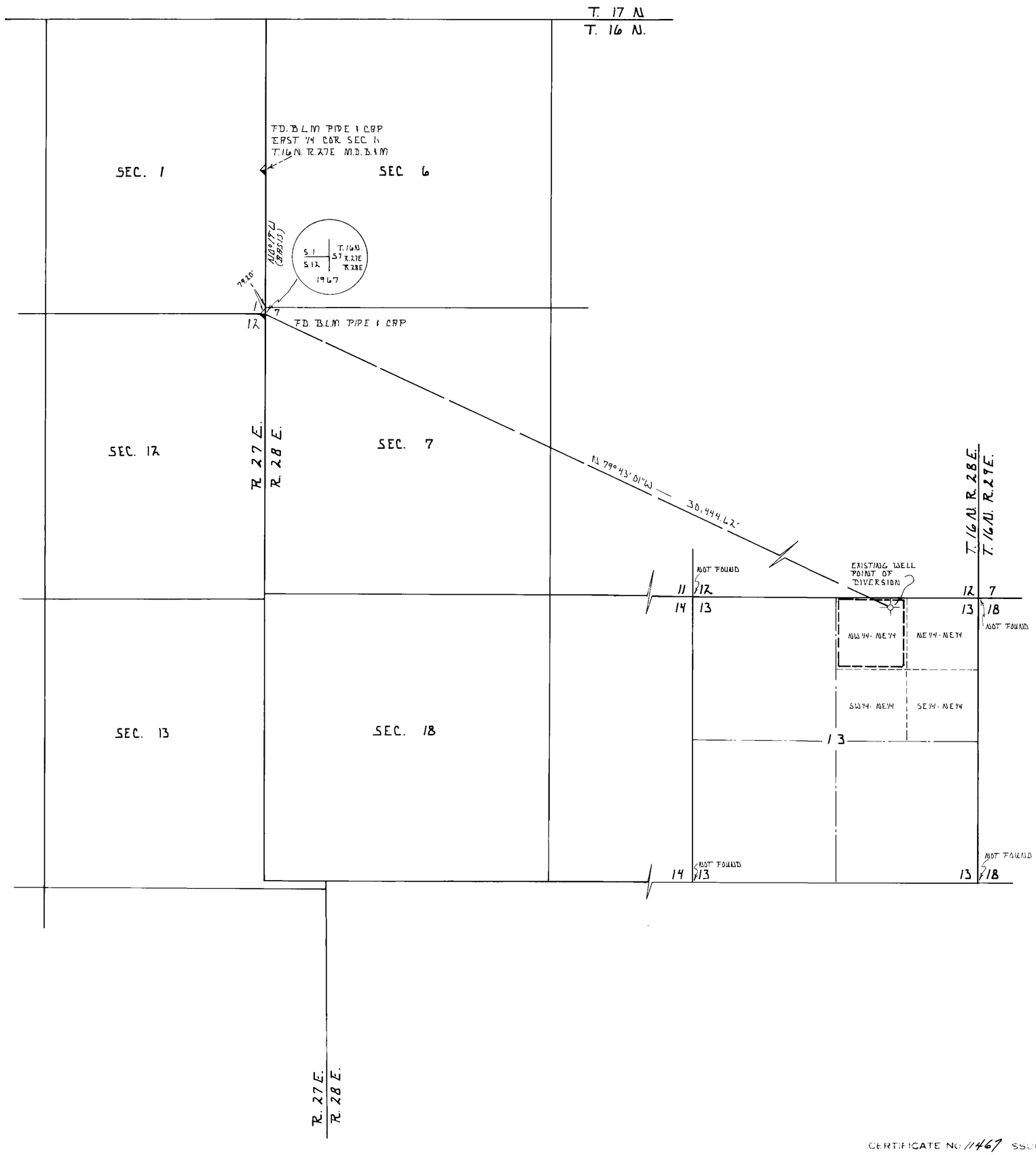

CERTIFICATE NO. 11467 ISSUED 7/3/86

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 23rd DAY OF Feb. AND THE 18th DAY OF Apr. 1983; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY.

ROLLING A RANCH
APPLICANT

FOR THE PURPOSE OF STOCKWATERING. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY R.L.S. 1251 S.W.R.S. 536

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF April 1983 NOTARY PUBLIC IN AND FOR CHURCHILL, COUNTY NEVADA.

Delbert R. Luft
NOTARY PUBLIC

N

SCALE - 1" = 1000 FT.

0 1000 2000 3000 4000 5000

BASIS OF BEARING

N0°19'W ON THE EAST LINE SEC. 1, T. 16N., R. 27E M.D.B.&M. AS PER B.L.M. RECORD.

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING.

BY ROLLING A RANCH

FROM AN UNDERGROUND SOURCE.

SCALE. 1" = 1000 FT.
DATE. MARCH 1, 1983

SURVEYED BY.
LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

46902