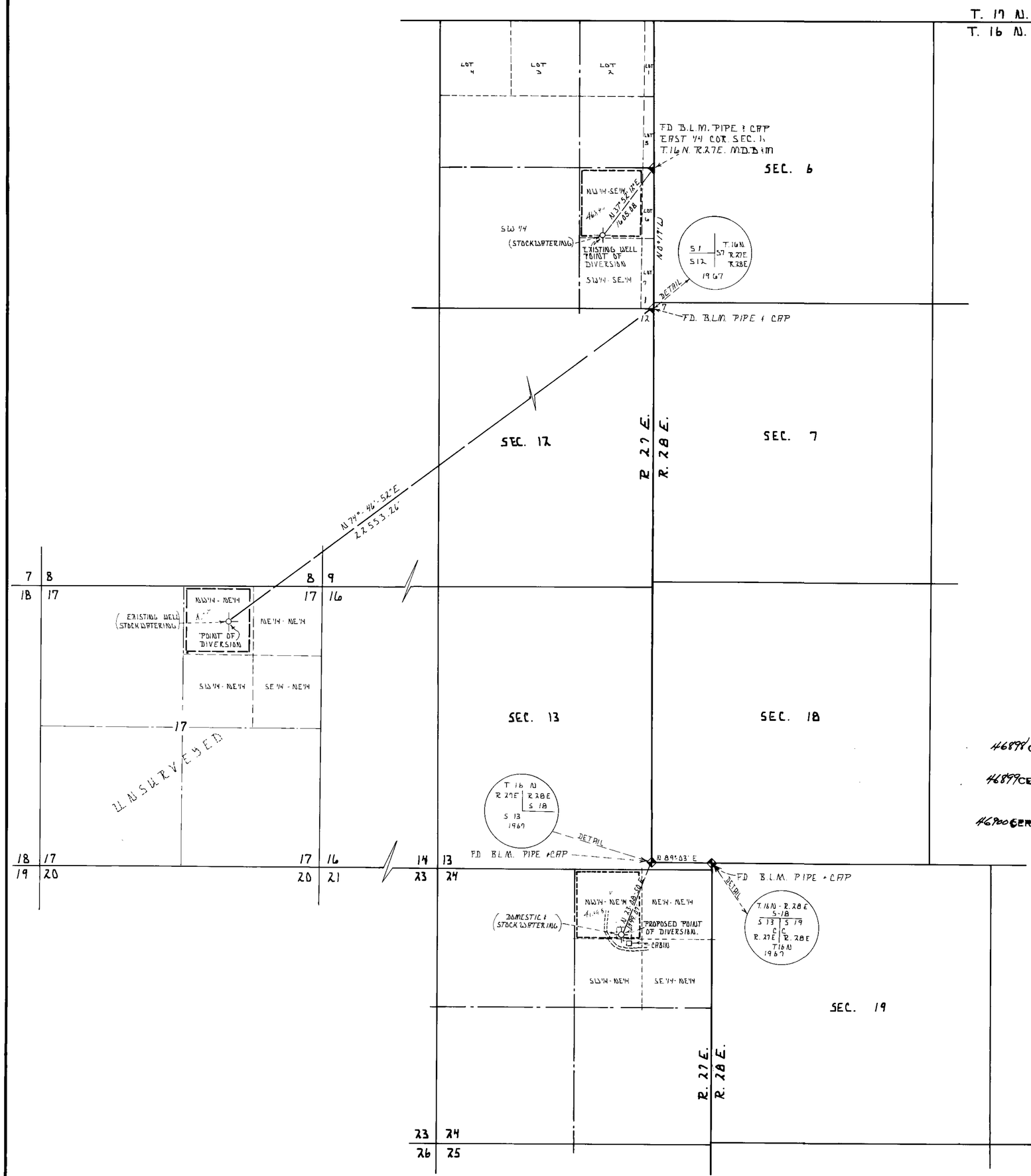

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR DOMESTIC & STOCK WATERING PURPOSES.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 23rd DAY OF Feb. AND THE 18th DAY OF April 1983; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY

ROLLING A RANCH
APPLICANT

FOR THE PURPOSE OF STOCKWATERING; THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY R.L.S. 1251 S.W.R.S. 536

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF APRIL 1983 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NEVADA.

Notary Public State of Nevada
Appointment Recorded in Churchill County
My Appointment Expires Jan 27 1986

Gilbert R. Goff
NOTARY PUBLIC

46898 CERTIFICATE No. 11463 ISSUED 7/3/86

46899 CERTIFICATE No 11464 ISSUED 7/3/86

46900 CERTIFICATE No 11465 ISSUED 7/3/86

SCALE 1" = 1000 FT.

0 1000 2000 3000 4000 5000

BASIS OF BEARING

N 0°19' W ON THE EAST LINE SEC. 1, T. 16N., R. 27E & N 89° 03' E ON THE SOUTH LINE SEC. 18, T. 16N., R. 28E M.D.B.&M. AS PER BLM RECORD.

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR DOMESTIC & STOCKWATERING PURPOSES.

BY ROLLING A RANCH

FROM AN UNDERGROUND SOURCE

SCALE 1" = 1000 FT.
DATE MARCH 2, 1983

SURVEYED BY
LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

FILED
MAY 1 3
STATE ENGINEER

46900 46899 46898