

BASIS OF BEARINGS: EAST LINE OF SECTION 11,
T. 12 N., R. 20 E., M. D. B. & M. N. 00° 17' 00\"/>

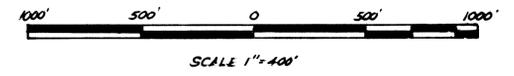
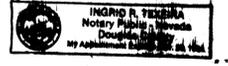
STATE OF NEVADA SS
COUNTY OF DOUGLAS

I, CHRISTOPH J. ALTEMEYER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 2ND DAY OF MAY 1983, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO INVERT WATER FROM WELL NO. 1 IN DOUGLAS COUNTY BY ANSEL CASENTINI, WILLIAM C. CASENTINI AND JOSEPH CRISTENELLI FOR QUASI MUNICIPAL USE, THAT THE PROPOSED POINT OF INVERSION OF ALL RESERVOIRS AND/OR BASINS, THE NAMES AND LOCATIONS OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, UPON WHICH WATER APPLIED FOR THEREON, IS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREBY.

Christoph J. Altemeyer
STATE WATER RIGHT SURVEYOR NO. 637

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF July 1983

Ingred R. Teixeira
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.



FILED
JUL 15 1983
STATE ENGINEER'S OFFICE

'83 JUL 15 P4:49
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FROM
WELL NO. 1 QUASI MUNICIPAL USE
BY
ANSEL CASENTINI, WILLIAM C. CASENTINI, AND
JOSEPH CRISTENELLI.
DOUGLAS COUNTY, NEVADA

05965 65378 46882

dist. sub 6
4-16-86
JH