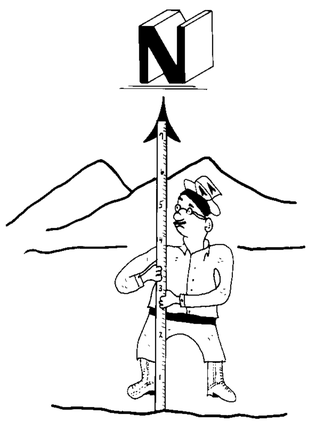
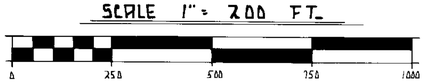
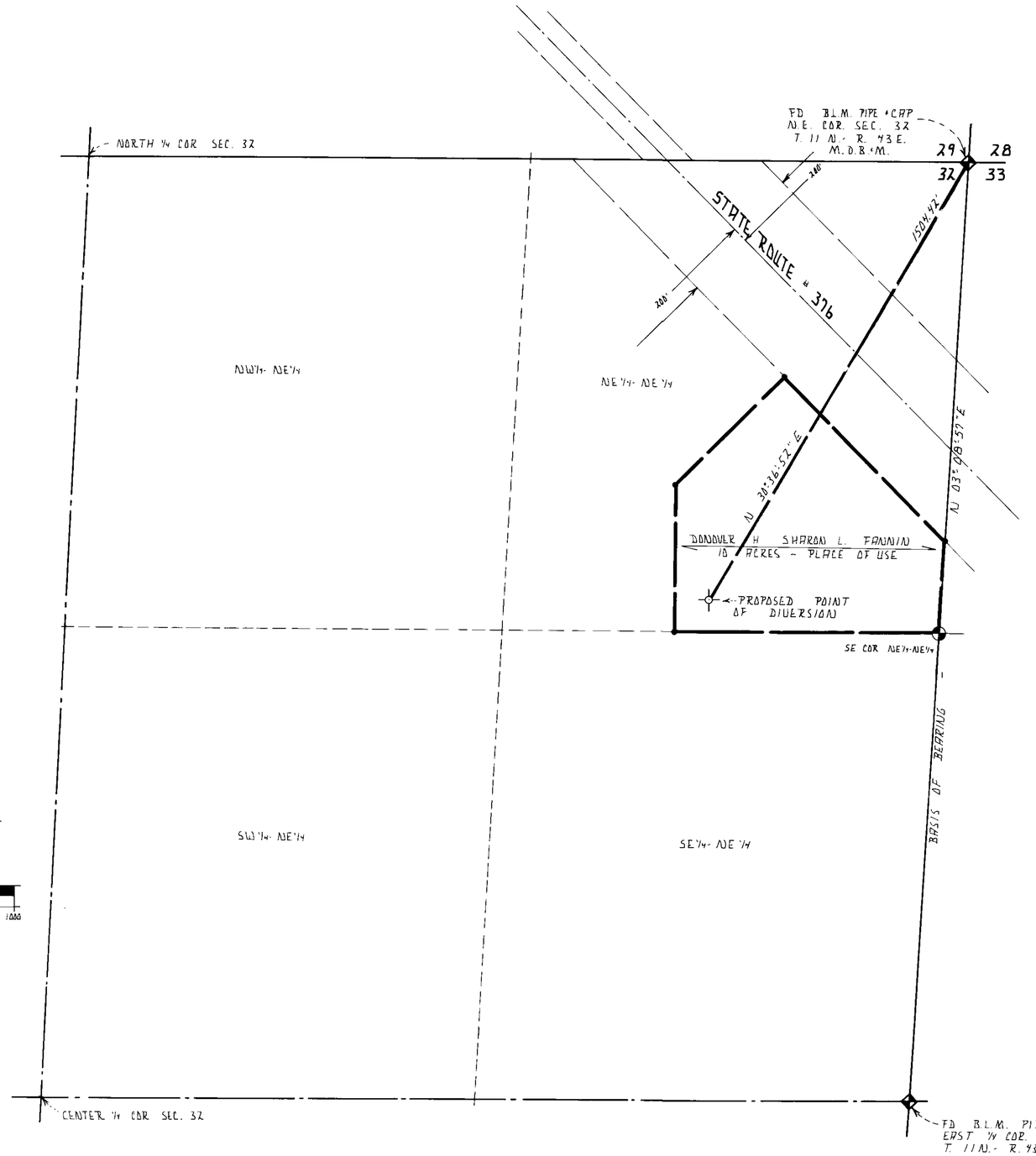



**BASIS OF BEARING**

N 03°08'59" E ON THE EAST LINE OF THE NE¼ OF SEC. 32 T. 11 N.- R. 43 E. M.D.B.&M.

**SCALE 1" = 200 FT.**




**NE ¼ - SECTION 32, T. 11 N.- R. 43 E. M.D.B.&M.**

# MAP
## TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION PURPOSES.

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 12th DAY OF April AND THE 13th DAY OF April 1983, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY BY

DANOVER H. & SHARON L. FRANNIN
APPLICANT

FOR THE PURPOSE OF IRRIGATION ; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY R.L.S. 1251 S.W.R.S. 530

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF April 1983 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

DELBERT R. LUFF
Notary Public State of Nevada

Delbert R. Luff
NOTARY PUBLIC

FILED
MAY 04 1983
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION PURPOSES.

BY DANOVER H. & SHARON L. FRANNIN

FROM AN UNDERGROUND SOURCE

DRAWN BY
BUZZ FITZPATRICK
SCALE 1" = 200 FT.
DATE APRIL 18, 1983

SURVEYED BY
LOWELL D. EMERY S.W.R.S. 536
P.O. BOX 84
FALLON, NEVADA 89406

46873