

STATE OF NEVADA  
 COUNTY OF CLARK SS

I, JAMES L. SCHOLL, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION BETWEEN THE 21<sup>ST</sup> DAY OF APRIL AND THE 24<sup>TH</sup> DAY OF APRIL 1983; THAT IT TRULY REPRESENTS THE LOCATION AND EXTENT OF THE PROPOSED WORKS TO DIVERT WATER FROM UNDERGROUND SOURCES IN LAUGHLIN, CLARK COUNTY, NEVADA BY THE COUNTY OF CLARK FOR QUASI MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION OF THE WELL, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*James L. Scholl, Jr.* 26<sup>th</sup> APRIL 1983  
 JAMES L. SCHOLL, JR.  
 NEVADA WATER RIGHTS SURVEYOR NO. 513

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26 DAY OF April, 1983

*William B. Bago*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES 5-31-83

FOUND BRASS CAP & IRON PIPE  
 NEAR ROCK MOUND STAMPED:  
 U.S.G.L.O. S. 11 & 12 (1/4 COR)  
 1947

FOUND COPPERWELD IN ROCK  
 MOUND STAMPED:  
 C.C.S.  
 R.L.G. # 1799  
 11 1/2 12  
 1981

FOUND BRASS CAP SET  
 36" BELOW NATURAL GROUND  
 IN 4" PLASTIC PIPE STAMPED:  
 U.S.G.L.O.  
 11 + 12  
 1947

FOUND 1/2" IRON PIPE AND  
 R.L.G. # 2283 TAG SET FIRM

WITNESS POINT; FOUND 1/2" IRON  
 PIPE AND R.L.G. # 2283 TAG ON  
 WEST BANK OF COLORADO RIVER  
 IN CONCRETE FOOTING OF FENCE POST

FOUND COPPERWELD  
 STAMPED: C.C.S. 1/4 COR  
 R.L.G. # 1799

FOUND COPPERWELD  
 R.L.G. # 1799

N 01° 27' 00" W

GOVT LOT 14

GOVT LOT 15

GOVT LOT 16

POINT OF DIVERSION

S 29° 01' 12" W  
 (ADJ. 1982)

"COUNTY ROAD"  
 (CASING DRIVE)

"COLORADO RIVER"

EAST (B.O.B.)

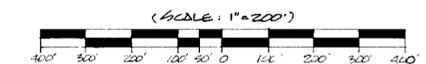
(SECTION CORNER)

FOUND COPPERWELD  
 R.L.G. # 1799

BASIS OF BEARING

THE SOUTH LINE OF SECTION 12, TOWNSHIP 32 S., RANGE 66 E.,  
 M.D.M., CLARK COUNTY, NEVADA AS SHOWN ON A DEPENDENT  
 RESURVEY PLAT OF TOWNSHIP 32 S., RANGE 66 E., M.D.M.,  
 ACCEPTED BY THE BUREAU OF LAND MANAGEMENT, UNITED  
 STATES DEPARTMENT OF INTERIOR, 13 NOVEMBER, 1947.

PORTION SECTION 12, T. 32 S., R. 66 E., M.D.M., CLARK COUNTY, NEVADA



FILED  
 STATE ENGINEER'S OFFICE

MAP  
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI MUNICIPAL  
 USE FROM UNDERGROUND SOURCES IN  
 LAUGHLIN, NEVADA  
 PREPARED BY: JAMES L. SCHOLL, JR., NEVADA WATER RIGHTS  
 SURVEYOR NO. 513 401 SOUTH 4<sup>TH</sup> STREET, LAS VEGAS, NEVADA 89101

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