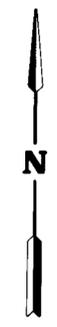
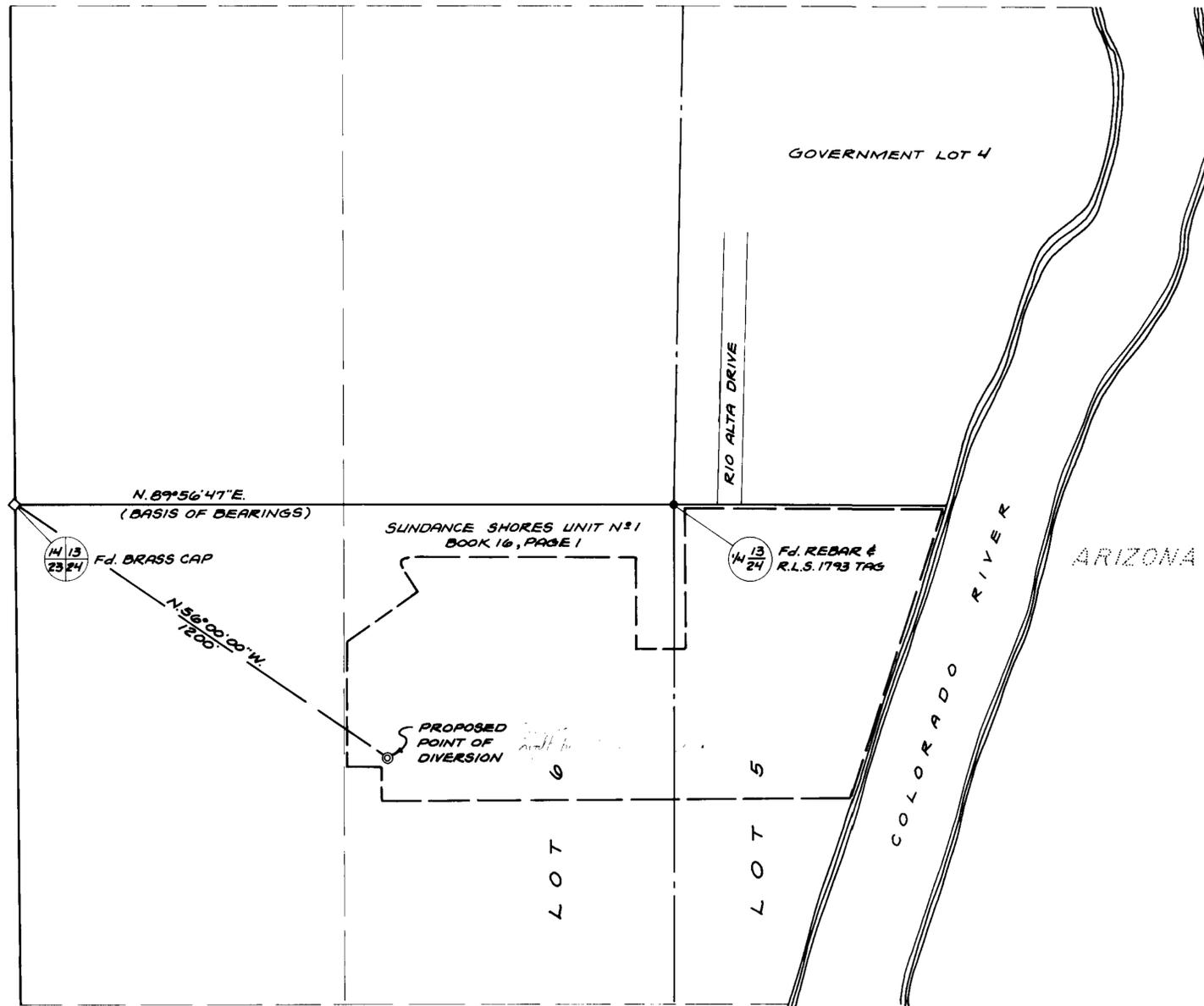


A PORTION OF S1/2 S1/2 OF SECTION 13
 AND
 A PORTION OF N1/2 N1/2 OF SECTION 24, T.32 S., R.66 E., M.D.B. & M.,
 CLARK COUNTY, NEVADA.



BASIS OF BEARINGS

BEING THE SOUTH LINE (N.89°56'47"E.) OF THE SW1/4 OF SECTION 13, T.32 S., R.66 E., M.D.B. & M., AS SHOWN IN FILE 34, PAGE 90 OF SURVEYS, CLARK COUNTY, NEVADA RECORDER'S OFFICE.



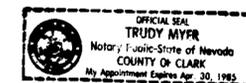
STATE OF NEVADA } 55
 COUNTY OF CLARK }

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 1ST DAY OF APRIL, 1983; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE COLORADO RIVER IN THE COLORADO RIVER VALLEY IN CLARK COUNTY BY THE SAHARA-NEVADA CORPORATION FOR COMMERCIAL AND DOMESTIC USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE CORRECTLY DESIGNATED THEREON.

James T. Anspach
 JAMES T. ANSPACH
 STATE WATER RIGHT SURVEYOR N° 563

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF APRIL, 1983

Judy Myer
 TRUDY MYER
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES APRIL 30, 1985



SCALE 1"=200'
 200 400 600 800 1000

16845
 MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR
 COMMERCIAL AND DOMESTIC USE
 BY
 SAHARA-NEVADA CORPORATION
 FROM
 THE COLORADO RIVER
 CLARK COUNTY, NEVADA

FILED
 NOV 14 1983
 STATE ENGINEER'S OFFICE

46845 AMENDED

46845