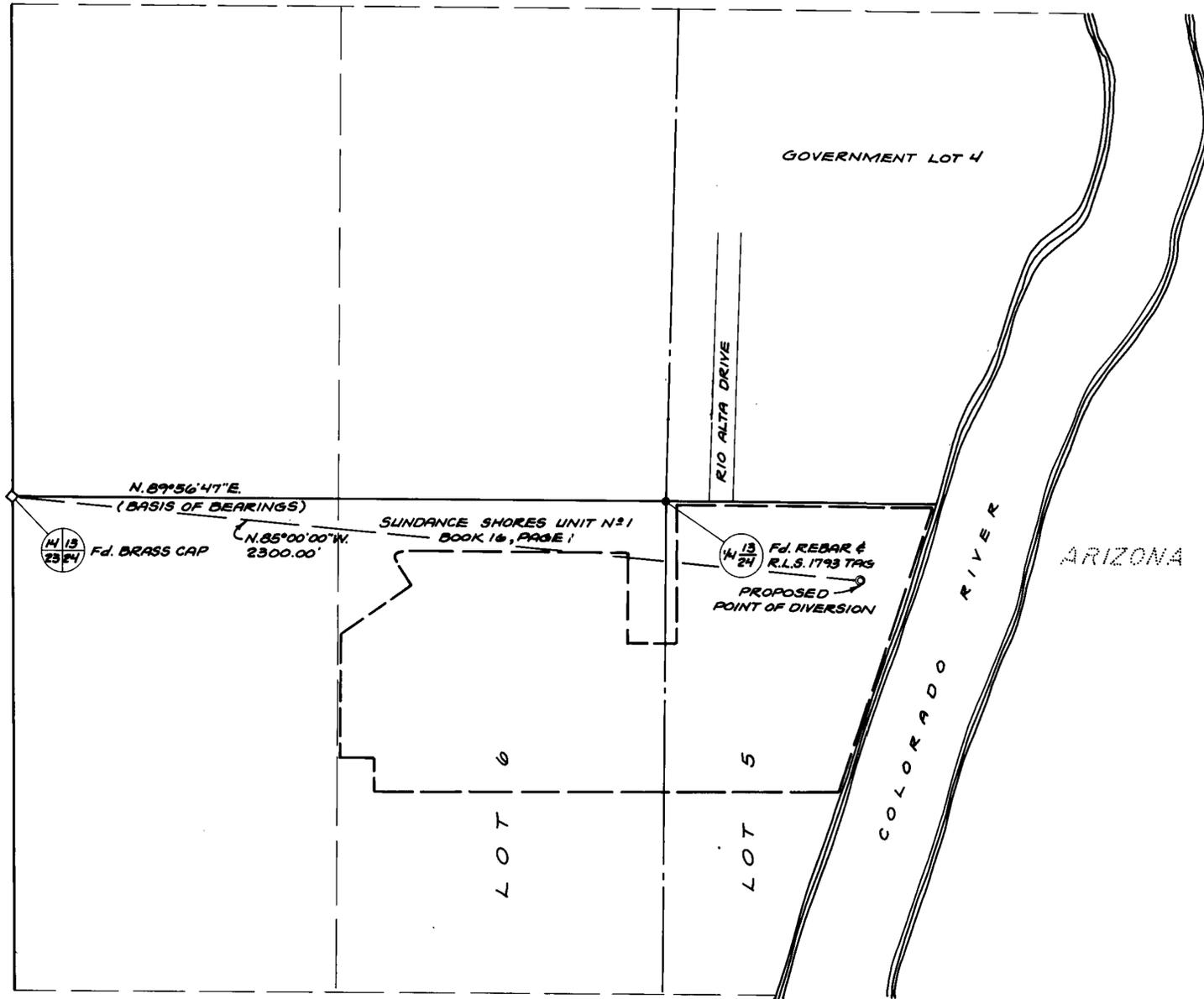


A PORTION OF S1/2 S1/2 OF SECTION 13
 AND
 A PORTION OF N1/2 N1/2 OF SECTION 24, T.32 S., R.66 E., M.D.B. & M.,
 CLARK COUNTY, NEVADA.



BASIS OF BEARINGS

BEING THE SOUTH LINE (N.89°56'41"E.) OF THE SW1/4 OF SECTION 13, T.32 S., R.66 E., M.D.B. & M., AS SHOWN IN FILE 34, PAGE 90 OF SURVEYS, CLARK COUNTY, NEVADA RECORDER'S OFFICE.



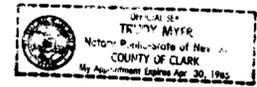
STATE OF NEVADA } S.S.
 COUNTY OF CLARK }

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 13TH DAY OF APRIL, 1982; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE COLORADO RIVER IN THE COLORADO RIVER VALLEY IN CLARK COUNTY BY THE SAHARA-NEVADA CORPORATION FOR COMMERCIAL AND DOMESTIC USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE CORRECTLY DESIGNATED THEREON.

James T. Anspach
 JAMES T. ANSPACH
 STATE WATER RIGHT SURVEYOR N# 563

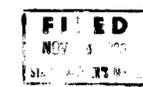
SUBSCRIBED AND SWORN TO BEFORE ME THIS 13TH DAY OF APRIL, 1982.

Judy Meyer
 TRUDY MEYER
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES APRIL 30, 1985



46844

MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR
 COMMERCIAL AND DOMESTIC USE
 BY
 SAHARA-NEVADA CORPORATION
 FROM
 THE COLORADO RIVER
 CLARK COUNTY, NEVADA



46844

46844 AMENDED