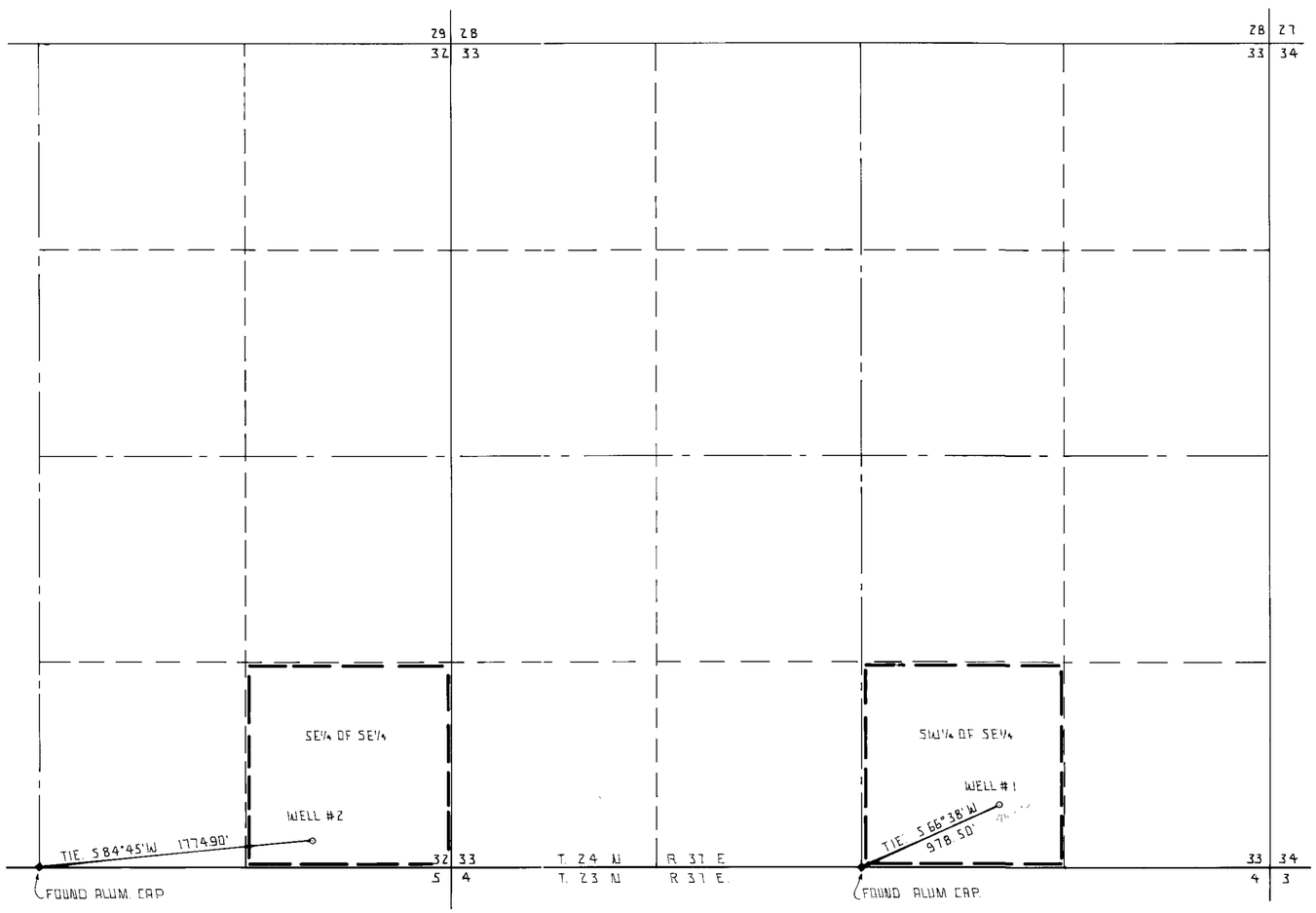

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, DONALD E. LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 15TH DAY OF JAN., AND THE 15TH DAY OF JAN., 1983; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, BY SHELDON W. LAMB FOR DOMESTIC AND STOCKWATERING PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

Donald E. Lewis
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23 DAY OF Feb 1983 NOTARY PUBLIC IN AND FOR Churchill COUNTY NEVADA

Molly F. Smith
NOTARY PUBLIC

SEAL

MOLLY F. SMITH
Notary Public - Nevada
Churchill County
My Appointment Expires May 23, 1986

BASIS OF BEARING:
FOR WELL #1 SOUTH LINE OF SEC. 33 T. 24 N. R. 37 E. M.D.B.&M. (S 89°58' W) PER G.L.O. PLAT 1882
FOR WELL #2 MAGNETIC VAR 17°30' E

NORTH
~ SCALE ~
1" = 500 FT.

FILED
OFFICE

500 1000 1500 2000

46691

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR DOMESTIC AND STOCKWATERING PURPOSES BY SHELDON W. LAMB FROM AN UNDERGROUND SOURCE.

SURVEYOR: DONALD E. LEWIS
3900 SCHINDLER ROAD
FALLON NEVADA 89406

SHEET 1 OF 1

46690 DATE NO 12002 ISSUED 3/24/88
46691 NO 12003 3/24/88

46691 46690