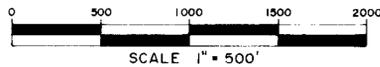
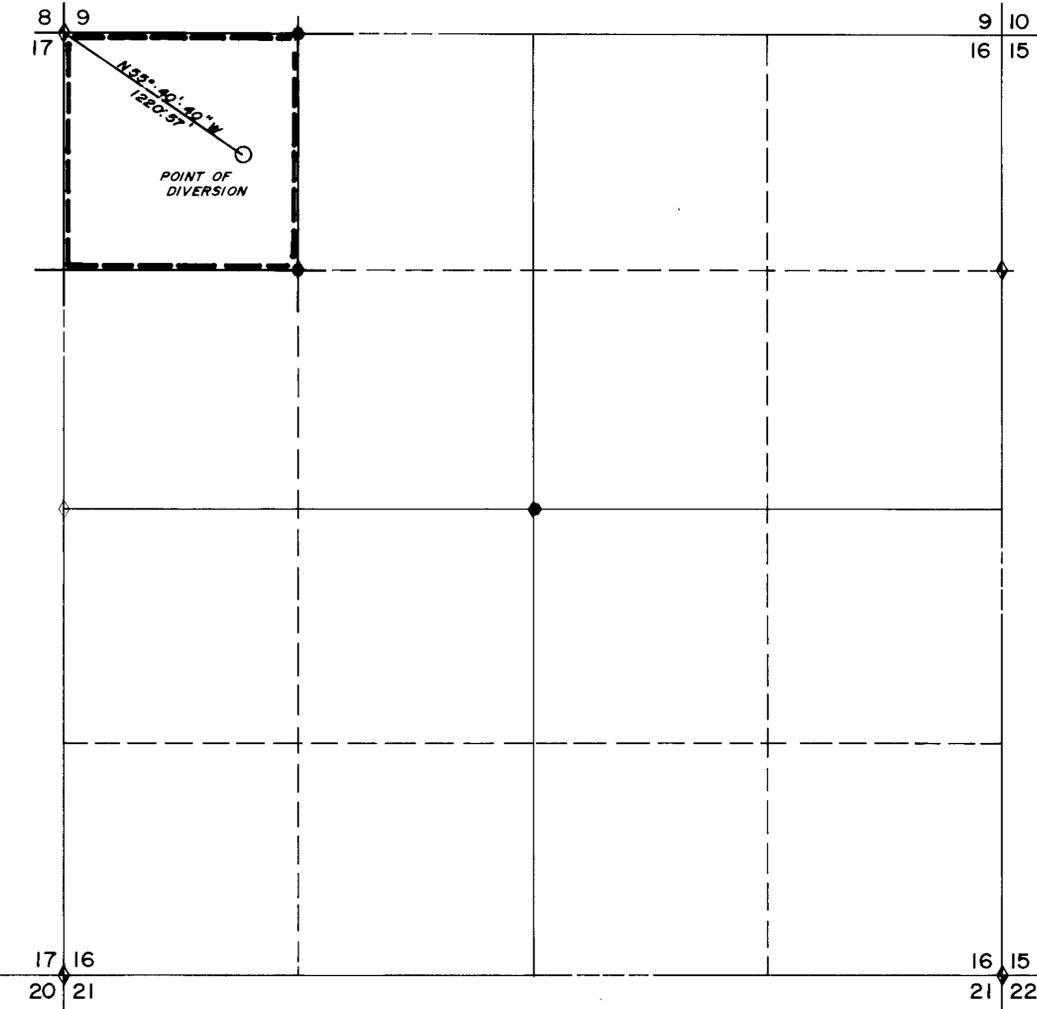


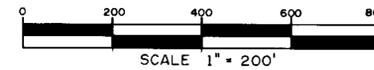
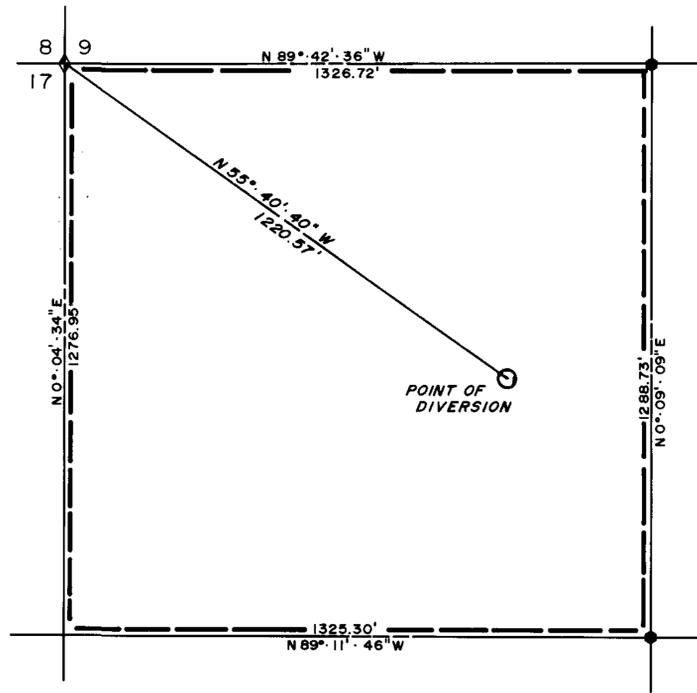
SEC. 16 , T.22S. , R.61E. , M.D.M.



Legend

- Found concrete monument
- ◆ Found U.S.B.L.M. Brass cap.

**BASIS OF BEARINGS**  
 For this survey is the east line of the NW1/4 - NW1/4 of Section 16 , T.22 S. , R.61 E. , M.D.M. and shown as N0°-09'-09"E on File 21 , Page 26 of Parcel Maps in the office of the Recorder , Clark County , Nevada.



SURVEYOR'S CERTIFICATE

I , Ben G. Sweet Jr. , first being duly sworn , depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from notes of a survey made by me and completed on the 20<sup>th</sup> day of JANUARY 1983; and that it correctly represents the proposed location and extent of works to divert water from Las Vegas Artesian Basin in Clark County , Nevada ; by Carlos J. Ortiz , Lynne H. Ortiz and Laban E. Johnson , Susan N. Johnson and Efrain Ortiz , Mitzi Cerice for Quasi-Municipal and Domestic use and that the proposed point of diversion , the approximate location of the diverting channel and all other works which will cross or connect with the proposed works are fully and correctly shown hereon.

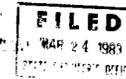
Subscribed and sworn before me on this 11<sup>th</sup> day of FEBRUARY 1983.

*Kurt R. Segler*  
 Kurt R. Segler  
 Notary public in and for Clark County , Nevada.

My commission expires : OCT. 26, 1984



*Ben G. Sweet Jr.*  
 Ben G. Sweet Jr. - State Water Right Surveyor, No. 322



1983 MAR 23 1983  
 STATE EN

46671

MAP  
 TO ACCOMPANY APPLICATION TO  
 APPROPRIATE WATER FOR QUASI -  
 MUNICIPAL AND DOMESTIC  
 USE  
 BY  
 CARLOS J. ORTIZ , LYNNE H. ORTIZ & LABAN E. JOHNSON  
 SUSAN N. JOHNSON & EFRAIN ORTIZ, MITZI CERICE  
 FROM THE LAS VEGAS ARTESIAN BASIN  
 CLARK COUNTY, NEVADA

46671