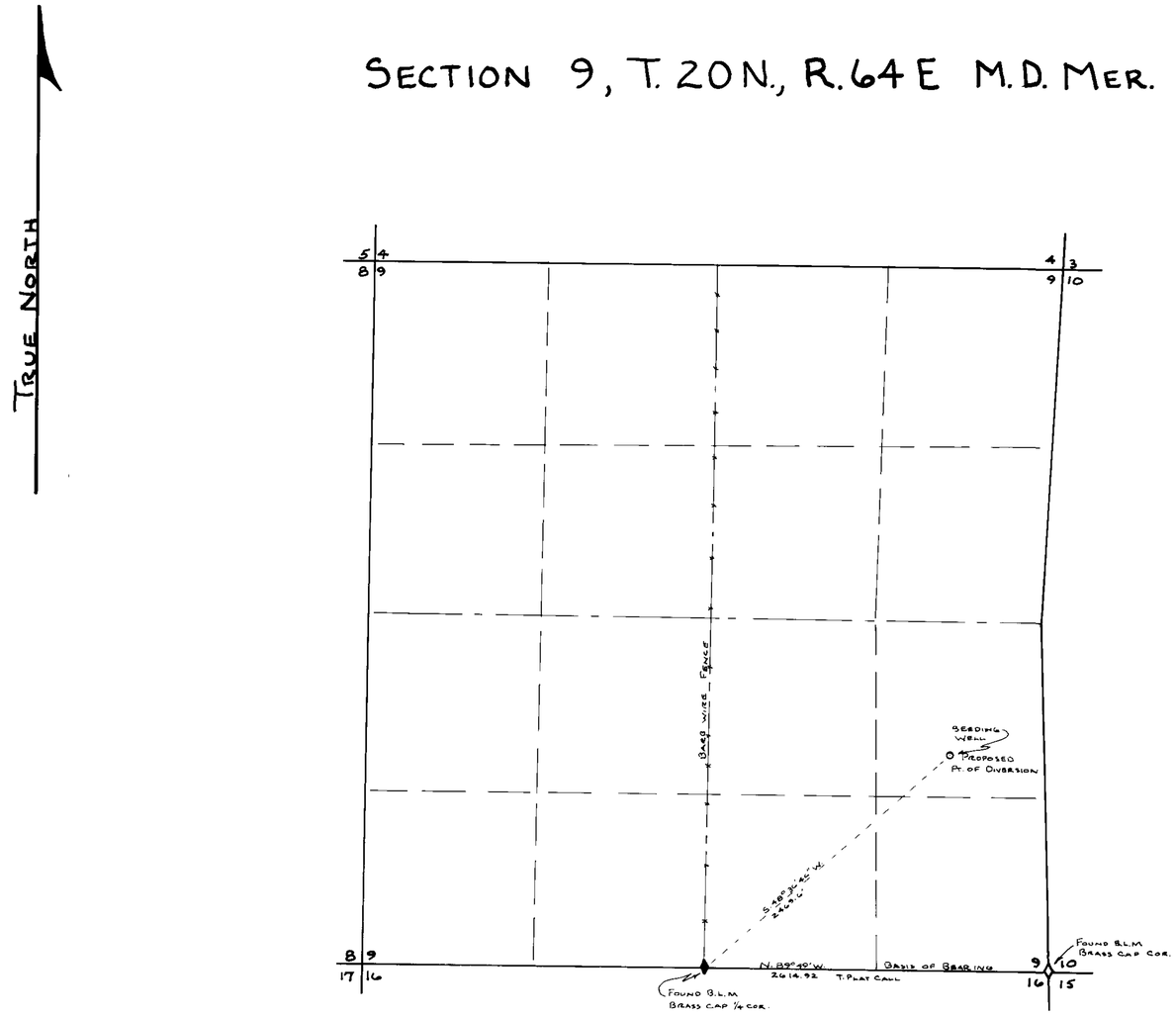
SECTION 9, T. 20 N., R. 64 E M.D. MER.



STATE OF NEVADA } ss.
County of White Pine }

I, Arnold C. Wood, being first duly sworn, depose + say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 30th Day of JANUARY 1983, that it truly + correctly represents the proposed location + extent of the works used to divert water from UNDERGROUND SOURCES, in White Pine Co., by MARION E. JOHNSON for STOCK WATERING purposes. That the proposed point of diversion, the approximate location + size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully + correctly designated thereon.

Arnold C. Wood
STATE WATER RIGHT SURVEYOR
NO. 495

Subscribed + Sworn to before me this 1 Day of FEB. 1983.

[signature]

[illegible] 1691 ISSUED 1/22/87

0 600' 1200' 1800' 2400' 3000'

46656

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR: STOCKWATERING
FROM: UNDERGROUND SOURCES
BY: MARION E. JOHNSON
SCALE: 1" = 600'
MAP + SURVEY BY A.C. WOOD
R.L.S. 3144 FEB. 1983

46656