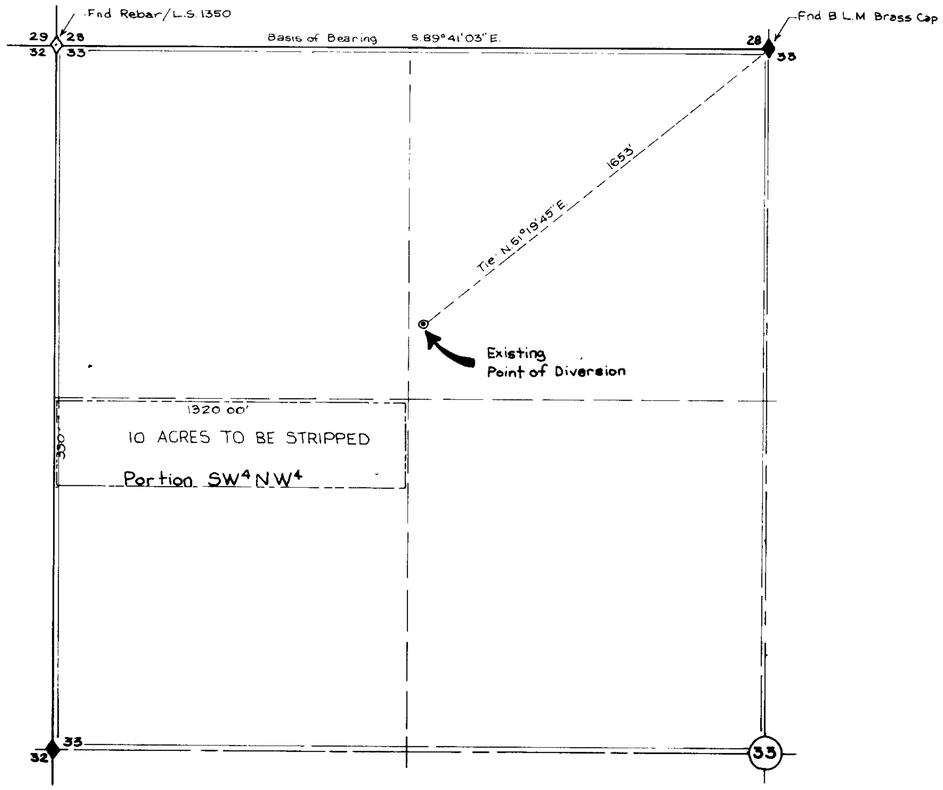
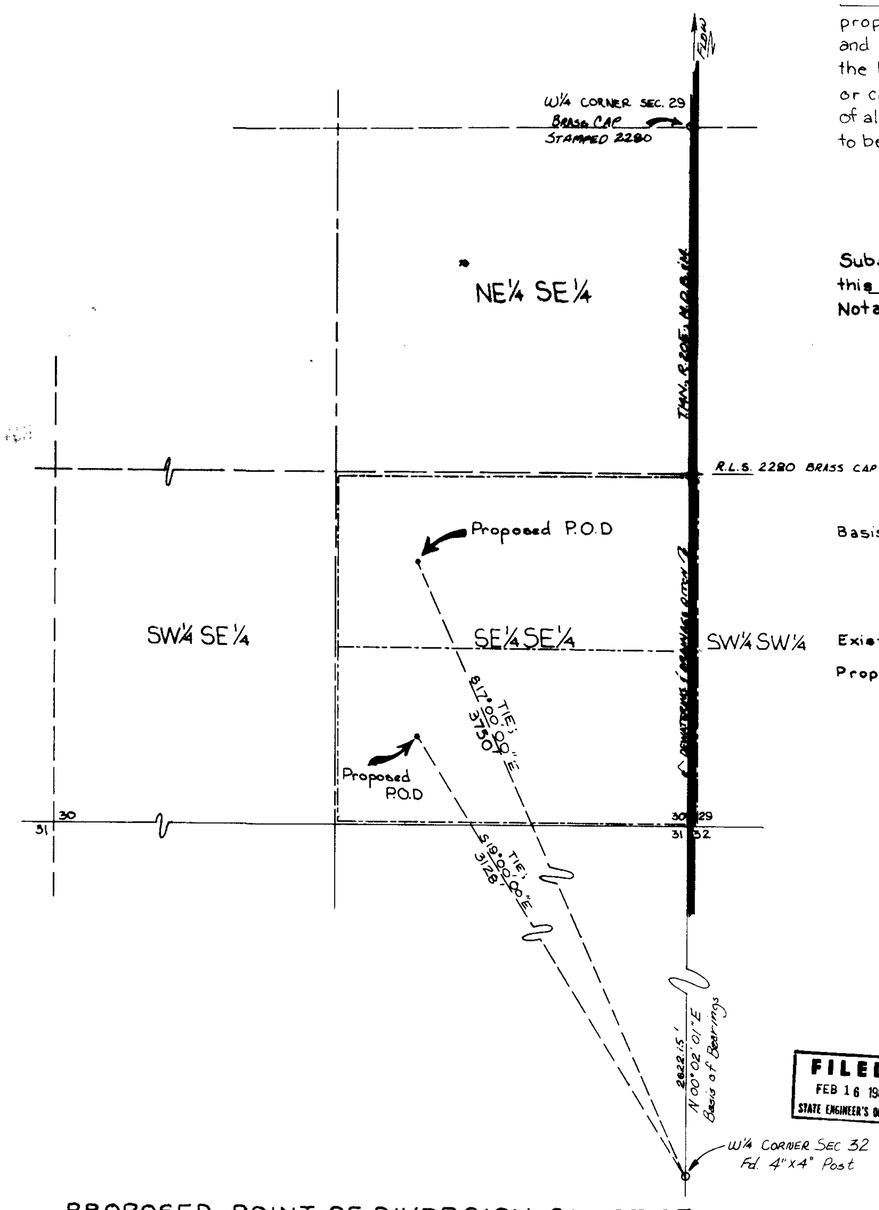


NW4 Section 33, T. 13 N., R. 21 E., M. D. B. & M.



PROPOSED POINT OF DIVERSION, PLACE OF USE, SE4 SE4 Section 30, T. 14 N., R. 20 E., M. D. B. & M.

STATE OF NEVADA
COUNTY OF Carson City SS.

I, Timothy F Holt, being first duly sworn, depose and say that this map, consisting of one (1) sheet, has been correctly drawn to the designated scale from records filed in the office of the State Engineer and/or from field notes made by me or under my direction, between the 3rd day of February, and the 5th day of February 1983; that it truly and correctly represents the proposed location and extent of the works used to divert water from an Underground source in Douglas County, by JACK D. & RHONDA L. FERRIS for Irrigation & Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs and basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivision the areas to be irrigated, are fully and correctly designated thereon.

Timothy F. Holt S.W.R.S. No. 606

Subscribed and sworn to before me this 16th day of February 1983.
Notary Public in and for Carson City County, Nevada.

NORMA JEAN SINISTRI
Notary Public - State of Nevada
Carson City
My Appointment Expires Sept. 16, 1986

Norma Jean Sinistri

In the office of the Douglas Co. Recorder; Record of Survey, Nevis Industries Bk 580, Page 266, Document 44253 West line Sec 32, & PBU Map under 31119 in the State Engineer's Office.

Basis of Bearing:

LEGEND

Existing Place of Use .....
Proposed Place of Use .....

'83 FEB 16 PM 2:12
STATE ENGINEER'S OFFICE

300 0 300 600 900
SCALE 1" = 300'

46631

FILED
FEB 16 1983
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE Point of Diversion, and Place of Use of a Portion of Permit No. 31119

By JACK D. & RHONDA L. FERRIS

From an UNDERGROUND source in DOUGLAS COUNTY NEVADA

46631