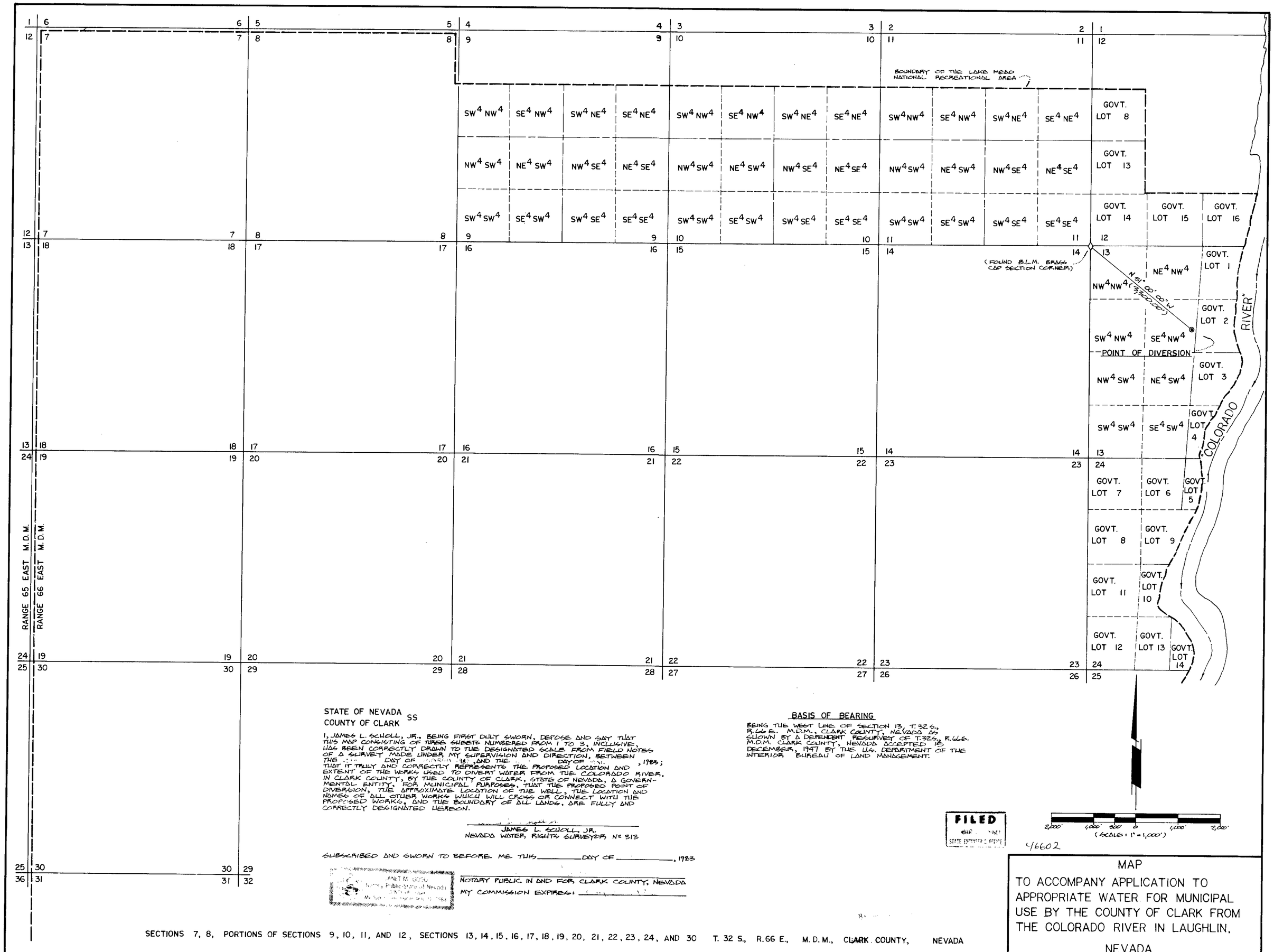
FILED
MAR 30 1983
STATE ENGINEER'S OFFICE

SECTIONS 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, AND 35 T. 32 S., R. 66 E. SECTIONS 4, 5, 6, 7, 8, 9, AND 10 T. 33 S., R. 66 E., M.D.M., CLARK COUNTY, NEVADA

48492 46602

SHEET 3 OF 3 SHEETS

48492 .. 46602



STATE OF NEVADA
COUNTY OF CLARK SS

I, JAMES L. SCHOLL, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF THREE SHEETS NUMBERED FROM 1 TO 3, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE [illegible] DAY OF [illegible] 18, AND THE [illegible] DAY OF [illegible], 1983; THAT IT FULLY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE COLORADO RIVER, IN CLARK COUNTY, BY THE COUNTY OF CLARK, STATE OF NEVADA, A GOVERNMENTAL ENTITY, FOR MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION OF THE WELL, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

JAMES L. SCHOLL, JR.
NEVADA WATER RIGHTS SURVEYOR, No 313

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 1983

JANET M. [illegible]
Notary Public-State of Nevada
[illegible]

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES: _____

BASIS OF BEARING

BEING THE WEST LINE OF SECTION 13, T.32 S., R.66 E. M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY A DEPENDENT RESURVEY OF T.32 S., R.66 E. M.D.M. CLARK COUNTY, NEVADA ACCEPTED 12 DECEMBER, 1947 BY THE U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT.

FILED
MAR [illegible]
STATE ENGINEER'S OFFICE

2,000' 1,000' 500' 0 1,000' 2,000'
(SCALE: 1" = 1,000')

46602

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MUNICIPAL USE BY THE COUNTY OF CLARK FROM THE COLORADO RIVER IN LAUGHLIN, NEVADA

UNDER APPLICATION NUMBER 46602

PREPARED BY: JAMES L. SCHOLL, JR. NEV. WATER RIGHTS SURVEYOR NUMBER 313 401 SOUTH 4TH. ST. LAS VEGAS, NEVADA

SECTIONS 7, 8, PORTIONS OF SECTIONS 9, 10, 11, AND 12, SECTIONS 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, AND 30 T. 32 S., R. 66 E., M. D. M., CLARK COUNTY, NEVADA

SHEET 1 OF 3 SHEETS

48492 46602