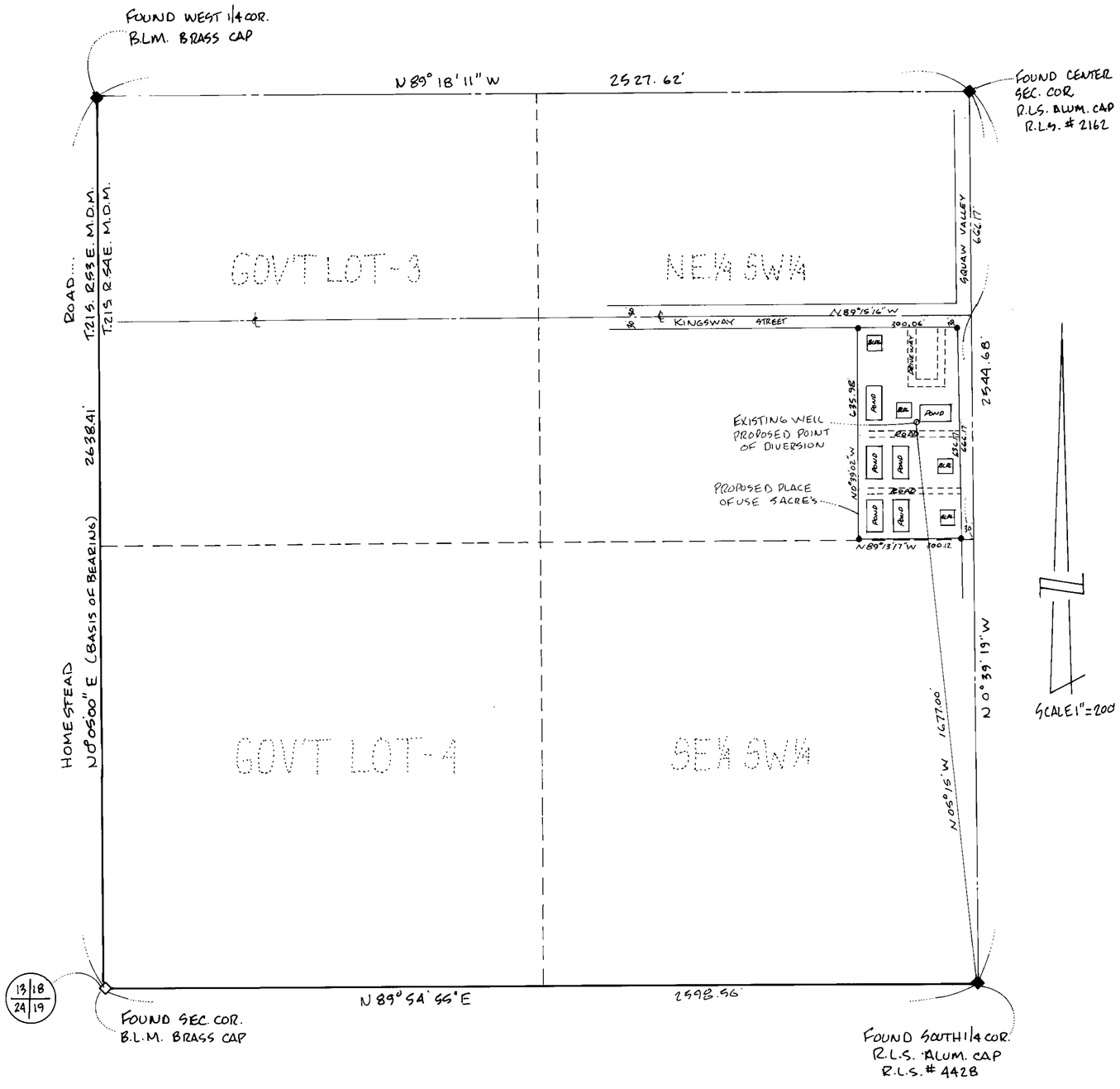
SOUTHWEST QUARTER (SW1/4) SECTION 18, TOWNSHIP 21 SOUTH, RANGE 54 EAST

M.D.M., NYE COUNTY, NEVADA



SURVEYORS CERTIFICATE.....

I EDWARD L. SCHENET BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN DEC. 28 AND DEC. 29, 1981 TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR COMMERCIAL AND DOMESTIC PURPOSES, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS AND PROPOSED LOCATION OF THE PLACE OF USE BY PHILLIP H. RICHARDS AND ELLEN RICHARDS FOR COMMERCIAL AND DOMESTIC PURPOSES THAT THE POINT OF DIVERSION AND THE BOUNDARIES OF ALL LANDS ARE SHOWING BY 40 ACRES (OR LESS) WITHIN THE AREAS WHERE THE WATER IS TO BE BENEFICIALLY USED ARE FULLY AND CORRECTLY DESIGNATED.

Edward L. Schenet

EDWARD L. SCHENET
STATE WATER RIGHT SURVEYOR
CERTIFICATE NO. 595

ACKNOWLEDGEMENT....

STATE OF NEVADA }
COUNTY OF NYE } S.S.

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 2ND DAY OF JANUAR, 1983

Ramona M. Rhodes
NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 23, 1983

LEGEND....

- ◇ SECTION CORNER
- ◆ QUARTER SECTION CORNER
- O FOUND EXISTING AS INDICATED
- • FOUND EXISTING 1/2" REBAR W/ PLASTIC CAP R.L.S. 5492
- POND PROPOSED CATFISH POND'S 48'X96'

BASIS OF BEARING....

NORTH 0°05' 00" EAST BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 18, TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.M., NYE COUNTY, NEVADA AS SHOWN ON "BUREAU OF LAND MANAGEMENT" PLAT DATED SEPT. 22, 1949 IN WASHINGTON, D.C.

200 100 0 200 400 600 800

SCALE 1" = 200'

FILED

46590

- MAP -
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
COMMERCIAL & DOMESTIC USE
FROM AN UNDERGROUND SOURCE
FOR: PHILLIP L. RICHARDS AND
ELLEN RICHARDS

SHEET 1 OF 1

46590