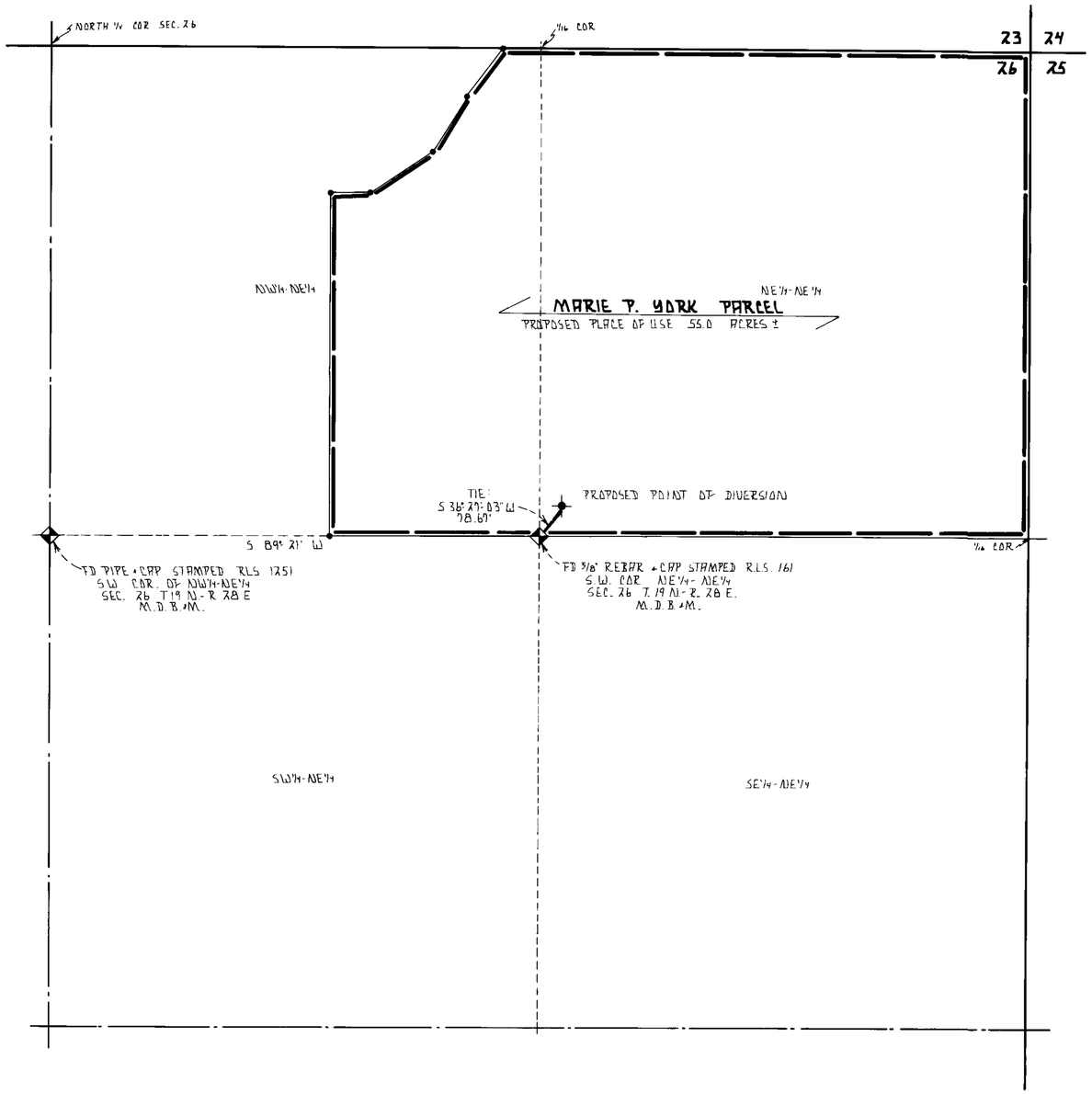

NE1/4 SEC. 26 T.19 N.-R. 28 E. M.D.B.+M.

SCALE - 1" = 200 FT.

BASIS OF BEARING

S 89°21' W ON THE SOUTH LINE OF THE NW1/4-NE1/4 SEC. 26 T.19 N.-R. 28 E. M.D.B.+M.

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 3rd DAY OF March AND THE 4th DAY OF March 1983; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED POINT OF DIVERSION IN CHURCHILL COUNTY BY

MARIE P. YORK
APPLICANT

FOR STOCKWATERING PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D EMERY S.W.RS. 536 R.L.S. 1251

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF MARCH 1983.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Delbert R. Luft
NOTARY PUBLIC

SCALE 1" = 200 FT.

0 330 660 990 1320

FILED
MAR 21 1983

46516

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES.

BY MARIE P. YORK
FROM AN UNDERGROUND SOURCE

DRAWN BY.	SURVEYED BY.
BUZZ FITZPATRICK	LOWELL D. EMERY S.W.RS. 536
SCALE. 1" = 200 FT.	P.O. BOX 84
DATE. MARCH 3. 1983	FALLON, NEVADA 89406

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