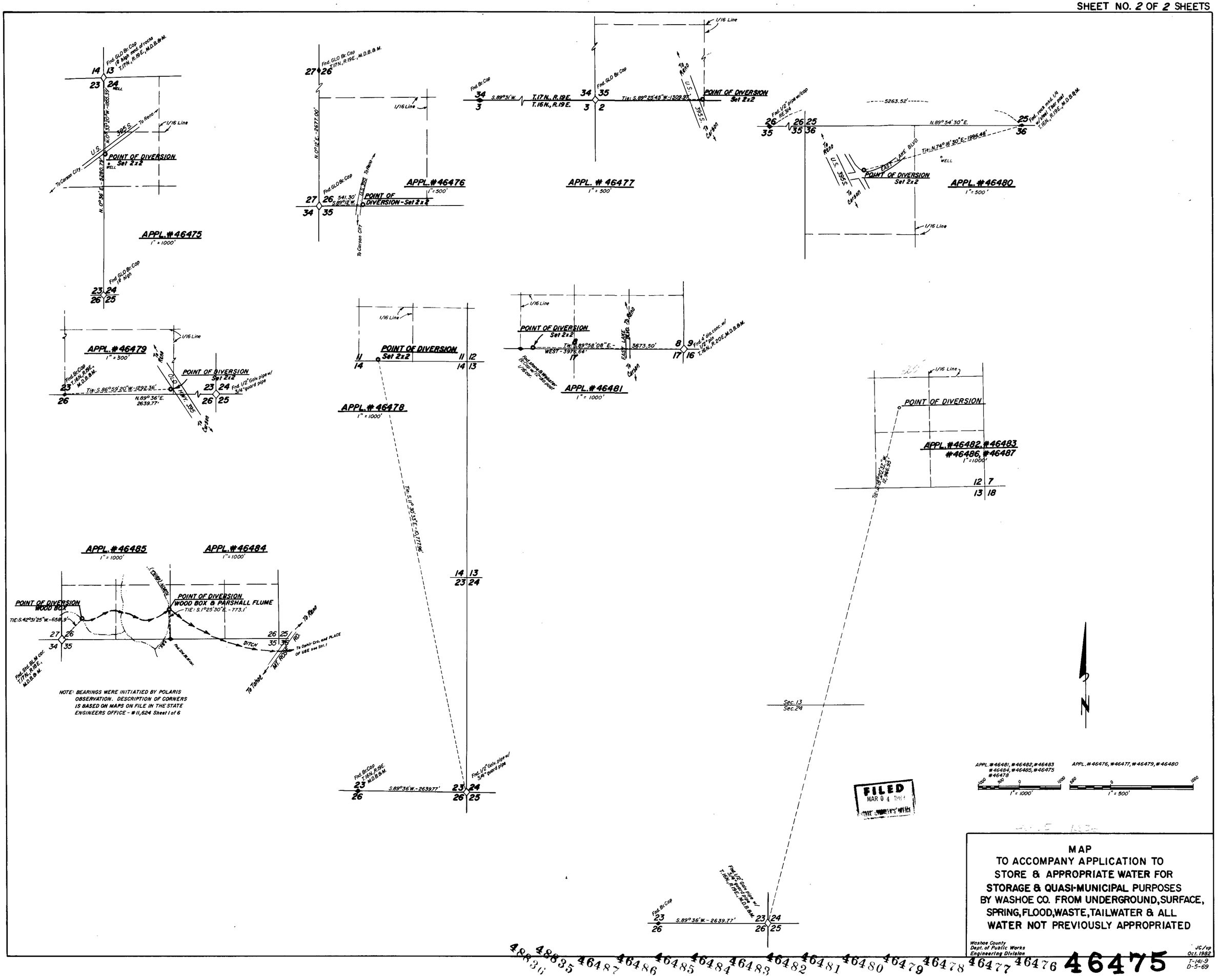
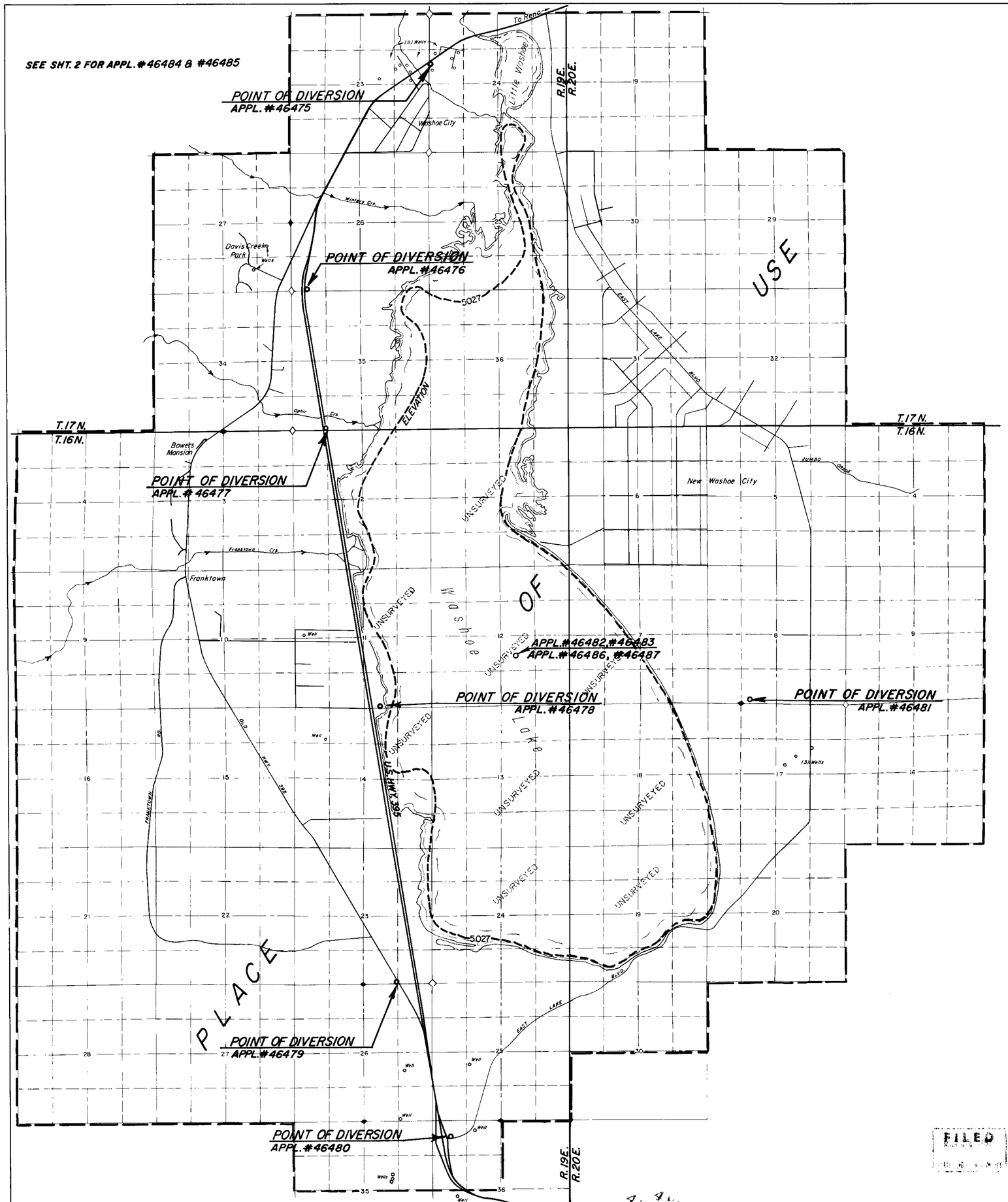

APPL. #46475
1" = 1000'
POINT OF DIVERSION
Set 2x2
APPL. #46476
1" = 500'
POINT OF DIVERSION - Set 2x2
APPL. # 46477
1" = 500'
POINT OF DIVERSION
Set 2x2
APPL. #46480
1" = 500'
POINT OF DIVERSION
Set 2x2
APPL. #46479
1" = 300'
POINT OF DIVERSION
Set 2x2
APPL. #46478
1" = 1000'
POINT OF DIVERSION
Set 2x2
APPL. #46481
1" = 1000'
POINT OF DIVERSION
APPL. #46482, #46483
#46486, #46487
1" = 1000'
APPL. #46485
1" = 1000'
APPL. #46484
1" = 1000'
POINT OF DIVERSION
WOOD BOX
POINT OF DIVERSION
WOOD BOX & PARSHALL FLUME
NOTE: BEARINGS WERE INITIATIED BY POLARIS OBSERVATION. DESCRIPTION OF CORNERS IS BASED ON MAPS ON FILE IN THE STATE ENGINEERS OFFICE - #11,624 Sheet 1 of 6
APPL. #46481, #46482, #46483
#46484, #46485, #46475
#46478
1" = 1000'
APPL. #46476, #46477, #46479, #46480
1" = 500'
FILED
MAR 0 4 1981
MAP
TO ACCOMPANY APPLICATION TO
STORE & APPROPRIATE WATER FOR
STORAGE & QUASI-MUNICIPAL PURPOSES
BY WASHOE CO. FROM UNDERGROUND, SURFACE,
SPRING, FLOOD, WASTE, TAILWATER & ALL
WATER NOT PREVIOUSLY APPROPRIATED
Washoe County
Dept. of Public Works
Engineering Division
JC/vp
Oct. 1982
T-141-9
D-5-69
46475



STATE OF NEVADA
COUNTY OF WASHOE SS

I, Lawrence A. Bogdon, being first duly sworn, depose and say that this map, consisting of 2 sheets, has been correctly drawn to the designated scale from maps on file in the State Engineer's Office #11624 sht 1 of 6 and field notes of a survey made under my supervision and direction between the 26th day of August and the 25th day of October, 1982; that it truly and correctly represents the proposed locations & extent of the works used to divert water from underground, surface, spring, flood, waste, tailwater & all water not previously appropriated, in Washoe County, by Washoe County, a political subdivision of the State of Nevada for storage and quasi-municipal purposes. That the proposed points of diversion, the approximate locations and size of the diverting channels, all reservoirs or basins, the locations and names of all other works, and the boundaries of all lands, showing by 40acre subdivisions the areas proposed to be served, are fully and correctly designated hereon.

Lawrence A. Bogdon
LAWRENCE A. BOGDON
State Water Rights Surveyor #355

Subscribed and sworn to before me this 1st day of February, 1983.

James R. Gale
Notary Public in and for Washoe Co., Nevada

BASIS OF BEARINGS: 1862 Surveyor General Land Survey (Appl. #46481, #46480, #46479, #46478, #46482, #46483, #46486, & #46487)
BLM Dependent Survey & Completion Survey of T.17N., R.19E., M.D.B. & M. (Appl. #46477, #46476 #46475)
Polaris Observation (Appl. #46484, #46485)

1000 0 1000 2000 3000 4000 5000
1" = 2000'

FILED

MAP
TO ACCOMPANY APPLICATION TO
STORE & APPROPRIATE WATER FOR
STORAGE & QUASI-MUNICIPAL PURPOSES
BY WASHOE CO. FROM UNDERGROUND, SURFACE,
SPRING, FLOOD, WASTE, TAILWATER & ALL
WATER NOT PREVIOUSLY APPROPRIATED

Washoe County
Dept. of Public Works
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46475