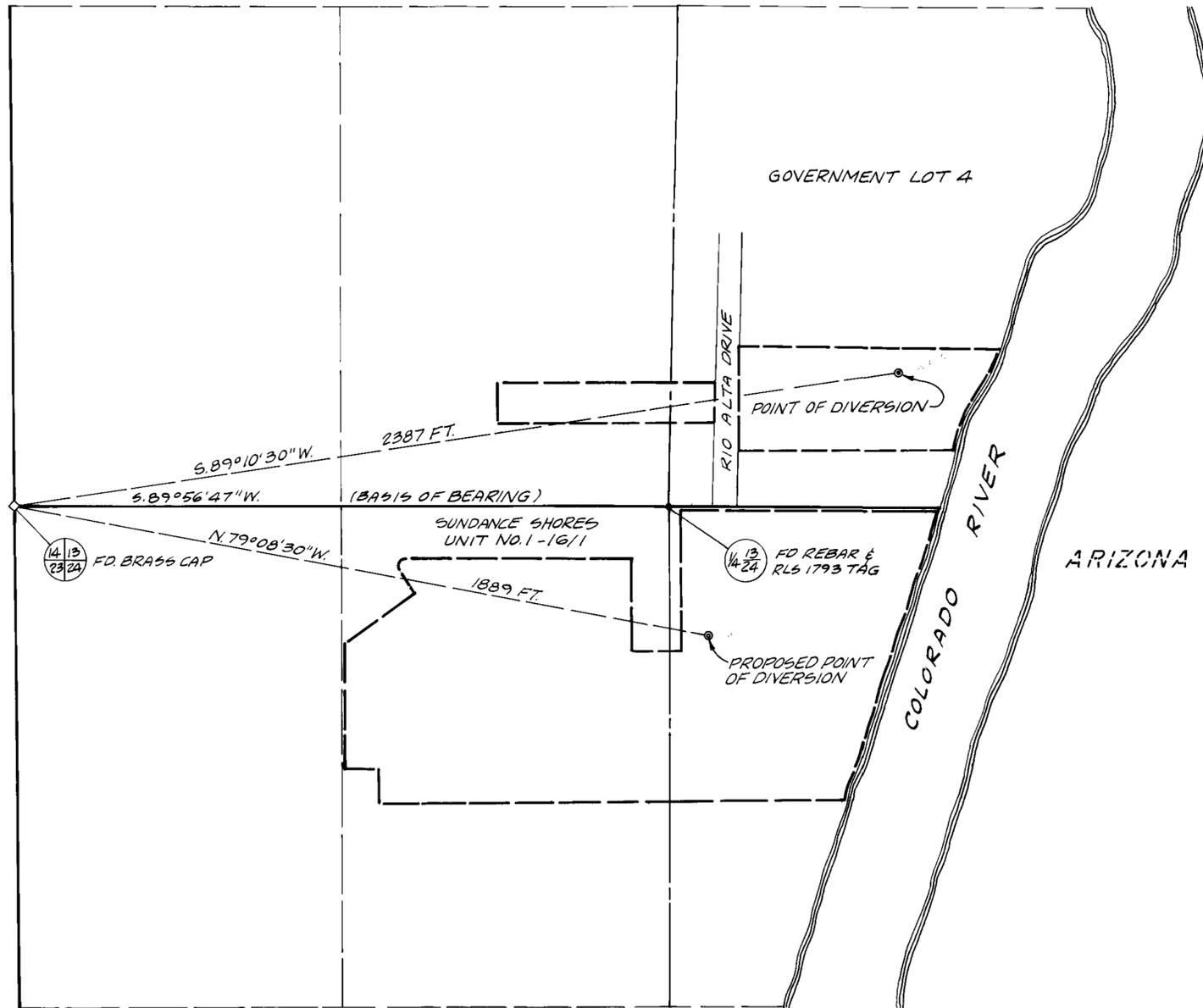


PORTION OF S.1/2, S.1/2 OF SECTION 13  
 AND  
 PORTION OF N.1/2, N.1/2 OF SECTION 24, T.32S., R.66E., M.D.B.&M.  
 CLARK COUNTY, NEVADA



NOTE

BASEIS OF BEARING: S. 89° 56' 47" W., BEING THE NORTH LINE OF THE S.W. 1/4 OF SECTION 13, T. 32S., R. 66E., M.D.B.&M AS SHOWN IN FILE 34, PAGE 90, CLARK COUNTY RECORDER'S OFFICE.



STATE OF NEVADA } 66  
 COUNTY OF CLARK }

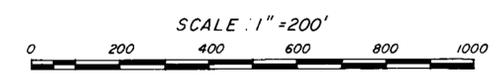
I, JAMES T. ANSPACH, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 16TH DAY OF DECEMBER, 1982; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COLORADO RIVER VALLEY IN CLARK COUNTY BY THE SAHARA-NEVADA CORPORATION FOR QUASI-MUNICIPAL (COMMERCIAL) AND DOMESTIC USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE CORRECTLY DESIGNATED THEREON.

*James T. Anspach*  
 JAMES T. ANSPACH, STATE WATER RIGHT SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16TH DAY OF DECEMBER, 1982.

*Phyllis J. Knight*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 20, 1984



46425  
 MAP TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER  
 FOR  
 QUASI-MUNICIPAL (COMMERCIAL) AND DOMESTIC USE  
 BY  
 SAHARA-NEVADA CORPORATION  
 FROM  
 AN UNDERGROUND SOURCE IN COLORADO RIVER VALLEY  
 CLARK COUNTY, NEVADA

FILED  
 JAN 26 1983  
 STATE ENGINEER'S OFFICE

'83 JAN -6 MID:07

STATE ENGINEER'S OFFICE

46425 46424