



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 21, T.32 S., R.66 E., M.D.B. & M., AS SHOWN ON THE OFFICIAL SURVEY PLATS ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT, DEPT. OF THE INTERIOR RENO, NEVADA. THE BEARING OF SAID LINE BEING N89°23'W.

STATE OF NEVADA, COUNTY OF S.S.

I, JACK E. RANDELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 5TH DAY OF JANUARY, 1983; AND THE 14TH DAY OF JANUARY, 1983; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CLARK COUNTY, BY CITIZENS UTILITIES COMPANY FOR QUASI MUNICIPAL AND DOMESTIC PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION AND THE BOUNDARY OF ALL LANDS WHERE WATER IS PROPOSED TO BE USED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jack E. Randell
STATE WATER RIGHTS SURVEYOR NO. 655

LEGEND

- PROPOSED POINT OF DIVERSION
- BOUNDARY OF PROPOSED PLACE OF USE
- EXIST. PAVED ROADWAY
- EXIST. GRAVEL ROADWAY

NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF January, 1983. NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.
Sharon E. Matthews
NOTARY PUBLIC
SHARON E. MATTHEWS
NOTARY PUBLIC, STATE OF NEVADA
CARSON CITY
MY APPOINTMENT EXPIRES DEC. 31, 1986

MAP
TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER FOR
QUASI-MUNICIPAL AND DOMESTIC WATER SUPPLY
FOR CITIZENS UTILITIES COMPANY
FROM AN UNDERGROUND SOURCE

83 JAN 17 10:57

STATE ENGINEER
FILED
STATE ENGINEER'S OFFICE

LUMOS & ASSOC. INC. 625 FAIRVIEW DR. CARSON CITY, NEV.	DATE: JAN 13, 1983 JOB NO.	SHEET 1 OF 1
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