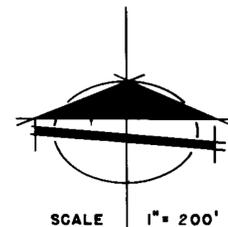


THE SOUTHWEST QUARTER (SW 1/4) OF  
SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

CLARK COUNTY NEVADA



STATE OF NEVADA } ss  
COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 3<sup>RD</sup> DAY OF AUGUST, 1982. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY DONNIE R. & MARCIA G. GROGAN FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard J. Baughman*  
RICHARD J. BAUGHMAN  
STATE WATER RIGHT SURVEYOR



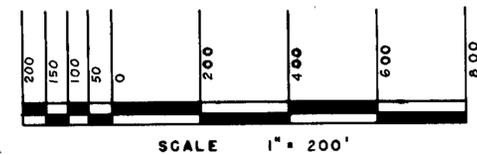
SUBSCRIBED AND SWORN TO BEFORE ME THIS 23<sup>RD</sup> DAY OF SEPTEMBER 1982

*Virginia L. Savalli*  
VIRGINIA L. SAVALLI - NOTARY PUBLIC IN AND  
FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JUNE 21, 1984

**BASIS OF BEARINGS**

N00°28'31" E - THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN PER RECORD MAP OF SURVEY, FILE 29, PAGE 24, CLARK COUNTY RECORDS, CLARK COUNTY, NEVADA.



FILED  
OCT 7 1982  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER

BY: DONNIE R. & MARCIA G. GROGAN  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE IN LAS VEGAS VALLEY,  
CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.  
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING  
2326 WEST CHARLESTON BLVD.  
LAS VEGAS, NEVADA

46191