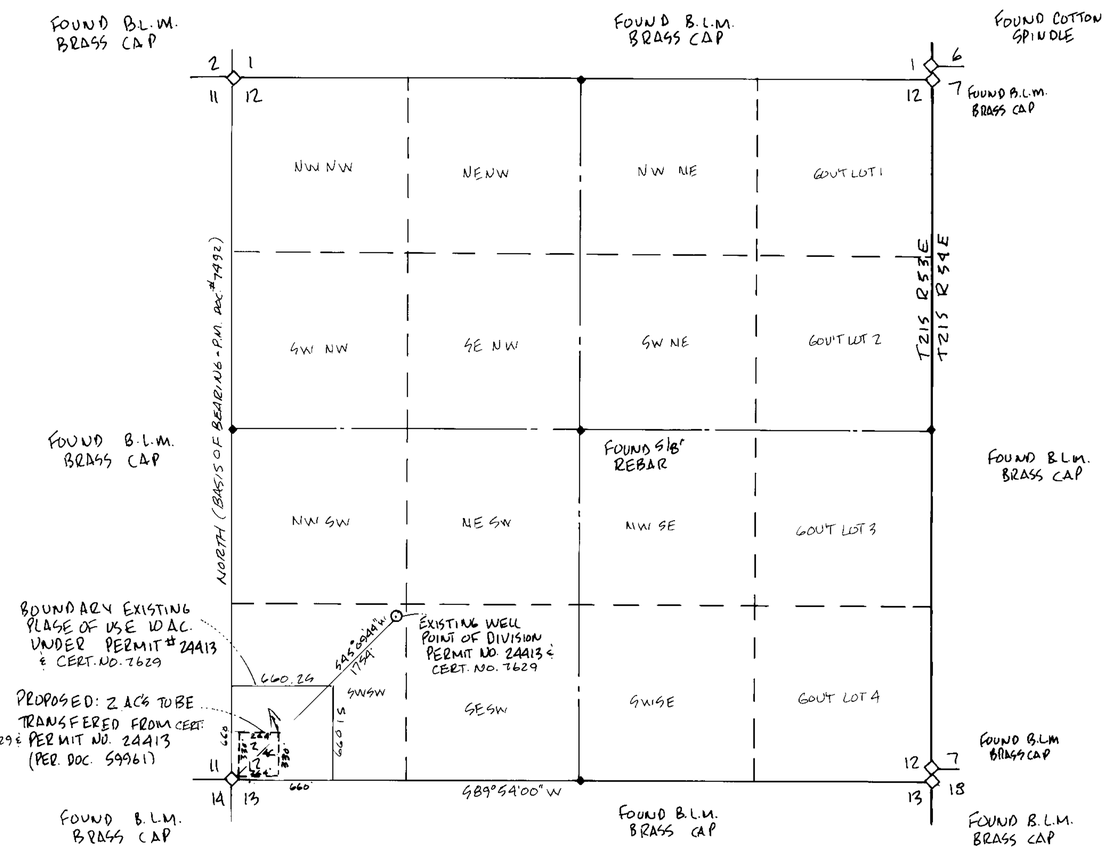
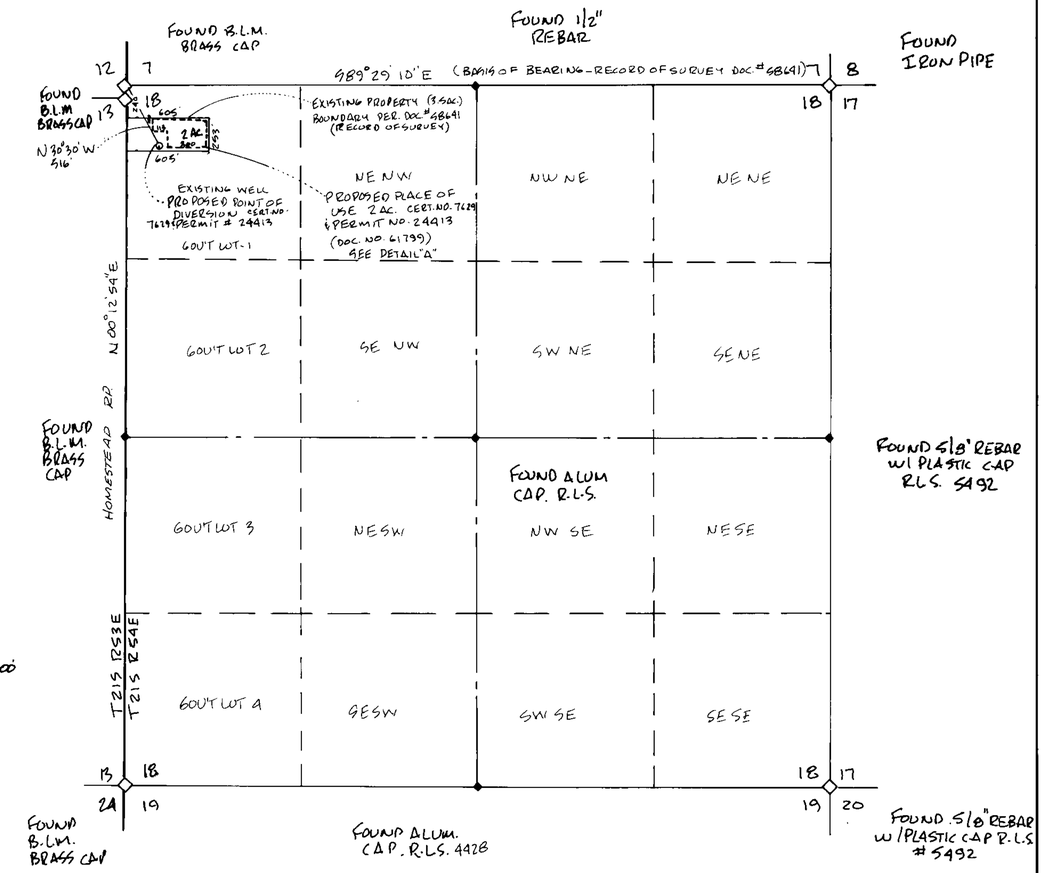


* EXISTING POU IS WITHIN N½ SW¼ SW¼ SW¼

SCALE 1" = 600'

SECTION 12
TOWNSHIP 21 SOUTH, RANGE 53 EAST, M.D.M.
NYE COUNTY NEVADA
EXISTING POINT OF DIVERSION AND PLACE OF USE



SECTION 18
TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.M.
NYE COUNTY NEVADA
PROPOSED POINT OF DIVERSION AND PLACE OF USE

STATE OF NEVADA
COUNTY OF NYE } S.S.

I EDWARD L. SCHENET BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 14TH DAY OF JULY 1981. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE PAHRUMP VALLEY BASIN IN NYE COUNTY, NEVADA BY ETHEL M. MCCOY AND OTTO B. MCCOY FOR IRRIGATION AND DOMESTIC UNDER CERT. NO. 7629 & PERMIT NO. 24413 THAT THE EXISTING POINT OF DIVERSION AND PLACE OF USE UNDER CERT. NO. 7629 & PERMIT NO. 24413 IS CORRECTLY SHOWN HEREON. THAT THE PROPOSED POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION OF A PORTION OF THE WATER ARE CORRECTLY DESIGNATED HEREON: AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER CERT. NO. 7629 & PERMIT NO. 24413 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

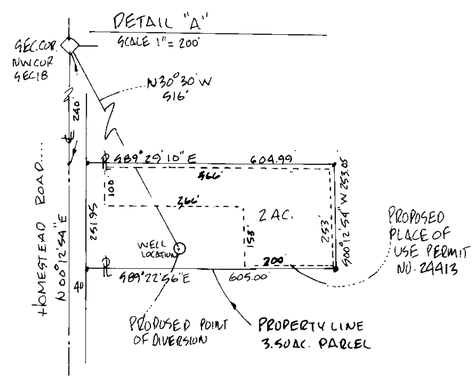
Edward L. Schenet
EDWARD L. SCHENET STATE WATER RIGHT SURVEYOR CERT. NO. 595.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14TH DAY OF JULY 1982

RONNIE M. PHILLIPS
Notary Public State of Nevada
My Commission Expires July 23, 1983

Ronnie M. Phillips
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: JULY 23, 1983



FILED
STATE ENGINEER'S OFFICE

SCALE 1" = 600'

46023

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND THE PLACE OF USE OF A PORTION OF THE WATER APPROPRIATED UNDER PERMIT NO. 24413, & CERTIFICATE NO. 7629
FOR: IRRIGATION AND DOMESTIC PURPOSES
BY: OTTO B. MCCOY OR ETHEL M. MCCOY
FROM: AN UNDERGROUND WATER SOURCE IN PAHRUMP VALLY BASIN - NYE COUNTY, NEVADA

5891 46023 SHEET 1 OF 1