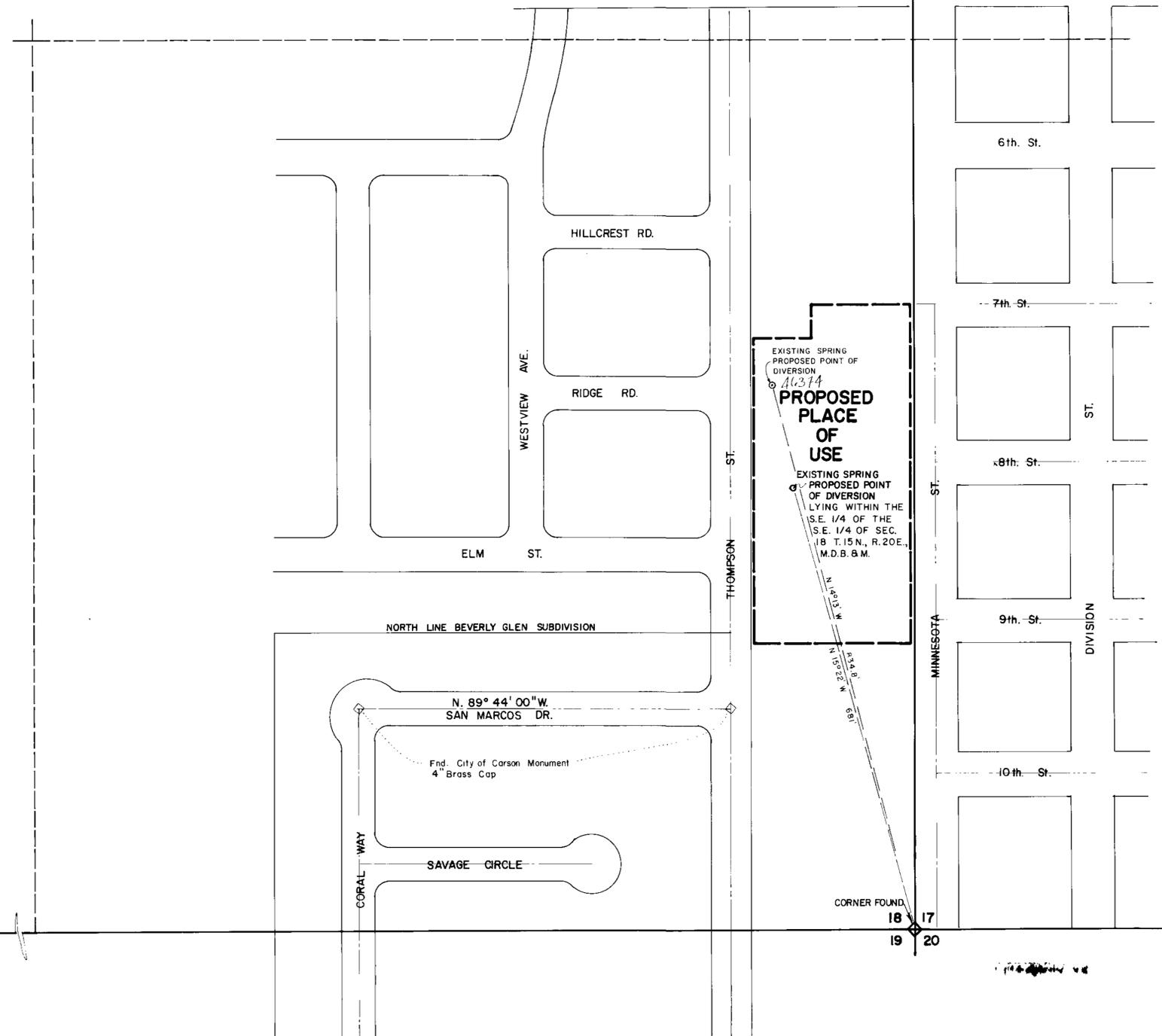


SECTION CORNER DETAIL

T. 16 N., R. 20 E. M.D.B. & M.
T. 15 N., R. 20 E. M.D.B. & M.

T. 15 N., R. 19 E. M.D.B. & M.
T. 15 N., R. 20 E. M.D.B. & M.



STATE OF NEVADA
COUNTY OF CARSON CITY

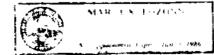
I JACK E. RANDELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON JULY 8, 1982, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SURFACE SOURCES IN CARSON CITY BY ROGER DAVID NOTEWARE, FOR QUASI-MUNICIPAL AND IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND BOUNDARY OF ALL LANDS WHERE WATER IS PROPOSED TO BE USED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jack E. Randell
STATE WATER RIGHT SURVEYOR NO. 655

NOTARY PUBLIC

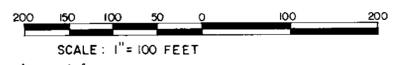
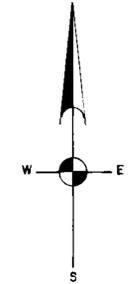
SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 TH. DAY OF JULY 1982.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

Marge Rozema
NOTARY PUBLIC



BASIS OF BEARING

THE BASIS OF BEARING BEING THE CENTERLINE OF SAN MARCOS DRIVE AS REFERENCED ON MAP PREPARED FOR BEVERLY GLEN SUBDIVISION AND EMERSON J. WILSON AND RECORDED THE 8 TH DAY OF MARCH 1965 IN THE OFFICE OF THE RECORDER OF ORMSBY COUNTY NEVADA, FILE NUMBER 87894, AND NORTH SUBDIVISION LINE OF BEVERLY GLEN SUBDIVISION AS REFERENCED ON MAP TO ACCOMPANY PETITION FOR ANNEXATION FILED UNDER ORDINANCE NO. 368 ON THE 19 TH DAY OF OCTOBER 1964 IN THE RECORDERS OFFICE OF ORMSBY COUNTY, NEVADA. FILE NUMBER 83185



FILED

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND IRRIGATION PURPOSES, BY ROGER DAVID NOTEWARE FROM SURFACE SOURCES IN CARSON CITY, NEVADA

JULY 16, 1982
SHEET 1 OF 1

NOV 19 8 42
STATE ENGINEERS OFFICE

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