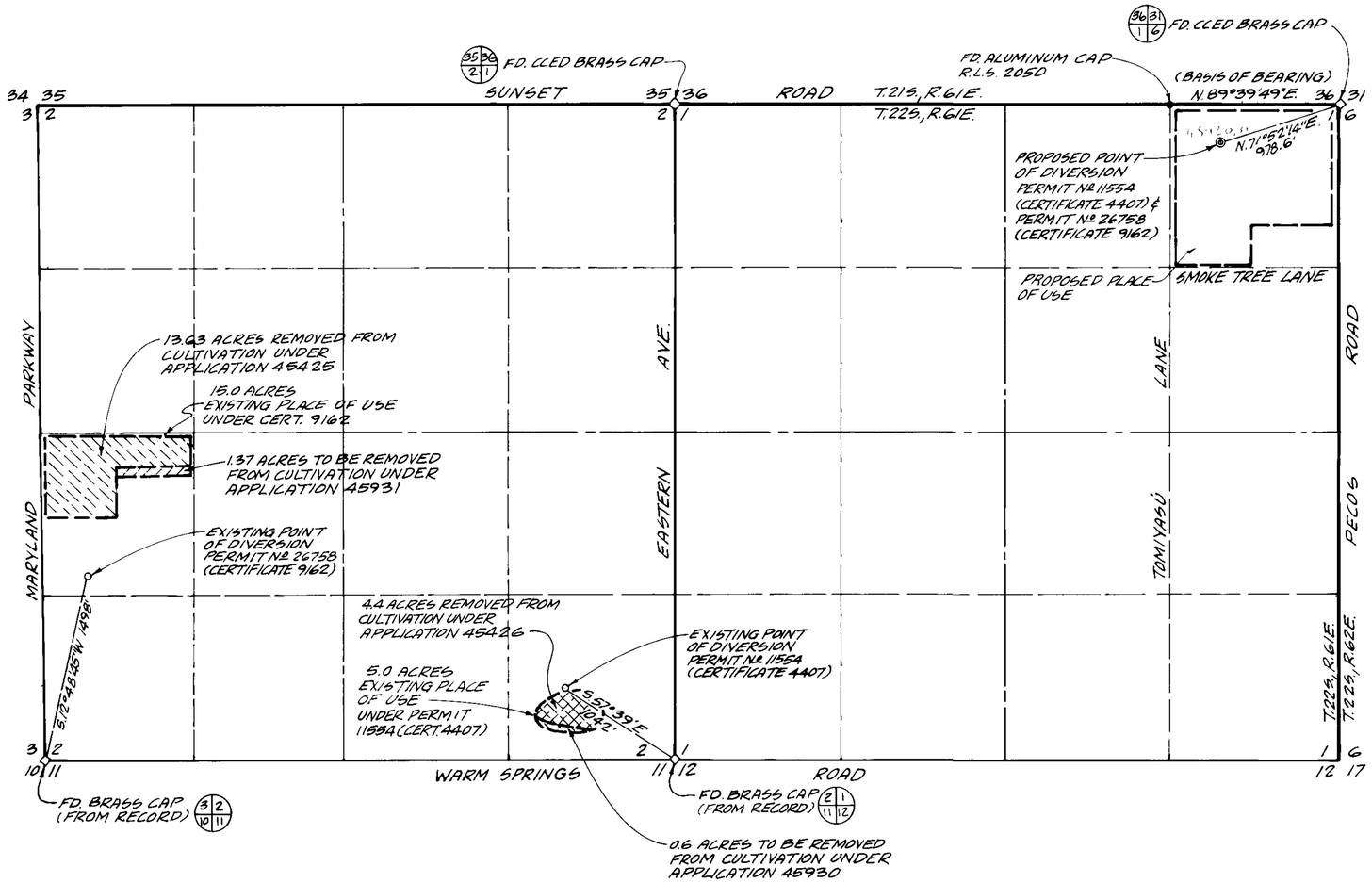
SECTION 1 & 2, T.22S., R.61E., M.D.B.&M.
CLARK COUNTY, NEVADA



NOTE

BASIS OF BEARING: N.89°39'49"E., BEING THE NORTH LINE OF THE NE¼ NE¼ OF SECTION 1, T.22S., R.61E., M.D.B&M AS SHOWN IN FILE 36, PAGE 55 OF PARCEL MAPS, CLARK COUNTY RECORDERS OFFICE.

STATE OF NEVADA } SS
COUNTY OF CLARK

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 26TH DAY OF FEBRUARY, 1982; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY CLARK HARTWELL FOR QUASI-MUNICIPAL, DOMESTIC AND STOCK WATERING (80 HORSES) PURPOSES, AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE CORRECTLY DESIGNATED THEREON.

James T. Anspach
JAMES T. ANSPACH, STATE WATER RIGHT SURVEYOR Nº 563

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF FEBRUARY, 1982.

Phyllis J. Knight
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 20, 1984

PHYLLIS J. KNIGHT
Notary Public-State of Nevada
COUNTY OF CLARK
My Appointment Expires June 20, 1984

SCALE: 1" = 600'

0 600 1200 1800 2400 3000

45930-31 AMENDED

MAP TO ACCOMPANY APPLICATION FOR CHANGE IN POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF PORTIONS OF: PERMIT Nº 11554 (CERTIFICATE 4407) TO STOCK WATERING AND DOMESTIC USE BY CLARK AND NINA HARTWELL AND PERMIT Nº 26758 (CERTIFICATE 9162) TO QUASI-MUNICIPAL AND DOMESTIC USE BY CLARK HARTWELL FROM AN UNDERGROUND SOURCE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

FILED
OCT 8 1982
STATE ENGINEER'S OFFICE

45931 45930