



**NORTH**

**RESOURCE CONCEPTS INC.**  
340 North Minnesota Street, Carson City, Nevada 89701 (702) 883 - 1600

**ENGINEERING · ECONOMICS · RESOURCE PLANNING**

JOB NO. 6040.4  
DATE 7-6-82  
REVISED  
DRAWN BY S.G.P.

Sheet 1 of 1



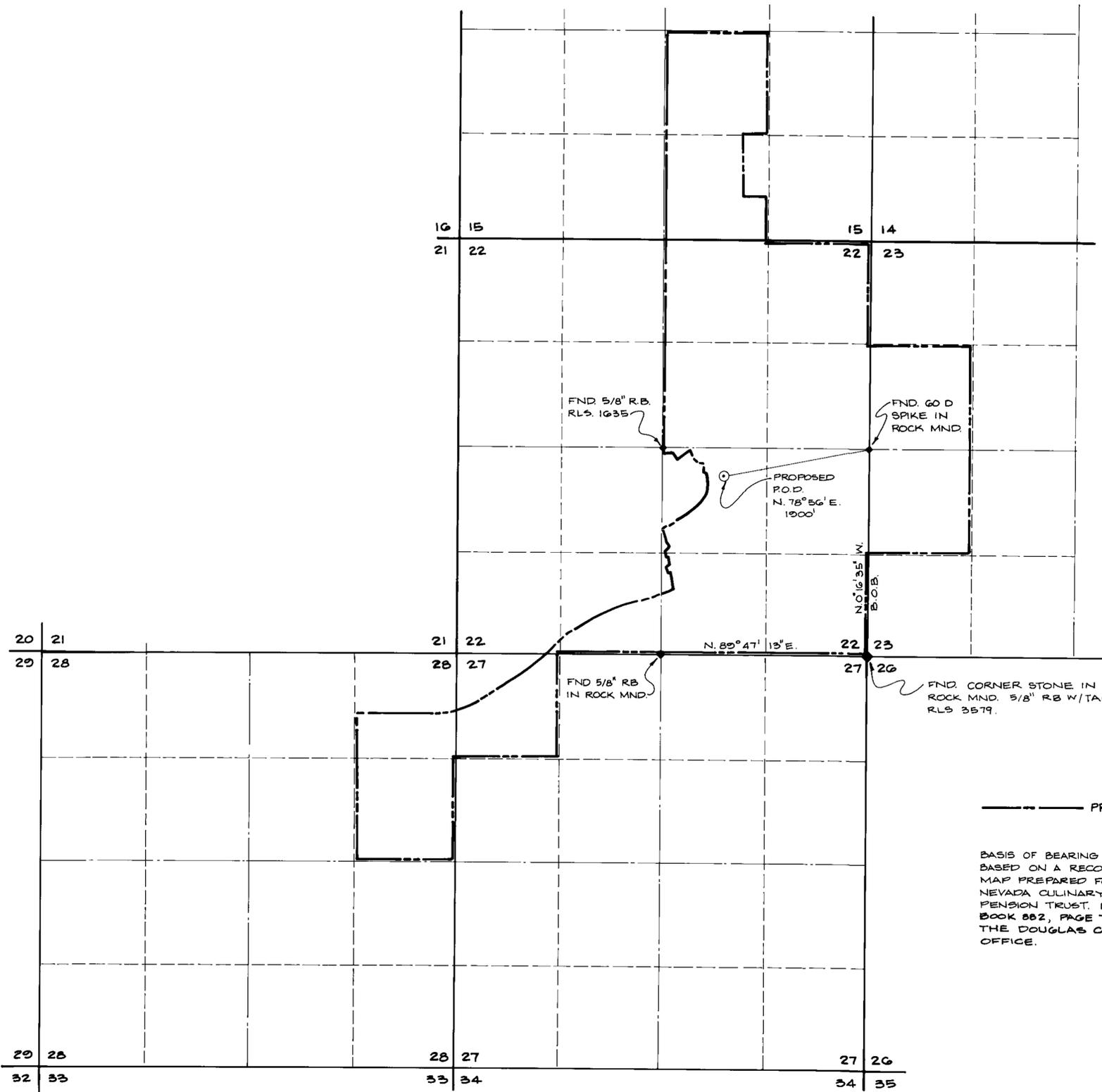
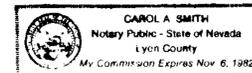
STATE OF NEVADA  
S.S.  
CARSON CITY

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 18<sup>TH</sup> DAY OF JUNE 1982. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY BY THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO. 427

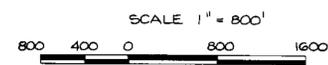
SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF July, 1982. NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA.

*Carol A. Smith*



----- PROPOSED PLACE OF USE

BASIS OF BEARING  
BASED ON A RECORD OF SURVEY  
MAP PREPARED FOR THE SOUTHERN  
NEVADA CULINARY AND BARTENDERS  
PENSION TRUST, DOC. NO 70240,  
BOOK 882, PAGE 786, ON FILE AT  
THE DOUGLAS COUNTY RECORDER  
OFFICE.



T-12-N, R-20-E, M.D.B. & M.

**FILED**  
JUL 7 1982  
STATE ENGINEER'S OFFICE

**MAP**  
TO ACCOMPANY APPLICATION TO APPROPRIATE  
WATER FOR QUASI-MUNICIPAL  
PURPOSES BY  
**THE SOUTHERN NEVADA CULINARY  
AND BARTENDERS PENSION TRUST**  
C/O THOMAS L. KARSTEN ASSOCIATES  
FROM AN UNDERGROUND SOURCE  
IN DOUGLAS COUNTY, NEVADA

45900