

**BASIS OF BEARING**

THE BASIS OF BEARING OF THIS MAP BEING THE SECTION LINE COMMON TO SECTIONS 31,32 AS REFERENCED ON A MAP PREPARED FOR BELL ENERGY AND DEVELOPMENT COMPANY, RECORDED OCT. 29<sup>th</sup> 1981 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, FILE NUMBER 184888. (i.e. N 00° 01' 00" E)

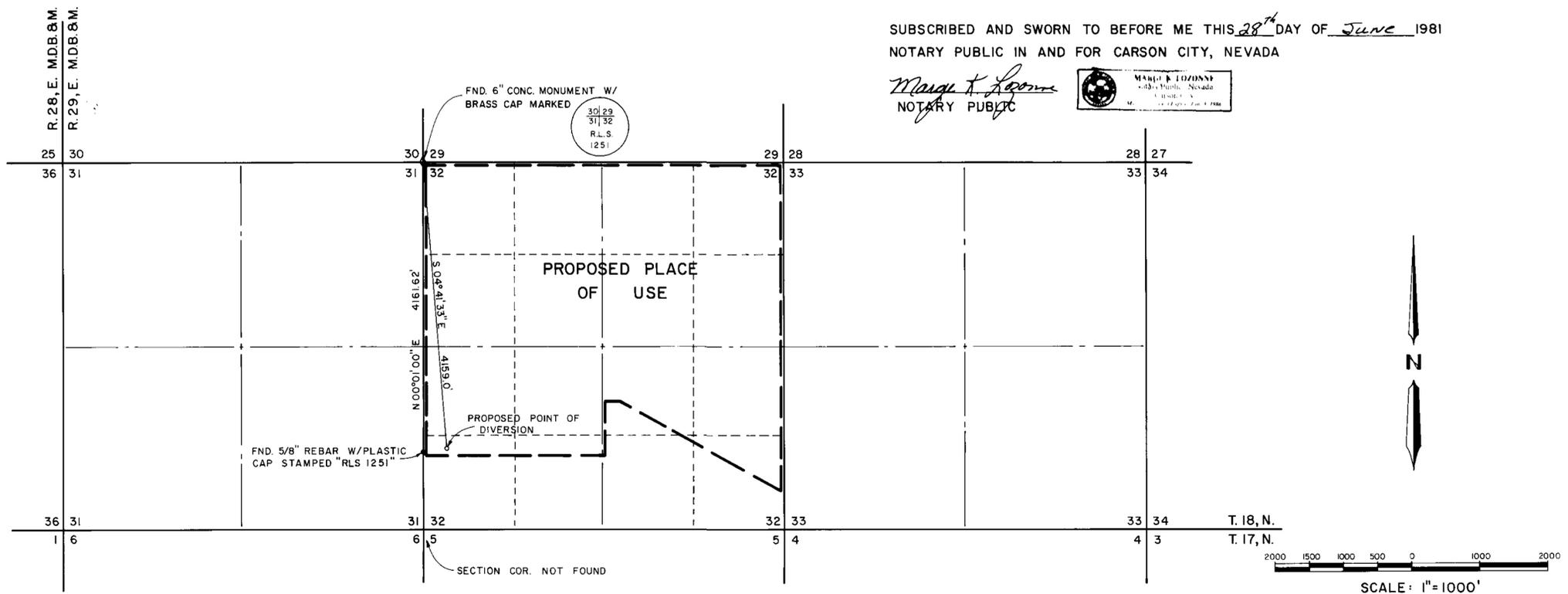
**STATE OF NEVADA  
CARSON CITY S.S.**

I, JACK E. RANDELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION, COMPLETED ON THE 22<sup>nd</sup> DAY OF JUNE, 1982. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND THE EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN CHURCHILL COUNTY, NEVADA BY BAR BELL FARMS, INC. FOR COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS WHERE WATER IS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Jack E. Randell*  
STATE WATER RIGHTS SURVEYOR No. 655

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28<sup>th</sup> DAY OF JUNE 1981  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

*Margie K. Larson*  
NOTARY PUBLIC



**FILED**  
JUN 28 1982  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATION TO APPROPRIATE  
WATER FOR COMMERCIAL PURPOSES,  
BY BAR BELL FARMS, INC. FROM  
UNDERGROUND SOURCES IN  
CHURCHILL COUNTY, NEVADA.

JUNE 24, 1982  
SHEET 1 OF 1

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