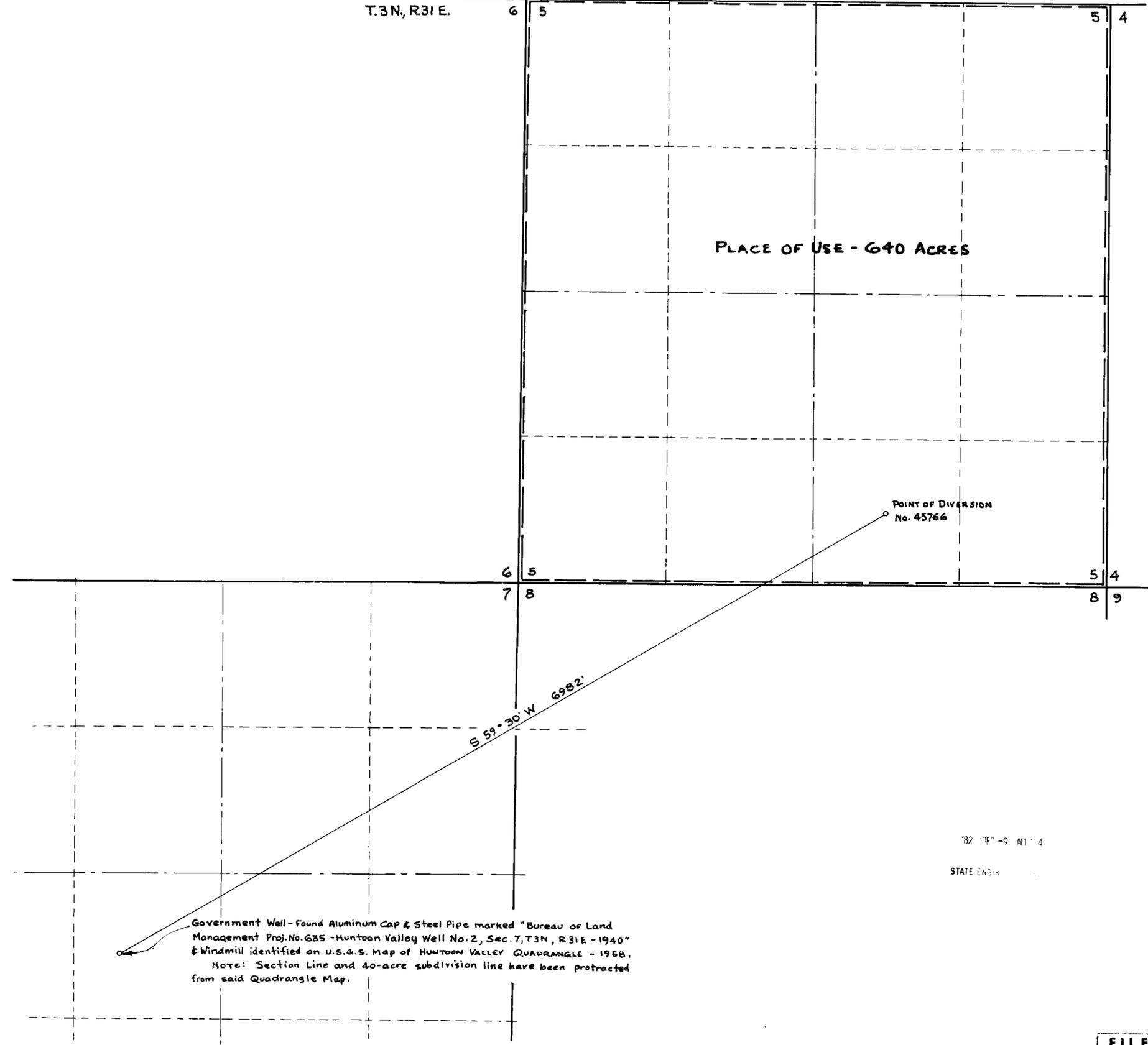


T.4N, R.31 E, M.D.B. & M.

T.3N, R.31 E.



Government Well - Found Aluminum Cap & Steel Pipe marked "Bureau of Land Management Proj. No. 635 - Huntoon Valley Well No. 2, Sec. 7, T.3N, R.31E - 1940" & Windmill identified on U.S.G.S. Map of HUNTOON VALLEY QUADRANGLE - 1958.
 Note: Section line and 40-acre subdivision line have been protracted from said Quadrangle Map.

STATE OF NEVADA
 COUNTY OF CARSON CITY

I, BRIEN WALTERS, being first duly sworn, depose and say that this map consisting of 1 Sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my direction or supervision between the 4th day of September 1982, and the 7th day of November 1982; that it truly and correctly represents the proposed location and extent of the works used to divert water from an Underground source, in Mineral County, by LIGHTNING J.R. RANCH, INC. for irrigation and domestic purposes; that the proposed point of diversion, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Brien B. Walters
 BRIEN B. WALTERS, Water Rights Surveyor

Subscribed and sworn to before me
 this 9th day of December, 1982.
 Notary Public in and for the
 County of Carson City, State of Nevada

Mary Beth Callahan
 MARY BETH CALLAHAN
 Notary Public - State of Nevada
 Carson City
 My Appointment Expires May 3, 1983

SCALE:
 1" = 500'

BASIS OF BEARINGS:
 Magnetic Compass with
 Variation - 17°E.



'82 DEC -9 AM 11:4
 STATE ENGINEER

FILED
 STATE ENGINEER

45766
 MAP TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 IRRIGATION AND DOMESTIC PURPOSES
 BY: LIGHTNING J.R. RANCH, INC.
 FROM AN UNDERGROUND SOURCE
 IN MINERAL COUNTY, NEVADA

45766