

STATE OF NEVADA }
 COUNTY OF CLARK }



I, C. STEVE DEAL, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 19th day of November, 1981; that it truly and correctly represents the proposed locations and extent of the works used to divert water from an underground source in Lincoln County by BUCKHORN RANCH PARTNERSHIP for Stockwatering. That the proposed point of diversion, the approximate location and size of the diverting channel or conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works are fully and correctly designated thereon.

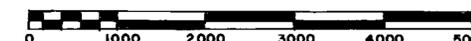
C. Steve Deal
 State Water Right Surveyor No. 599

Subscribed and sworn to before me
 this 13 day of August, 1982

Notary Public in and for Clark County, Nevada
Tisha J. Dennis
 Notary Public

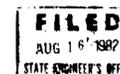


SCALE: 1" = 1000'



Basis of bearing used was magnetic North
 with 15-1/2° East declination.
 Note that section 17 shown above is in an
 unsurveyed as shown on the USGS quadrangle
 ALAMO SE, NEVADA 1969 LINCOLN COUNTY

MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 STOCKWATERING PURPOSES BY
 BUCKHORN RANCH PARTNERSHIP
 FROM AN UNDERGROUND SOURCE
 IN
 LINCOLN COUNTY



CERTIFICATE NO. 11450 ISSUED 7/3/82